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|  | **LightHouse Ranch****Bible Study**  |

**Exodus 25 Moses Intercedes for Israel**

**But Not Only Israel**

 **I. God’s Word at Sinai**

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| When Moses saw the people wildly dancing to the golden calf he was angry. He threw the two stone tablets to the ground at the foot of the mountain, breaking them into pieces. – Slide 14 |

**Moses Intercedes for Israel – But Not Only Israel**

This message from the LORD begins in Genesis chapter 1-2. In chapter one, the LORD the created the heavens and the earth in six days, and in the seventh, He rested. This 7th day established the LORD’s rest, because the LORD’s desire has always been to dwell with His people. Now, the LORD is holy and no sin is going to be in His presence. Before the foundations of the earth the LORD devised His plan that His Only Begotten Son would be the Prophet, Priest and King – the only One to occupy all three offices, in order to be, not only the Savior, but the Workman, Who is the sanctifier. Now, the Words of this Sanctifier id to separate yourself from the ways of this world, and harken to my Words and observe to do them. In Leviticus, the LORD but it this way:

**Leviticus 11:44** For I *am* the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I *am* holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

The LORD told us the Children of Israel in the Wilderness are our examples in this age today:

**I Corinthians 10:6** Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.
**I Corinthians 10:7** Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play.
**I Corinthians 10:8** Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.
**I Corinthians 10:9** Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.
**I Corinthians 10:10** Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.
**I Corinthians 10:11** Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.
**I Corinthians 10:12** Wherefore let him that thinketh he standeth take heed lest he fall.

If these Words are harkened to and obeyed the LORD says in the book of Hebrews:

**Hebrews 4:1** Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it.
**Hebrews 4:2** For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*.
**Hebrews 4:3** For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
**Hebrews 4:4** For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works.
**Hebrews 4:5** And in this *place* again, If they shall enter into my rest.
**Hebrews 4:6** Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:
**Hebrews 4:7** Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.
**Hebrews 4:8** For if Jesus had given them rest, then would he not afterward have spoken of another day.
**Hebrews 4:9** There remaineth therefore a rest to the people of God.
**Hebrews 4:10** For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.

**Hebrews 4:11** Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.
**Hebrews 4:12** For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

**I.** **God’s Words at Sinai through the Mediator:**

**A. God revealed His glory to the from afar – but terrifyingly close**

**Deuteronomy 5:22** These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.
**Deuteronomy 5:23** And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, *even* all the heads of your tribes, and your elders;
**Deuteronomy 5:24** And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.
**Deuteronomy 5:25** Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.
**Deuteronomy 5:26** For who *is there of* all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we *have*, and lived?
**Deuteronomy 5:27** Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear *it*, and do *it*.
**Deuteronomy 5:28** And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.
**Deuteronomy 5:29** O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

**B. But the LORD does nothing unless He prophesizes it first Those who do not keep His Word:**

**Deuteronomy 4:10** *Specially* the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and *that* they may teach their children.
**Deuteronomy 4:11** And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.
**Deuteronomy 4:12** And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only *ye heard* a voice.
**Deuteronomy 4:13** And he declared unto you his covenant, which he commanded you to perform, *even* ten commandments; and he wrote them upon two tables of stone.
**Deuteronomy 4:14** And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.
**Deuteronomy 4:15** Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day *that* the LORD spake unto you in Horeb out of the midst of the fire:
**Deuteronomy 4:16** Lest ye corrupt *yourselves*, and make you a graven image, the similitude of any figure, the likeness of male or female,
**Deuteronomy 4:17** The likeness of any beast that *is* on the earth, the likeness of any winged fowl that flieth in the air,
**Deuteronomy 4:18** The likeness of any thing that creepeth on the ground, the likeness of any fish that *is* in the waters beneath the earth:
**Deuteronomy 4:19** And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, *even* all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
**Deuteronomy 4:20** But the LORD hath taken you, and brought you forth out of the iron furnace, *even* out of Egypt, to be unto him a people of inheritance, as *ye are* this day.
**Deuteronomy 4:21** Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee *for* an inheritance:
**Deuteronomy 4:22** But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.
**Deuteronomy 4:23** Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, *or* the likeness of any *thing*, which the LORD thy God hath forbidden thee.
**Deuteronomy 4:24** For the LORD thy God *is* a consuming fire, *even* a jealous God.
**Deuteronomy 4:25** When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt *yourselves*, and make a graven image, *or* the likeness of any *thing*, and shall do evil in the sight of the LORD thy God, to provoke him to anger:
**Deuteronomy 4:26** I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong *your* days upon it, but shall utterly be destroyed.
**Deuteronomy 4:27** And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.
**Deuteronomy 4:28** And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.
**Deuteronomy 4:29** But if from thence thou shalt seek the LORD thy God, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul.
**Deuteronomy 4:30** When thou art in tribulation, and all these things are come upon thee, *even* in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
**Deuteronomy 4:31** (For the LORD thy God *is* a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.
**Deuteronomy 4:32** For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and *ask* from the one side of heaven unto the other, whether there hath been *any such thing* as this great thing *is*, or hath been heard like it?
**Deuteronomy 4:33** Did *ever* people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?
**Deuteronomy 4:34** Or hath God assayed to go *and* take him a nation from the midst of *another* nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?
**Deuteronomy 4:35** Unto thee it was shewed, that thou mightest know that the LORD he *is* God; *there is* none else beside him.
**Deuteronomy 4:36** Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire.
**Deuteronomy 4:37** And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;
**Deuteronomy 4:38** To drive out nations from before thee greater and mightier than thou *art*, to bring thee in, to give thee their land *for* an inheritance, as *it is* this day.
**Deuteronomy 4:39** Know therefore this day, and consider *it* in thine heart, that the LORD he *is* God in heaven above, and upon the earth beneath: *there is* none else.
**Deuteronomy 4:40** Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong *thy* days upon the earth, which the LORD thy God giveth thee, for ever.

**C. Then the LORD prophesies How He will carry it out**

**Deuteronomy 18:15** The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;
**Deuteronomy 18:16** According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.
**Deuteronomy 18:17** And the LORD said unto me, They have well *spoken that* which they have spoken.
**Deuteronomy 18:18** I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.
**Deuteronomy 18:19** And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

**II. Meanwhile back at the foot of the mountain, Israel forsakes God –** **Exodus 32**

**A. Moses has been a long time on the Mount with God**

**Exodus 32:1** And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

**B. Aaron, the High Priest, makes a golden calf!**

**Exodus 32:2** And Aaron said unto them, Break off the golden earrings, which *are* in the ears of your wives, of your sons, and of your daughters, and bring *them* unto me.
**Exodus 32:3** And all the people brake off the golden earrings which *were* in their ears, and brought *them* unto Aaron.
**Exodus 32:4** And he received *them* at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These *be* thy gods, O Israel, which brought thee up out of the land of Egypt.
**Exodus 32:5** And when Aaron saw *it*, he built an altar before it; and Aaron made proclamation, and said, To morrow *is* a feast to the LORD.
**Exodus 32:6** And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

**C. God Informs Moses concerning the people below – “Get thee down”**

**Exodus 32:7** And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted *themselves*:
**Exodus 32:8** They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These *be* thy gods, O Israel, which have brought thee up out of the land of Egypt.

**Exodus 32:9** And the LORD said unto Moses, I have seen this people, and, behold, it *is* a stiffnecked people:
**Exodus 32:10** Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

**C. Moses intercedes on behalf of Israel**

**Exodus 32:11** And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

**Exodus 32:12** Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

**Exodus 32:13** Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit *it* for ever.
**Exodus 32:14** And the LORD repented of the evil which he thought to do unto his people.

**D. Moses Goes down the Mountain**

**Exodus 32:15** And Moses turned, and went down from the mount, and the two tables of the testimony *were* in his hand: the tables *were* written on both their sides; on the one side and on the other *were* they written.
**Exodus 32:16** And the tables *were* the work of God, and the writing *was* the writing of God, graven upon the tables.

**E. Joshua reports to Moses – Moses is angry**

**Exodus 32:17** And when Joshua heard the noise of the people as they shouted, he said unto Moses, *There is* a noise of war in the camp.
**Exodus 32:18** And he said, *It is* not the voice of *them that* shout for mastery, neither *is it* the voice of *them that* cry for being overcome: *but* the noise of *them that* sing do I hear.
**Exodus 32:19** And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.
**Exodus 32:20** And he took the calf which they had made, and burnt *it* in the fire, and ground *it* to powder, and strawed *it* upon the water, and made the children of Israel drink *of it*.
**Exodus 32:21** And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?
**Exodus 32:22** And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they *are set* on mischief.
**Exodus 32:23** For they said unto me, Make us gods, which shall go before us: for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.
**Exodus 32:24** And I said unto them, Whosoever hath any gold, let them break *it* off. So they gave *it* me: then I cast it into the fire, and there came out this calf.
**Exodus 32:25** And when Moses saw that the people *were* naked; (for Aaron had made them naked unto *their* shame among their enemies:)

**F. Moses gives the Call - Who *is* on the LORD'S side?**

**Exodus 32:26** Then Moses stood in the gate of the camp, and said, Who *is* on the LORD'S side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him.
**Exodus 32:27** And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, *and* go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

**G. the Retentive tribe of Levi did according to God’s Word**

**Exodus 32:28** And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.
**Exodus 32:29** For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

**H. Peradventure, I shall make an atonement for your sin – We need to pray the LORD’s will done**

**Exodus 32:30** And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.

**Exodus 32:31** And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.
**Exodus 32:32** Yet now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written.
**Exodus 32:33** And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.
**Exodus 32:34** Therefore now go, lead the people unto *the place* of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.
**Exodus 32:35** And the LORD plagued the people, because they made the calf, which Aaron made.

**III. Who are these stiff-necked people?**

**A. David spoke of these “stiffnecked” people - with an admonition –** **Psalm 95**

**Psalm 95:1** O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.
**Psalm 95:2** Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.
**Psalm 95:3** For the LORD *is* a great God, and a great King above all gods.
**Psalm 95:4** In his hand *are* the deep places of the earth: the strength of the hills *is* his also.
**Psalm 95:5** The sea *is* his, and he made it: and his hands formed the dry *land*.
**Psalm 95:6** O come, let us worship and bow down: let us kneel before the LORD our maker.
**Psalm 95:7** For he *is* our God; and we *are* the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,
**Psalm 95:8** Harden not your heart, as in the provocation, *and* as *in* the day of temptation in the wilderness:
**Psalm 95:9** When your fathers tempted me, proved me, and saw my work.
**Psalm 95:10** Forty years long was I grieved with *this* generation, and said, It *is* a people that do err in their heart, and they have not known my ways:
**Psalm 95:11** Unto whom I sware in my wrath that they should not enter into my rest.

**B. Isaiah was called to a stiffnecked people –** **Isaiah 6**

**Isaiah 6:1** In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.
**Isaiah 6:2** Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.
**Isaiah 6:3** And one cried unto another, and said, Holy, holy, holy, *is* the LORD of hosts: the whole earth *is* full of his glory.
**Isaiah 6:4** And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.
**Isaiah 6:5** Then said I, Woe *is* me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.
**Isaiah 6:6** Then flew one of the seraphims unto me, having a live coal in his hand, *which* he had taken with the tongs from off the altar:

**Isaiah 6:7** And he laid *it* upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.
**Isaiah 6:8** Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here *am* I; send me.
**Isaiah 6:9** And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

**Isaiah 6:10** Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.
**Isaiah 6:11** Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,
**Isaiah 6:12** And the LORD have removed men far away, and *there be* a great forsaking in the midst of the land.
**Isaiah 6:13** But yet in it *shall be* a tenth, and *it* shall return, and shall be eaten: as a teil tree, and as an oak, whose substance *is* in them, when they cast *their leaves: so* the holy seed *shall be* the substance thereof.

**C. It was prophesied that Jesus would be sent to a stiffnecked people: Also the Gentiles-** **Isaiah 53**

**Isaiah 53:1** Who hath believed our report? and to whom is the arm of the LORD revealed?
**Isaiah 53:2** For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him.
**Isaiah 53:3** He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.
**Isaiah 53:4** Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
**Isaiah 53:5** But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.
**Isaiah 53:6** All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.
**Isaiah 53:7** He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.
**Isaiah 53:8** He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.
**Isaiah 53:9** And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.
**Isaiah 53:10** Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.
**Isaiah 53:11** He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
**Isaiah 53:12** Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

**D. Some didn’t believe Jesus was Christ even after many miracles:** John 12:32-43

**John 12:32** And I, if I be lifted up from the earth, will draw all *men* unto me.
**John 12:33** This he said, signifying what death he should die.
**John 12:34** The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?
**John 12:35** Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.
**John 12:36** While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.
**John 12:37** But though he had done so many miracles before them, yet they believed not on him:
**John 12:38** That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?
**John 12:39** Therefore they could not believe, because that Esaias said again,
**John 12:40** He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them.
**John 12:41** These things said Esaias, when he saw his glory, and spake of him.
**John 12:42** Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess *him*, lest they should be put out of the synagogue:
**John 12:43** For they loved the praise of men more than the praise of God.

**IV.** **Hebrews gives us the doctrine of His Rest –** **Hebrews 3:7-19****;** **4:1-16**

**Hebrews 3:7** Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,
**Hebrews 3:8** Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:
**Hebrews 3:9** When your fathers tempted me, proved me, and saw my works forty years.
**Hebrews 3:10** Wherefore I was grieved with that generation, and said, They do alway err in *their* heart; and they have not known my ways.
**Hebrews 3:11** So I sware in my wrath, They shall not enter into my rest.)
**Hebrews 3:12** Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.
**Hebrews 3:13** But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.
**Hebrews 3:14** For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;
**Hebrews 3:15** While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.
**Hebrews 3:16** For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.
**Hebrews 3:17** But with whom was he grieved forty years? *was it* not with them that had sinned, whose carcases fell in the wilderness?
**Hebrews 3:18** And to whom sware he that they should not enter into his rest, but to them that believed not?
**Hebrews 3:19** So we see that they could not enter in because of unbelief.

**Hebrews 4:1** Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it.
**Hebrews 4:2** For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*.
**Hebrews 4:3** For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
**Hebrews 4:4** For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works.
**Hebrews 4:5** And in this *place* again, If they shall enter into my rest.
**Hebrews 4:6** Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:
**Hebrews 4:7** Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.
**Hebrews 4:8** For if Jesus had given them rest, then would he not afterward have spoken of another day.
**Hebrews 4:9** There remaineth therefore a rest to the people of God.
**Hebrews 4:10** For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.

**Hebrews 4:11** Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.
**Hebrews 4:12** For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

**V. Let Us Hold Fast Our Profession**
**Hebrews 4:13** Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do.
**Hebrews 4:14** Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* profession.
**Hebrews 4:15** For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are, yet* without sin.
**Hebrews 4:16** Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

**How should the Sabbath be observed today?**

**Because of the work of the Only Begotten Son, we need to:**

Colossians 2-3