

## Daniel's Seventy Weeks Part II – God's Strange Work

The Book of Daniel is always headed toward the Kingdom. In fact, the entire Bible is all about the Kingdom. The Seventy Weeks prophecy, probably one of the premier prophecies of the Bible, is no exception. Nebuchadnezzar's dream had the stone that toppled the image and grew to fill the earth depicting the Kingdom. In chapter 7, Daniel saw a vision of the "Ancient of Days" upon a throne with the Books open. It is judgment time for the Gentile nations. The next scene shows the "Son of Man" receiving His Kingdom, facing that same throne that He was sitting upon in the first scene. He is given a dominion that is everlasting where all people, nations, and languages shall serve Him. The Lord will provoke His people to Jealousy with a foolish Nation, but will not forget the Jew, but will completely restore them. The Seventy Weeks prophecy pinpoints the Messiah's First Advent, the events leading to His Second Advent to Judge the Gentiles, Restore Israel, and set up His Everlasting Kingdom.

**Daniel 9:24** Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

### A. The 70 Weeks Have Nothing to Do With the Gentiles or the Church

1. It Only Concerns Daniel's People – Jews - 2. It Only Concerns the Holy City - Jerusalem

### B. The Purpose of the Vision of Seventy Weeks – Six Points

1. To Finish the Transgression – Ezekiel 39:24-25
2. To Make an End of Sin – Romans 11:25-29
3. to Make Reconciliation for Iniquity – Zechariah 12:9-14; 13:6-7
4. To Bring In Everlasting Righteousness – Jeremiah 23:6
5. To Seal up The Vision and Prophecy – Joel 2:27-28
6. To Anoint the Most Holy – "Holy of Holies", *Ko-desh* (Ezekiel 43:2-5)

### C. To Finish the Transgression of Israel

1. Transgression - 06588 evp peshah'-shah – Means rebellion
2. Christ when He was 'cut-off' took care of sin for the whole world
  - a. Hebrews 10:12 - b. Romans 5:6-10
3. Gabriel is talking about a time when Israel as a nation will be saved
  - a. Romans 11:25-29 - b. Isaiah 66:7-10 - c. Ezekiel 36:24-30

### D. To Make an End of Sin Concerning Israel & Jerusalem – Still Future

1. This will be done at the Second Advent
  - a. Ezekiel 36:24-30 - b. Ezekiel 37:24-37
  - c. Ezekiel 43:7 - d. Zechariah 14
2. Israel will seek God just before the Second Advent
  - a. Zechariah 12:10-13
  - b. Romans 11:25-29

### E. To Make Reconciliation for Iniquity

1. Reconciliation - 03722 rpk kaphar *kaw-far'*
  - a. Covering or atonement - b. Remember Noah covered the ark with 'kaphar'
  - c. Christ did the work on Calvary – Israel will accept it at the 2<sup>nd</sup> Advent
2. Israel – The Nation – Will be completely reconciled at the Second Advent
  - a. Isaiah 1:18-20 - b. Isaiah 66:7-8 - c. Matthew 23:37-39 - d. Romans 11:25-29

### F. To Bring In Everlasting Righteousness for Israel – After 2<sup>nd</sup> Advent

1. There will be no everlasting righteousness until the Millennial Reign
  - a. Isaiah 9:6-7 - b. Isaiah 12:1-6 - c. Daniel 2:44-45; 7:13-14; 7:18-27
  - d. Ezekiel 43:7 - e. Zechariah 14 - f. Revelation 11:15; 19:11-20:10; 21:1-22

## 2. This is Israel's New Covenant

**Jeremiah 31:33** But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

**Jeremiah 31:34** And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

### G. To Seal up the Vision and Prophecy

#### 1. Israel's vision & prophecy appears to be sealed now

**Romans 11:25** For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

#### 2. At the Millennium there will be no need for Vision or Prophecy

**I Corinthians 13:8** Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

**I Corinthians 13:9** For we know in part, and we prophesy in part.

**I Corinthians 13:10** But when that which is perfect is come, then that which is in part shall be done away.

### H. To Anoint the Most Holy *Ko-desh* Holy of Holies– Millennial Temple – Ezekiel 41-42

#### 1. Some misinterpret & believe that the most holy means Christ

- a. This would mean that anointing the most holy was Christ's baptism
- b. Meant Christ's baptism in Holy Spirit at River Jordan

#### 2. The Most Holy is a place – not a person

06944 vdq qodesh *ko'-desh* – "holy" 262,"sanctuary" 68

#### 3. This most holy place is the future Millennial Temple

- a. The Shekinah Glory 1<sup>st</sup> appeared in Exodus 13:21-22
  1. It went before the Children of Israel in a Pillar of Cloud by day
  2. The Lord went before the Children of Israel in a Pillar of Fire by night
- b. When the Tabernacle was erected
  1. The Shekinah Glory took possession of the Most Holy Place
  2. Between the Cherubim on the ark - Exodus 40:34-35; 25:10-22; Numbers 7:89
- c. When Solomon's Temple was dedicated
  1. The Shekinah filled the most holy place
  2. The priests could not stand to minister – I Kings 8:10-11
- d. Ezekiel saw the Shekinah leave & Go to heaven
  1. The house – (temple) – Ezekiel 9:3 - 2. Later Jerusalem – Ezekiel 11:23
- e. Ezekiel saw a vision of the millennial temple – Ezekiel 43:1-6
  1. Of the Millennial Temple - 2. The Shekinah returns from the east

#### 4. So when the Millennial Temple is built

- a. The Shekinah will return - b. The Shekinah will anoint the Most Holy

**So The Time Between The Departure & Return Of The Shekinah Glory Defines The Length Of The Times Of The Gentiles**

**So the 70 Weeks Did Not End With the 1<sup>st</sup> Advent as Some Claim**

**– But Continues Until the 2<sup>nd</sup> Advent – All Six Statements of the Purpose Are Still Future**

The Seventy Weeks of Daniel							
1 <sup>st</sup> 69 Weeks – 483 Years		Not Revealed To Daniel		Daniel's Last Week		Millennium	
7 Weeks	62 Weeks	Building the Bride		1Week		1000 Years	
March 4, 444BC	March 29, 33AD	Church Age Gap		Tribulation – Israel will Be Saved Time of Jacob's Trouble		Fulfillment of the Abrahamic Covenant	
Decree to Restore and Rebuild Jerusalem	Triumphal Entry	Messiah Cut Off – But Not For Himself Destruction of Jerusalem – AD 70 <b>Rapture</b> ↑		Confirm The Covenant	Abomination of Desolation	Determined on Desolate 2 <sup>nd</sup> Advent ↓	Millennial Reign
Daniel 9:24-27							
<p><b>The Vision of the Sixty Nine Weeks Pinpoints the First Coming of the Messiah</b>  <b>The Decree Took Place March 4, 444 BC - Nehemiah 2:1-8</b>  <b>483 Years is 173,880 Days @ 360 day years</b>  <b>444 BC to AD 33 = 476 Years = 173,880 Days @ 365 day years</b>  <b>476 x 365.24219=173,855 Days</b>  <b>March 4 to March 29=25 Days</b>  <b>173,885 + 25 = 173,880 Days @ 365 day years</b></p>							

Daniel 9:24 **Seventy weeks are determined upon thy people** and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

**I. The “weeks”, *shabeem shabuah*, “70 sevens” – Literally “seventy seven-ed” or “weeks of years” – Not Unusual in the Bible**

Genesis 29:27 Fulfil her week, (*shabuah*), and we will give thee this also for the service which thou shalt serve with me yet seven other years.

Numbers 14:33 And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness.

Numbers 14:34 After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.

Daniel 9:25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

**II. So during the first 69 weeks (483 years) three things will occur:**

1. A decree will go out to restore and to rebuild Jerusalem. - There were actually 4 decrees, only 1 to “rebuild Jerusalem” – rest to rebuild the Temple:

The Four Proclamations for the People to Return to Jerusalem from Persia				
Reference	Ezra 1:1-2	Ezra 5	Ezra 7:16-17	Nehemiah 2
King	King Cyrus'	Darius II	Artaxerxes	Artaxerxes Longimanus
Purpose	“Build the LORD a house	Found the record of Cyrus' decree	Allow the priests to return and re-institute sacrifices	Allowed Nehemiah timber to rebuild the wall, part of the city.
Date	536 BC	519 BC	477 BC	March 4, 444 BC

2. Artaxerxes Longimanus' decree, the only decree to rebuild the city
3. That marked the end of the Babylonian Captivity and the beginning of the “70 Weeks”

**A. The street and walls of Jerusalem will be re-built in times of great persecution**

**B. “Messiah the Prince” will ride a donkey into Jerusalem: Zechariah 9:9 – Luke Develops**

1. First, Let's read a parable Jesus gave before entering Jerusalem: (Jesus is the Nobleman)

Luke 19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

Luke 19:12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

Luke 19:13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

Luke 19:14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

Luke 19:15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

Luke 19:16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

Luke 19:17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

Luke 19:18 And the second came, saying, Lord, thy pound hath gained five pounds.

Luke 19:19 And he said likewise to him, Be thou also over five cities.

Luke 19:20 And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:

Luke 19:21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

Luke 19:22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

Luke 19:23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

Luke 19:24 And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.

Luke 19:25 (And they said unto him, Lord, he hath ten pounds.)

Luke 19:26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

Luke 19:27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

## 2. The Triumphal Entry

Luke 19:28 And when he had thus spoken, he went before, ascending up to Jerusalem.

Luke 19:29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,

Luke 19:30 Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.

Luke 19:31 And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.

Luke 19:32 And they that were sent went their way, and found even as he had said unto them.

Luke 19:33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

Luke 19:34 And they said, The Lord hath need of him.

Luke 19:35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

Luke 19:36 And as he went, they spread their clothes in the way.

Luke 19:37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

Luke 19:38 Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

Luke 19:39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

Luke 19:40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

## 3. Jesus Weeps Over the City

Luke 19:41 And when he was come near, he beheld the city, and wept over it,

Luke 19:42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

Luke 19:43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

Luke 19:44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

## 4. Jesus Cleanses the Temple

Luke 19:45 And he went into the temple, and began to cast out them that sold therein, and them that bought;

Luke 19:46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

Luke 19:47 And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

Luke 19:48 And could not find what they might do: for all the people were very attentive to hear him.

Daniel 9:26 And **after threescore and two weeks** shall **Messiah be cut off, but not for himself**; and the **people of the prince that shall come shall destroy the city and the sanctuary**; and **the end thereof shall be with a flood, and unto the end of the war desolations are determined.**

### **III. So after the 69 weeks (483 years) – Three Things Occur**

#### **A. Shall Messiah be Cut Off- But not for Himself**

Isaiah 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed?

Isaiah 53:2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

Isaiah 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Isaiah 53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Isaiah 53:5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Isaiah 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Isaiah 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Isaiah 53:8 He was taken from prison and from judgment: and who shall declare his generation? **for he was cut off out of the land of the living: for the transgression of my people was he stricken.**

#### **B. The people of the prince that shall come shall destroy the city and the sanctuary**

1. There are two “princes” talked about in these Passages, Messiah, the Prince, and the prince that shall come – That means he hasn’t come yet!
2. Who are the people of the prince that shall come? – Romans Destroyed the Temple in AD 70
3. The prince that shall come is the antichrist – Daniel’s beast, John’s beast, etc.
4. The revived Roman Empire people are the people of the prince that shall come
5. The antichrist will be a Roman
6. Desolations – The temple was destroyed by Roman General Titus – Still no temple today.
7. A few years later the Jews were scattered all around the globe

Daniel 9:27 And he shall **confirm the covenant with many** for one week: and in the midst of the week **he shall cause the sacrifice and the oblation to cease**, and **for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.**

### **IV. He shall Confirm the Covenant with Many for 1 Week – Mosaic Covenant**

- A. The prince that shall come will confirm the Covenant
- B. Say it is alright to build temple and sacrifice to God and perform oblations
- C. Notice the Covenant includes sacrifices and oblations
- D. In the middle of the week he will cause the sacrifices to stop – breaking his agreement
- E. He will again perform an Obama nation of Desolation – Matthew 24:15
- F. He will persecute the Jews more severely than anyone before him

G. Daniel 8:25 – By peace shall destroy many

H. Daniel 11:21 – Come in peaceably and obtain the kingdom by flatteries

I. Paul tells us more about this prince that shall come –

**II Thessalonians 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.**

**II Thessalonians 2:5 Remember ye not, that, when I was yet with you, I told you these things?**

**II Thessalonians 2:6 And now ye know what withholdeth that he might be revealed in his time.**

**II Thessalonians 2:7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.**

**II Thessalonians 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:**

**II Thessalonians 2:9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,**

**II Thessalonians 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.**

**II Thessalonians 2:11 And for this cause God shall send them strong delusion, that they should believe a lie:**

**II Thessalonians 2:12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.**

## **V. Temple Destruction and Dispersion because of the Rejection of the Messiah**

**A. Judgment for Rejecting the Messiah – John 1:11 – Householder's Vineyard – Father is Householder**

**Matthew 21:33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:**

**Matthew 21:34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.**

**Matthew 21:35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.**

**Matthew 21:36 Again, he sent other servants more than the first: and they did unto them likewise.**

**Matthew 21:37 But last of all he sent unto them his son, saying, They will reverence my son.**

**Matthew 21:38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.**

**Matthew 21:39 And they caught him, and cast him out of the vineyard, and slew him.**

**Matthew 21:40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?**

**Matthew 21:41 They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.**

**Matthew 21:42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?**

**Matthew 21:43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.**

**Matthew 21:44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.**

**Matthew 21:45** And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

**Matthew 21:46** But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

**B. Romans were just doing God's bidding – As Nebuchadnezzar did**

**Matthew 22:1** And Jesus answered and spake unto them again by parables, and said,

**Matthew 22:2** The kingdom of heaven is like unto a certain king, which made a marriage for his son,

**Matthew 22:3** And sent forth his servants to call them that were bidden to the wedding: and they would not come.

**Matthew 22:4** Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

**Matthew 22:5** But they made light of it, and went their ways, one to his farm, another to his merchandise:

**Matthew 22:6** And the remnant took his servants, and entreated them spitefully, and slew them.

**Matthew 22:7** But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

**Matthew 22:8** Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

**Matthew 22:9** Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

**Matthew 22:10** So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

**Matthew 22:11** And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

**Matthew 22:12** And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

**Matthew 22:13** Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

**Matthew 22:14** For many are called, but few are chosen.

**C. Desolations will be determined - Your House is left unto you Desolate**

**Matthew 23:33** Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

**Matthew 23:34** Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

**Matthew 23:35** That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

**Matthew 23:36** Verily I say unto you, All these things shall come upon this generation.

**Matthew 23:37** O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

**Matthew 23:38** Behold, your house is left unto you desolate.

**Matthew 23:39** For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

**D. Israel will be many days without national identity**

**Hosea 3:4 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim:**

**E. Does God say He will not be their God?**

**Hosea 1:2 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD.**

**Hosea 1:3 So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.**

**Hosea 1:4 And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.**

**Hosea 1:5 And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.**

**Hosea 1:6 And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.**

**Hosea 1:7 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.**

**Hosea 1:8 Now when she had weaned Loruhamah, she conceived, and bare a son.**

**Hosea 1:9 Then said God, Call his name Loammi: for ye are not my people, and I will not be your God.**

**Hosea 1:10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.**

**Hosea 1:11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.**

**F. Made a Covenant with Hell, But the Nation of Israel will be saved by the Stone – Like Nebo's dream – God's Judgment is His Strange Work**

**Isaiah 28:13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.**

**Isaiah 28:14 Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem.**

**Isaiah 28:15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:**

**Isaiah 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.**

**Isaiah 28:17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.**

**Isaiah 28:18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.**

Isaiah 28:19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report.

Isaiah 28:20 For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it.

Isaiah 28:21 For the LORD shall rise up as in mount Perazim, he shall **be wroth as in the valley of Gibeon, that he may do his work, his strange work**; and bring to pass his act, his strange act.

Isaiah 28:22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

Isaiah 28:23 Give ye ear, and hear my voice; hearken, and hear my speech.

Isaiah 28:24 Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

Isaiah 28:25 When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

Isaiah 28:26 For his God doth instruct him to discretion, and doth teach him.

Isaiah 28:27 For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

Isaiah 28:28 Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen.

Isaiah 28:29 This also cometh forth from the LORD of hosts, which is wonderful in counsel, and excellent in working.

#### G. The Lord will Make Israel Jealous – Like Householder's Vineyard Parable

Deuteronomy 32:18 Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.

Deuteronomy 32:19 And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters.

Deuteronomy 32:20 And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith.

Deuteronomy 32:21 They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and **I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.**

#### H. The Lord Judges Righteously – Paul expounding and quoting Old Testament-Hosea, Isaiah

Romans 9:18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

Romans 9:19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

Romans 9:20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

Romans 9:21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

Romans 9:22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

**Romans 9:23** And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

**Romans 9:24** Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

**Romans 9:25** As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

**Romans 9:26** And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.

**Romans 9:27** Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

**Romans 9:28** For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.

**Romans 9:29** And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

**Romans 9:30** What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

**Romans 9:31** But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

**Romans 9:32** Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

**Romans 9:33** As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

**I. The Lord Has Not Forgotten Israel – Has blinded them, but All Israel shall be saved**

**1. Propheesied in the Old Testament**

**Isaiah 29:10** For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

**2. Fully Explained in the New Testament**

**Romans 11:1** I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

**Romans 11:2** God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

**Romans 11:3** Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

**Romans 11:4** But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

**Romans 11:5** Even so then at this present time also there is a remnant according to the election of grace.

**Romans 11:6** And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

**Romans 11:7** What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

**Romans 11:8** (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

**Romans 11:9** And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

**Romans 11:10** Let their eyes be darkened, that they may not see, and bow down their back alway.

**Romans 11:11** I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

**Romans 11:12** Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

**Romans 11:13** For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

**Romans 11:14** If by any means I may provoke to emulation them which are my flesh, and might save some of them.

**Romans 11:15** For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

**Romans 11:16** For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

**Romans 11:17** And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

**Romans 11:18** Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

**Romans 11:19** Thou wilt say then, The branches were broken off, that I might be grafted in.

**Romans 11:20** Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

**Romans 11:21** For if God spared not the natural branches, take heed lest he also spare not thee.

**Romans 11:22** Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

**Romans 11:23** And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.

**Romans 11:24** For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

**Romans 11:25** For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

**Romans 11:26** And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

**Romans 11:27** For this is my covenant unto them, when I shall take away their sins.

**Romans 11:28** As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

**Romans 11:29** For the gifts and calling of God are without repentance.

**Romans 11:30** For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

**Romans 11:31** Even so have these also now not believed, that through your mercy they also may obtain mercy.

**Romans 11:32** For God hath concluded them all in unbelief, that he might have mercy upon all.

**Romans 11:33** O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

**Romans 11:34** For who hath known the mind of the Lord? or who hath been his counsellor?

**Romans 11:35** Or who hath first given to him, and it shall be recompensed unto him again?

**Romans 11:36** For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.