

Return to Deliver the World

Moses is a type of Christ. After the call of Moses by the “Angel of the Lord”, God reassures Moses. Moses needed reassurance because Moses was looking at the situation as God wanted Moses to deliver the Israelites out of bondage. Moses had to grab ahold of the fact that the LORD is going to deliver the people, using Moses and Aaron as His servants to accomplish His will. Let’s look at what God had promised Israel and Moses:

Exodus 6:1 Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

Exodus 6:2 And God spake unto Moses, and said unto him, I am the LORD:

Exodus 6:3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.

Exodus 6:4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

Exodus 6:5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

The 7 “I Wills of the LORD in Exodus 6 - “Out from, unto”		
Vs. 6	I will bring you out from under the burdens of the Egyptians	“Out from” Built-in Dictionary
Vs. 6	I will rid you out of their bondage	
Vs. 6	I will redeem you with a stretched out arm, and with great judgments	How
Vs. 7	I will take you to me for a people	Contrasting God and Israel
Vs. 7	I will be to you a God: and ye shall know that I <i>am</i> the LORD your God	
Vs. 8	I will bring you in unto the land	Unto
Vs. 8	I will give it you for an heritage	Why

Exodus 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up **out of** that land **unto** a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exodus 3:17 And I have said, I will bring you **up out** of the affliction of Egypt **unto** the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Exodus Chapter 13

The LORD changes the calendar - The LORD Planning His Own Death

Exodus 12:1 And the LORD spake unto Moses and Aaron in the land of Egypt, saying,

Exodus 12:2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.

Take a lamb for a house on the 10th of Nissan

Exodus 12:3 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

Exodus 12:4 And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

A First year male lamb without blemish

Exodus 12:5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

All Israel shall kill it on 14th day of Nissan

Exodus 12:6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

The blood of the lamb must be applied and Israel to feast on the Lamb

Exodus 12:7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

The lamb roasted and eaten with unleavened bread and bitter herbs

Exodus 12:8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

Exodus 12:9 Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.

Exodus 12:10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

Be ready to leave, deliverance is near

Exodus 12:11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover.

I will pass over you

Exodus 12:12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

Exodus 12:13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

Exodus 12:14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

Purge your house of leaven

Exodus 12:15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

I Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

1 Corinthians 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

1 Corinthians 5:9 I wrote unto you in an epistle not to company with fornicators:

1 Corinthians 5:10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

1 Corinthians 5:11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

1 Corinthians 5:12 For what have I to do to judge them also that are without? do not ye judge them that are within?

1 Corinthians 5:13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

1st and 7th days shall be an holy convocation

Exodus 12:16 And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

Exodus 12:17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall **ye observe this day in your generations by an ordinance for ever.**

Exodus 12:18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

Exodus 12:19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Exodus 12:20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

Moses commands Israel with the LORD's Word's

Exodus 12:21 Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

Exodus 12:22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.

Exodus 12:23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

Exodus 12:24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

Exodus 12:25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

The Main reason for this celebration

Exodus 12:26 And it shall come to pass, **when your children shall say unto you, What mean ye by this service?**

Exodus 12:27 That ye shall say, It is the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

Exodus 12:28 And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

The LORD smote all the firstborn in the land of Egypt

Exodus 12:29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

Exodus 12:30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; **and there was a great cry in Egypt; for there was not a house where there was not one dead.**

Exodus 12:31 And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

Exodus 12:32 Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

The Egyptians ready for Israel to leave Egypt

Exodus 12:33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men.

The people left with their unleavened bread

Exodus 12:34 And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

Israel spoiled the Egyptians

Exodus 12:35 And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

Exodus 12:36 And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.

The 1st place Israel went was Succoth (Tabernacles)

Exodus 12:37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children.

There was a Mixed-Multitude with Israel (Numbers 11)

Exodus 12:38 And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

Exodus 12:39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

Israel sojourned in Egypt 430 Years - (Galatians 3:17)

Exodus 12:40 Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years.

Exodus 12:41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

Exodus 12:42 It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations.

Galatians 3:15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

Galatians 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Galatians 3:17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

The stranger shall not eat the Passover unless circumcised (Numbers 9:14;

Exodus 12:43 And the LORD said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof:

Exodus 12:44 But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

Exodus 12:45 A foreigner and an hired servant shall not eat thereof.

Exodus 12:46 In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

Exodus 12:47 All the congregation of Israel shall keep it.

Exodus 12:48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

Exodus 12:49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

Ephesians 2:11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Ephesians 2:12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Ephesians 2:13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

Ephesians 2:14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

Ephesians 2:15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

Ephesians 2:16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Ephesians 2:17 And came and preached peace to you which were afar off, and to them that were nigh.

Ephesians 2:18 For through him we both have access by one Spirit unto the Father.

Ephesians 2:19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

Ephesians 2:20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

Ephesians 2:21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

Ephesians 2:22 In whom ye also are builded together for an habitation of God through the Spirit.

Israel obeyed, God delivered His armies

Exodus 12:50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

Exodus 12:51 And it came to pass the selfsame day, that the LORD did bring the children of Israel out of the land of Egypt by their armies.

Exodus 6:26 These are that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

Exodus 7:4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine **armies**, and my people the children of Israel, out of the land of Egypt by great judgments.

Exodus 12:17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your **armies** out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

Sanctify unto me all the firstborn - The LORD Planning His own Birth

Exodus 13:1 And the LORD spake unto Moses, saying,

Exodus 13:2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: **it is mine**.

Luke 2:22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord; [**Leviticus 12:2**]

Luke 2:23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) [**Exodus 13:2**]

Luke 2:24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons. [**Numbers 3:13**]

Luke 2:25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

Luke 2:26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

Luke 2:27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

Luke 2:28 Then took he him up in his arms, and blessed God, and said,

Luke 2:29 Lord, now lettest thou thy servant depart in peace, according to thy word:

Luke 2:30 For mine eyes have seen thy salvation,

Luke 2:31 Which thou hast prepared before the face of all people;

Luke 2:32 A light to lighten the Gentiles, and the glory of thy people Israel.

Luke 2:33 And Joseph and his mother marvelled at those things which were spoken of him.

Purge out the old leaven

Exodus 13:3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.

Exodus 13:4 This day came ye out in the month Abib.

Exodus 13:5 And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Exodus 13:6 Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD.

Exodus 13:7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

Exodus 13:8 And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.

Exodus 13:9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

Exodus 13:10 Thou shalt therefore keep this ordinance in his season from year to year.

Exodus 13:11 And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

In remembrance of the Lamb

Exodus 13:12 That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD'S.

Exodus 13:13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

The Reason for the Season

Exodus 13:14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Exodus 13:15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

Exodus 13:16 And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

God did not send them the way of the Philistines

Exodus 13:17 And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, **Lest peradventure the people repent when they see war, and they return to Egypt:**

Unto the Wilderness

Exodus 13:18 But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

They took with them Joseph's Bones

Exodus 13:19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

Exodus 13:20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

The Holy Spirit was protecting them by night and by day

Exodus 13:21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

Exodus 13:22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.