

## Genesis 22:18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

As we learned last time, chapter 19 begins a new major section in the book of Exodus. God instructed Moses at the time God called him from the Sinai burning bush in the early chapters of Exodus, that after the people were delivered out of Egypt, Moses would serve God on this mountain. This “token” for Moses demonstrated that God is, was, and always will be the God that called Abraham. The I AM.

**Exodus 3:12** And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: **When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.**

**Exodus 3:13** And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

**Exodus 3:14** And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

**Exodus 3:15** And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations. (See, Revelation 8:5; 11:13)

Do you notice that God is linking this service of Moses on Mount Sinai to the Abrahamic Covenant? This is not God’s only mention of this linking of the covenants either. Let’s look at chapter 2 a little:

**Exodus 2:24** **And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.**

**Exodus 2:25** And God looked upon the children of Israel, and God had respect unto them.

Now, God further explains His intentions concerning the link God is making between the Abrahamic covenant and this situation of the people there at Sinai. Let’s look a little further in chapter 6:

**Exodus 6:2** And God spake unto Moses, and said unto him, I am the LORD:

**Exodus 6:3** **And I appeared unto Abraham,** unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.

**Exodus 6:4** **And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.**

**Exodus 6:5** And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; **and I have remembered my covenant.**

**Exodus 6:6** Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

**Exodus 6:7** And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians.

**Exodus 6:8** **And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD.**

### A. Israel must Prepare and be Sanctified just to get to the foot of the Mount

**Exodus 19:9** And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

**Exodus 19:10** And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,

**Exodus 19:11** And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

## 30\_Exodus – Abrahamic and Mosaic Covenants, Part I – Sinai and Jerusalem contrasted

**Exodus 19:12** And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

**Exodus 19:13** There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

**Exodus 19:14** And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.

**Exodus 19:15** And he said unto the people, Be ready against the third day: come not at your wives.

- **Moses had gone up the mount to get the LORD's Words (Verse 3)**
- **Moses was told to Sanctify them today and tomorrow**
- **Moses was told to Have them wash their clothes**
- **Moses was told to Be ready for the third day when God comes down**
- **Moses was to set bounds around the mount – nobody touch the bounds or die**
- **Be ready against the third day, don't come at your wives**
- **Moses went down and sanctified the people (Verse 14)**
- **We, too, can't properly converse with God when entertaining the lusts of the flesh**

## II. Abrahamic Covenant – God Linked the two covenants

### A. The Call Of Abraham

**Genesis 12:2** And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

**Genesis 12:3** And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

**Genesis 12:4** So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

### B. When Abraham arrived at the Land, along with his wife Sarai, his nephew, Lot, and the flocks and people he had gathered in Ur and Haran, we read:

**Genesis 12:6** And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

**Genesis 12:7** And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

### C. Now Abraham had his first test, he didn't do well, but God delivered him, now Abraham:

**Genesis 13:1** And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

**Genesis 13:2** And Abram was very rich in cattle, in silver, and in gold.

**Genesis 13:3** And he went on his journeys from the south even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Hai;

**Genesis 13:4** Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

### D. Abraham and Lot separate – There were range wars between Abraham's and Lot's herdsmen, but by faith Abraham knew God as his provider, and told Lot, "If you go right, I'll go left. Now Lot:

**Genesis 13:10** And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

**Genesis 13:11** Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

### 30\_Exodus – Abrahamic and Mosaic Covenants, Part I – Sinai and Jerusalem contrasted

**Genesis 13:12** Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom.

**Genesis 13:13** But the men of Sodom were wicked and sinners before the LORD exceedingly.

#### E. God talks to Abraham again about God's promise to Abraham:

**Genesis 13:14** And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

**Genesis 13:15** For all the land which thou seest, to thee will I give it, and to thy seed for ever.

**Genesis 13:16** And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

**Genesis 13:17** Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

**Genesis 13:18** Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD.

#### F. Abraham rescues Lot , because there was a war and Abraham learns that lot has been captured.

**Genesis 14:12** And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

**Genesis 14:13** And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram.

**Genesis 14:14** And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan.

**Genesis 14:15** And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

**Genesis 14:16** And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

#### G. Abraham meets two Kings after following God, he knew to tithe and when to refuse reward

**Genesis 14:17** And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

**Genesis 14:18** And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

**Genesis 14:19** And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

**Genesis 14:20** And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

**Genesis 14:21** And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

**Genesis 14:22** And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

**Genesis 14:23** That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:

**Genesis 14:24** Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

#### H. Abraham is not quite sure about some parts of the promise:

**Genesis 15:1** After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

**Genesis 15:2** And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?

**Genesis 15:3** And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

**Genesis 15:4** And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

**Genesis 15:5** And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

**Genesis 15:6** And he believed in the LORD; and he counted it to him for righteousness.

#### H. God makes a covenant with Abraham:

**Genesis 15:7** And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

**Genesis 15:8** And he said, Lord GOD, whereby shall I know that I shall inherit it?

**Genesis 15:9** And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

**Genesis 15:10** And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.

**Genesis 15:11** And when the fowls came down upon the carcasses, Abram drove them away.

**Genesis 15:12** And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

**Genesis 15:13** And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

**Genesis 15:14** And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

**Genesis 15:15** And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

**Genesis 15:16** But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

**Genesis 15:17** And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

**Genesis 15:18** In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

**Genesis 15:19** The Kenites, and the Kenizzites, and the Kadmonites,

**Genesis 15:20** And the Hittites, and the Perizzites, and the Rephaims,

**Genesis 15:21** And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

#### H. Abraham and Sarah have a “after the flesh” plan for children

**God told Abraham that Abraham would be the father of the promised one, but God had said nothing about Sarah being the mother. So both of them devised a plan, nothing mentioned about seeking God, but followed their customs brought from Ur:**

**Genesis 16:1** Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar.

**Genesis 16:2** And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

**30\_Exodus – Abrahamic and Mosaic Covenants, Part I – Sinai and Jerusalem contrasted**

**Genesis 16:3** And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

**Genesis 16:4** And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

**Genesis 16:5** And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

**Genesis 16:6** But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

**I. The Angel of the LORD met Hagar by a fountain – Who is He**

**Genesis 16:7** And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

**Genesis 16:8** And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

**Genesis 16:9** And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

**Genesis 16:10** And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

**Genesis 16:11** And the angel of the LORD said unto her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

**Genesis 16:12** And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

**Genesis 16:13** And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

**Genesis 16:14** Wherefore the well was called Beer-lahai-roi; behold, it is between Kadesh and Bered.

**Genesis 16:15** And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.

**Genesis 16:16** And Abram was fourscore and six years old, when Hagar bare Ishmael to Abram.

<b>Abrahamic Covenant with Expansions and Mystery of the church</b>	
<b>Abrahamic Covenant</b>	<b>Expansion Covenants</b>
<b>Promise of A National Land – (Land)</b> Genesis 12:1; 13:14-15 & 17	<b>Palestinian Covenant – gave Israel assurance of final, permanent restoration to the land forever</b> Deuteronomy 30:3-5; Ezekiel 20:33-37, 42-44
<b>Promise of Numerous Descendants – A Great Nation (Seed)</b> Genesis 12:3; 13:16;17:2-6	<b>Davidic Covenant – Dynasty, Nation, Throne forever</b> II Samuel 7:11, 13, 16 Jeremiah 33:20 & 21; 31:35-37
<b>Promise of Redemption – All Nations Blessed – (Blessing)</b> Genesis 12:3; 22:18 & 3:16	<b>New Covenant – Israel’s Spiritual Blessing and Redemption forever</b> Jeremiah 31:31-40; Hebrews 8:6-13
<b>Christ and the Gentiles</b>	
<p><b>Galatians 3:6</b> Even as Abraham believed God, and it was accounted to him for righteousness  <b>Galatians 3:7</b> Know ye therefore that they which are of faith, the same are the children of Abraham.  <b>Galatians 3:8</b> And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.  <b>Galatians 3:9</b> So then they which be of faith are blessed with faithful Abraham.  <b>Galatians 3:29</b> And if ye be Christ’s, then are ye Abraham’s seed, and heirs according to the promise.</p>	

### III. So soon Removed from Him that called you unto another Gospel

#### A. Judaizers preach a perverted gospel troubling the Galatians

**Galatians 1:1** Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

**Galatians 1:2** And all the brethren which are with me, unto the churches of Galatia:

**Galatians 1:3** Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

**Galatians 1:4** Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

**Galatians 1:5** To whom be glory for ever and ever. Amen.

**Galatians 1:6** I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

**Galatians 1:7** Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

**Galatians 1:8** But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

**Galatians 1:9** As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.

#### B. The Gospel they received at first was revealed by God

**Galatians 1:10** For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

**Galatians 1:11** But I certify you, brethren, that the gospel which was preached of me is not after man.

**Galatians 1:12** For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

**Galatians 1:13** For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

**Galatians 1:14** And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

**Galatians 1:15** But when it pleased God, who separated me from my mother's womb, and called me by his grace,

**Galatians 1:16** To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

**Galatians 1:17** Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

**Galatians 1:18** Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

**Galatians 1:19** But other of the apostles saw I none, save James the Lord's brother.

**Galatians 1:20** Now the things which I write unto you, behold, before God, I lie not.

**Galatians 1:21** Afterwards I came into the regions of Syria and Cilicia;

**Galatians 1:22** And was unknown by face unto the churches of Judaea which were in Christ:

**Galatians 1:23** But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

**Galatians 1:24** And they glorified God in me.

## II. Pillars at Jerusalem recognized Paul Apostle to Gentiles as Peter to Jews

**Galatians 2:1** Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.

**Galatians 2:2** And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

**Galatians 2:3** But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

**Galatians 2:4** And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

**Galatians 2:5** To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

**Galatians 2:6** But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:

**Galatians 2:7** But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

**Galatians 2:8** (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

**Galatians 2:9** And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

**Galatians 2:10** Only they would that we should remember the poor; the same which I also was forward to do.

**Galatians 2:11** But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

**Galatians 2:12** For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

**Galatians 2:13** And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

**Galatians 2:14** But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

**Galatians 2:15** We who are Jews by nature, and not sinners of the Gentiles,

**Galatians 2:16** **Knowing that a man is not justified by the works of the law**, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and **not by the works of the law**: for **by the works of the law** shall no flesh be justified.

**Galatians 2:17** But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

**Galatians 2:18** For if I build again the things which I destroyed, I make myself a transgressor.

**Galatians 2:19** For I through the law am dead to the law, that I might live unto God.

**Galatians 2:20** I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

**Galatians 2:21** I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

### III. The Same message to Once saved always saved and other false “gospels”

**Galatians 3:1** O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

**Galatians 3:2** This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

**Galatians 3:3** Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

**Galatians 3:4** Have ye suffered so many things in vain? if it be yet in vain.

**Galatians 3:5** He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

**Galatians 3:6** Even as Abraham believed God, and it was accounted to him for righteousness.

**Galatians 3:7** Know ye therefore that they which are of faith, the same are the children of Abraham.

### IV. Scripture foresaw by faith

**Galatians 3:8** And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

**Galatians 3:9** So then they which be of faith are blessed with faithful Abraham.

**Galatians 3:10** For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

**Galatians 3:11** But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

**Galatians 3:12** And the law is not of faith: but, The man that doeth them shall live in them.

**Galatians 3:13** Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

### V. Why did Christ redeem us from the curse of the Law?

**Galatians 3:14** That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

**Galatians 3:15** Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

**Galatians 3:16** Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

**Galatians 3:17** And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

**Galatians 3:18** For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

### IV. Why the law in the first place? – Notice to whom the promise was made!

**Galatians 3:19** Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. (Look at Psalm 2:8)

**Galatians 3:20** Now a mediator is not a mediator of one, but God is one.

**Galatians 3:21** Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

**Galatians 3:22** But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

**Galatians 3:23** But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

**Galatians 3:24** Wherefore the law was our schoolmaster to bring us unto Christ, that we might be

justified by faith.

### V. But after the Seed came...

**Galatians 3:25** But after that faith is come, we are no longer under a schoolmaster.

**Galatians 3:26** For ye are all the children of God by faith in Christ Jesus.

**Galatians 3:27** For as many of you as have been baptized into Christ have put on Christ.

**Galatians 3:28** There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

**Galatians 3:29** And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

**Galatians 4:1** Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

**Galatians 4:2** But is under tutors and governors until the time appointed of the father.

**Galatians 4:3** Even so we, when we were children, were in bondage under the elements of the world:

**Galatians 4:4** But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

### V. Why did God send His Son when the fulness of time was come?

**Galatians 4:5** To redeem them that were under the law, that we might receive the adoption of sons.

**Galatians 4:6** And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

**Galatians 4:7** Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

**Galatians 4:8** Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

**Galatians 4:9** But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

**Galatians 4:10** Ye observe days, and months, and times, and years.

**Galatians 4:11** I am afraid of you, lest I have bestowed upon you labour in vain.

**Galatians 4:12** Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all.

**Galatians 4:13** Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

**Galatians 4:14** And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.

**Galatians 4:15** Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me.

**Galatians 4:16** Am I therefore become your enemy, because I tell you the truth?

**Galatians 4:17** They zealously affect you, but not well; yea, they would exclude you, that ye might affect them.

**Galatians 4:18** But it is good to be zealously affected always in a good thing, and not only when I am present with you.

**Galatians 4:19** My little children, of whom I travail in birth again until Christ be formed in you,

**Galatians 4:20** I desire to be present with you now, and to change my voice; for I stand in doubt of you.

**Galatians 4:21** Tell me, ye that desire to be under the law, do ye not hear the law?

## VI. The entire teaching illustrated using an Allegory

**Galatians 4:22** For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

**Galatians 4:23** But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

**Galatians 4:24** Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

**Galatians 4:25** For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

**Galatians 4:26** But Jerusalem which is above is free, which is the mother of us all.

**Galatians 4:27** For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

**Galatians 4:28** Now we, brethren, as Isaac was, are the children of promise.

**Galatians 4:29** But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

**Galatians 4:30** Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

**Galatians 4:31** So then, brethren, we are not children of the bondwoman, but of the free.

## VII. Stand fast in the Liberty – Do Not Be Entangled Again In The Yoke of Bondage

**Galatians 5:1** Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

**Galatians 5:2** Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

**Galatians 5:3** For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

**Galatians 5:4** Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

**Galatians 5:5** For we through the Spirit wait for the hope of righteousness by faith.

**Galatians 5:6** For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

**Galatians 5:7** Ye did run well; who did hinder you that ye should not obey the truth?

**Galatians 5:8** This persuasion cometh not of him that calleth you.

**Galatians 5:9** A little leaven leaveneth the whole lump.

**Galatians 5:10** I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

**Galatians 5:11** And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

**Galatians 5:12** I would they were even cut off which trouble you.

**Galatians 5:13** For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

**Galatians 5:14** For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

**Galatians 5:15** But if ye bite and devour one another, take heed that ye be not consumed one of another.

**Galatians 5:16** This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

**Galatians 5:17** For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

**Galatians 5:18** But if ye be led of the Spirit, ye are not under the law.

### **VIII. Contrast those who manifest Works of the Flesh**

**Galatians 5:19** Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

**Galatians 5:20** Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

**Galatians 5:21** Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that **they which do such things shall not inherit the kingdom of God.**

### **IX. With those who manifest Fruit of the Spirit**

**Galatians 5:22** But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

**Galatians 5:23** Meekness, temperance: against such there is no law.

**Galatians 5:24** And **they that are Christ's have crucified the flesh with the affections and lusts.**

**Galatians 5:25** If we live in the Spirit, let us also walk in the Spirit.

**Galatians 5:26** Let us not be desirous of vain glory, provoking one another, envying one another.