

Exodus 29 – My Memorial unto All Generations – Exodus Chapter 19

Do you remember in chapter three, as Moses brought Jethro’s flock to the backside of the Desert, Moses saw a bush burning on the mountain of Sinai, but the bush was not consumed? As Moses turned to get a good look at this sight, God calls Moses, Moses; a double name call. Now God lets Moses in on what God is doing with His people Israel who are in terrible bondage in Egypt. God informs Moses that God has chosen him to be God’s instrument in delivering the people out of Egyptian bondage. When Moses asks, “Who am I to go to Pharaoh”, God assures Moses with these Words:

Exodus 3:12 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: **When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.**

Exodus 3:13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

Exodus 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and **this is my memorial unto all generations.**

This chapter begins a new major division, Moses and Israel are back in Sinai. Chapters 1-18 cover the Exodus of the people from Egypt, 19-24 teaches us the giving of the Law, and 25-40 concerns the constructing of the Tabernacle. Now, God tied this all in with Abraham’s covenant. Before the burning bush, God heard the groans of Israel:

Exodus 2:24 **And God heard their groaning, and God remembered his covenant with Abraham,** with Isaac, and with Jacob.

Exodus 2:25 And God looked upon the children of Israel, and God had respect unto them.

The Book Of Exodus – <i>Shemoth</i> – “Names”								
Reference	1	2	3	4-11	12-14:	15-18	19-24	25-40
Plan	Slavery In Egypt	Birth of Moses	Call of Moses	Return of Moses to Egypt	Deliverance By Blood & Power	Marching To Sinai	Giving of the Law	Blueprint & construction of the Tabernacle
	Exodus, out of Egypt to Sinai						Law	Tabernacle
Purpose	Continuing the record of Israel’s birth as a People with God delivering Israel out of bondage, teaching them how to worship, and bringing them unto a promised land, thus becoming a Nation.							
Subject	Deliverer				Deliverance			
Location	Egypt		Midian	Egypt		Sinai		
Time	430 Years – From Abrahamic Covenant To Deliverance (Galatians 3:17)					2 Months		10 Months

God is taking the people built from the Abrahamic Covenant, and out of them, building an holy Nation

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

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Exodus 19:7 And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

Exodus 19:8 And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

This is an important part of God's overall plan for His people. Important enough that, "God came down:

Exodus 19:20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up.

Who is this LORD that came down? Remember that the people murmured, and chided, tempting the LORD in several places. Exodus 17:2, 7 for example. Now let's go to the New Testament where we have this same narrative spoken at the same time defining who "LORD" is.

I Corinthians 10:9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

The next verse, I Corinthians 10:10, is admonition for us today not to murmur against Christ as the Israelites did who were destroyed by the destroyer, and in Hebrews called, "departing from God:

Hebrews 3:12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

II. Moses, undeniably foreshadows Christ's ministry on earth – Two Prophets

a. On Mount Sinai

Exodus 19:16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.

Exodus 19:17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

Exodus 19:18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

Exodus 19:19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

Exodus 19:20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up.

Exodus 19:21 And the LORD said unto Moses, Go down, charge the people, lest they break through unto

Exodus 19:22 And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them. ...

Exodus 19:25 So Moses went down unto the people, and spake unto them.

- There were thunders coming from the mount
- There were lightnings
- There was a thick cloud upon the mount
- There was a voice of the exceeding loud trumpet
- All the people in the camp trembled
- God came down in a thick cloud
- Moses went up to get God's Word
- Moses came down and delivered God's Word to the people = At least twice

b. Moses' Prophecy in Deuteronomy 18 – Pattern for Christ's Ministry

Deuteronomy 18:15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

Deuteronomy 18:16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

Deuteronomy 18:17 And the LORD said unto me, They have well spoken that which they have spoken.

Deuteronomy 18:18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

Deuteronomy 18:19 And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

c. In Deuteronomy – Moses the Mediator – Today Christ is (I Timothy 2:5)

Deuteronomy 5:1 And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

Deuteronomy 5:2 The LORD our God made a covenant with us in Horeb.

Deuteronomy 5:3 The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

Deuteronomy 5:4 The LORD talked with you face to face in the mount out of the midst of the fire,

Deuteronomy 5:5 (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

Deuteronomy 5:6 I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

d. Jesus is "That Prophet"

Luke 24:44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

John 8:47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

John 12:47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

John 12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

John 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

John 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

John 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

John 17:8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

Luke 9:26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

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e. Who went up the Mount and who came down the mount in this chapter?

Exodus 19:1 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

Exodus 19:2 For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

Exodus 19:3 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

Verse 3 - Moses went up

Verse 14 - Moses went down

Verses 16 - 20 - The LORD came down - Called Moses up

Verse 20 - Moses went down

III. God Reminds Israel

A. In Exodus 19 – Not isolated events, we will see it all again

Exodus 19:4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

B. It will happen again at the Tribulation Period - When God “Brings you unto myself”

Revelation 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

Revelation 12:15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

Revelation 12:16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

Revelation 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

B. It will happen again at the Kingdom - When God “Resurrects Israel Tribulation Saints”

Deuteronomy 32:9 For the LORD'S portion is his people; Jacob is the lot of his inheritance.

Deuteronomy 32:10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

Deuteronomy 32:11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

Deuteronomy 32:12 So the LORD alone did lead him, and there was no strange god with him.

Deuteronomy 32:13 He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock; (Look at both chapter 32-33 in Deuteronomy and see How God will do it)

C. God tells Moses to go down and tell the people about His “Conditional Covenant” (We will talk about the two covenants in this chapter next time)

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

D. Look during the Tribulation Period – Sound Familiar?

Revelation 8:5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

Revelation 11:13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

E. Those that hold to Replacement theory do not understand the “Type” or the “Mystery”

1. Remember I Corinthians 10, Israel is a type of our walk today:

I Peter 2:4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

I Peter 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

I Peter 2:6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

I Peter 2:7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

I Peter 2:8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

I Peter 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: **I Peter 2:10** Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

I Peter 2:11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

I Peter 2:12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

2. “Mysteries in the Bible” – Jews not replaced, but “Blinded” temporarily – Why?

A Bible Mystery kept secret since Creation, but made manifest in the New Testament	
Mystery	Reference
Christ in the Gentiles, Conditional, Look at the “if”	Colossians 1:21-27
The soils	Matthew 13:11
Israel Blinded in part until the fulness of the Gentiles be come	Romans 11:24-27
The Church - One Body Of Jews And Gentiles	Ephesians 3:3-9; Colossians 1:26-27; Ephesians 5:30-32; Romans 16:25-26
This Spirit teaching the Gentiles	I Corinthians 2
The Godhead	Colossians 2:2-3; 4:3
Godliness preached unto the Gentiles	I Timothy 3:16
The Antichrist, Mystery of Iniquity	II Thessalonians 2:7-8
The Apostate Religious System, Mystery Babylon	Revelation 17:5-7
The Dispensation of the Fullness of Time, Mystery of His will	Ephesians 1:9-10
The Rapture	I Corinthians 15:51-55
Romans 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, Romans 16:26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:	

3. Israelites were blinded, primarily because they did not “see” Jesus in the Scriptures:

a. Do You see Jesus below?

Isaiah 65:7 Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

Isaiah 65:8 Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Isaiah 65:10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

Isaiah 65:11 But ye are they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

Isaiah 65:12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not.

Isaiah 65:13 Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

Isaiah 65:14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.

Isaiah 65:15 And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

Isaiah 65:16 That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

b. Even Jesus' disciples didn't “see” Jesus in the Scriptures. Two of Jesus' disciples, not recognizing the risen Jesus, but were very sorrowful, said to Jesus on the way to Emmaus:

Luke 24:21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

f. Jesus said to them:

Luke 24:25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Luke 24:26 Ought not Christ to have suffered these things, and to enter into his glory?

Luke 24:27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

g. When Jesus left the two disciples testified:

Luke 24:32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

h. Later, Jesus appeared to the eleven disciples:

Luke 24:44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

Luke 24:45 Then opened he their understanding, that they might understand the scriptures,

i. Later, the Ethiopian eunuch, confused about the subject of Isaiah 52-53, needed someone to interpret for Him. He did not “see” Jesus in the Scripture:

Acts 8:34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

Acts 8:35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

Psalm 40:7 Then said I, Lo, I come: in the volume of the book it is written of me,

V. Knowledge of Mysteries and Types are needed to understand God’s Plan

a. We need to see Jesus Christ on every line in the Bible, because He is:

Isaiah 8:14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

1 Peter 2:8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

b. Let’s look at the Mystery of the church in the OT – Can you spot it? Verse 6

Isaiah 49:1 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

Isaiah 49:2 And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

Isaiah 49:3 And said unto me, Thou art my servant, O Israel, in whom I will be glorified.

Isaiah 49:4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God.

Isaiah 49:5 And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

Isaiah 49:6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Isaiah 49:7 Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee.

Isaiah 49:8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

Isaiah 49:9 That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places.

Isaiah 49:10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

Isaiah 49:11 And I will make all my mountains a way, and my highways shall be exalted.

Isaiah 49:12 Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

Isaiah 49:13 ¶ Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

Isaiah 49:14 But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

Isaiah 49:15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

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Isaiah 49:16 Behold, I have graven thee upon the palms of *my* hands; thy walls *are* continually before me.

Isaiah 49:17 Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

Isaiah 49:18 Lift up thine eyes round about, and behold: all these gather themselves together, *and* come to thee. *As* I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them *on thee*, as a bride *doeth*.

Isaiah 49:19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

Isaiah 49:20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place *is* too strait for me: give place to me that I may dwell.

Isaiah 49:21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where *had* they *been*?

Isaiah 49:22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in *their* arms, and thy daughters shall be carried upon *their* shoulders.

Isaiah 49:23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with *their* face toward the earth, and lick up the dust of thy feet; and thou shalt know that I *am* the LORD: for they shall not be ashamed that wait for me.

Isaiah 49:24 Shall the prey be taken from the mighty, or the lawful captive delivered?

Isaiah 49:25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

Isaiah 49:26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD *am* thy Saviour and thy Redeemer, the mighty One of Jacob

VI. The Doctrine of blindness

Romans 11:1 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

Romans 11:2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

Romans 11:3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

Romans 11:4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

Romans 11:5 Even so then at this present time also there is a remnant according to the election of grace.

Romans 11:6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

Romans 11:7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

Romans 11:8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

Romans 11:9 And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

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Romans 11:10 Let their eyes be darkened, that they may not see, and bow down their back alway.

Romans 11:11 I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

Romans 11:12 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

Romans 11:13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

Romans 11:14 If by any means I may provoke to emulation them which are my flesh, and might save some of them.

Romans 11:15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

Romans 11:16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

Romans 11:17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

Romans 11:18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

Romans 11:19 Thou wilt say then, The branches were broken off, that I might be grafted in.

Romans 11:20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

Romans 11:21 For if God spared not the natural branches, take heed lest he also spare not thee.

Romans 11:22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

Romans 11:23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.

Romans 11:24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

Romans 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Romans 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Romans 11:27 For this is my covenant unto them, when I shall take away their sins.

Romans 11:28 As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

Romans 11:29 For the gifts and calling of God are without repentance.

Romans 11:30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

Romans 11:31 Even so have these also now not believed, that through your mercy they also may obtain mercy.

Romans 11:32 For God hath concluded them all in unbelief, that he might have mercy upon all.

Romans 11:33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

Romans 11:34 For who hath known the mind of the Lord? or who hath been his counsellor?

Romans 11:35 Or who hath first given to him, and it shall be recompensed unto him again?

Romans 11:36 For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

V. Now, see why God calls Sinai Experience His Memorial unto all generations

Exodus 6:2 And God spake unto Moses, and said unto him, I am the LORD:

Exodus 6:3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.

Exodus 6:4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

Exodus 6:5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

Exodus 6:6 Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

Exodus 6:7 And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians.

Exodus 6:8 And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD.

The Sinai Experience is truly God's Memorial unto All Generations