

Focus on the Feast of Tabernacles - A Kingdom Attitude

I. Introduction: Feasts span the Ages from Abraham, Israel, Church & Millennium

Months of the New Calendar year the 7 feasts of God are Celebrated			
Feasts	1st Three Feasts	Pentecost	Last Three Feasts
Months	March / April	May / June	September/ October
Season	Spring	50 Days after Firstfruits	Fall
Advent	Christ's 1st Advent	Holy Ghost Advent	Christ's Second Advent

7 Feasts of God Centered around harvests, but also designed by God to foreshadow the future

Name of Feast	Reference	Hebrew Name	Foreshadow	Foreshadow Reference
Passover	Leviticus 23:1-5 Exodus 12:1-10	Pesch	Redemption 1st Advent of Christ	I Corinthians 5:7
Unleavened Bread	Leviticus 23:6-8 Exodus 12:10-20	Matza	Sanctification	I Corinthians 5:8
First Fruits	Leviticus 23:9-14	Barley & Flax Harvest	Resurrection	I Corinthians 15:23
Pentecost	Leviticus 23:15-22	Shavuot (Weeks)	Advent of the Holy Spirit Church Begins	John 20 - Acts 2
Hebrews summer harvest for 4 months between feasts foreshadows: The church sent to Summer (wheat) harvest field by Christ				John 4:28 - 42
Trumpets	(Include 22 as transition) Leviticus 23:23-25 Numbers 29:1-6	Rosh Hashanah (New Year) (Yam Teruah)	Rapture of the Church	I Thessalonians 4:12 - 18 I Corinthians 15:50-58
Day of Atonement	Leviticus 23:26-32	Yom Kippur	Israel's Restoration 2nd Advent of Christ	Leviticus 16; Zechariah 12; Romans 11; Ezekiel 37-39
Tabernacles	Leviticus 23:33-44	Sukkot	Millennium	Zechariah 14 Revelation 19-20

The Feast of Tabernacles was, to the people delivered out of Egypt and into the Promised Land, the 7th and final feast ordained for them in the year. Israel is to begin celebrating on the 15th day of the 7th month and continue this for 7 days by being joyful, thankful, and sacrificing their best of what God had blessed them throughout the year. It was also a time to remember, with an emphasis on the temporary. The people were to live in booths (or tabernacles) for 7 days while participating in the celebration. This emphasis of the temporal not only is a time to remember, but to foreshadow the complete plan of God, the Millennium or Kingdom of God. I think the Book of Hebrews said it best:

Hebrews 11:8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

Hebrews 11:9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

Hebrews 11:10 For he looked for a city which hath foundations, whose builder and maker is God.

This we could call a Kingdom Attitude

Yes, Abraham was to live in temporary dwelling places, but seeing the complete promise of God in the future. This is faith - Believing God's Word because it was God Who said it. Abraham will see and receive his promise in the Kingdom literally when Christ reigns; but actually saw it in the Spirit while living as a stranger and a pilgrim in temporary dwellings. The life of the Christian must be the same.

II. The Origin and Progression - Also Called Ingathering, Dedication, and Booths

Leviticus 23:33 And the LORD spake unto Moses, saying,

Leviticus 23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

Leviticus 23:35 On the first day shall be an holy convocation: ye shall do no servile work therein.

Leviticus 23:36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

A. Actually an 8 day feast - 1st day a Sabbath, 7 days feast, 8th day a Sabbath.

B. Sometimes called "Feast of Booths" - origin of this is in Genesis:

Genesis 33:17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

C. Notice that the first place Israel came to after leaving Egypt was:

Exodus 12:36 And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.

Exodus 12:37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children.

D. The Hebrew word, "Succoth" means "booths" or "tabernacles"

E. Three times a year all male Israelites had to travel to Jerusalem to celebrate the feasts

Exodus 23:14 Three times thou shalt keep a feast unto me in the year.

Exodus 23:15 **Thou shalt keep the feast of unleavened bread:** (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

Exodus 23:16 **And the feast of harvest,** the firstfruits of thy labours, which thou hast sown in the field: and **the feast of ingathering,** which is in the end of the year, when thou hast gathered in thy labours out of the field.

Exodus 23:17 Three times in the year all thy males shall appear before the Lord GOD.

F. God wants the whole family to rejoice in this feast

Deuteronomy 16:13 Thou shalt observe the **feast of tabernacles** seven days, after that thou hast gathered in **thy corn and thy wine:**

Deuteronomy 16:14 And thou shalt **rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.**

Deuteronomy 16:15 Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

Deuteronomy 16:16 **Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:**

Deuteronomy 16:17 **Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee.**

G. Solomon dedicated the temple on feast of Tabernacles

1. Solomon has the Ark of the Covenant brought to Jerusalem:

1 Kings 8:1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto King Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

1 Kings 8:7 For the cherubims spread forth their two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above....

1 Kings 8:62 And the king, and all Israel with him, offered sacrifice before the LORD.

1 Kings 8:63 And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. **So the king and all the children of Israel dedicated the house of the LORD.**



1 Kings 8:64 The same day did the king hallow the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

1 Kings 8:65 And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, even fourteen days.

1 Kings 8:66 On the eighth day he sent the people away: and they blessed the king, and **went unto their tents joyful and glad of heart** for all the goodness that the LORD had done for David his servant, and for Israel his people.

H. When the people returned from Babylon, Booths was celebrated:

Nehemiah 8:1 And all the people gathered themselves together as one man into the street that was before the water gate; and **they spake unto Ezra the scribe to bring the book of the law of Moses**, which the LORD had commanded to Israel.

Nehemiah 8:2 And Ezra the priest brought the law before **the congregation both of men and women, and all that could hear with understanding**, upon the first day of the seventh month.

Nehemiah 8:3 And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law.

Nehemiah 8:4 And **Ezra the scribe stood upon a pulpit of wood**, which they had made for the purpose;

Nehemiah 8:5 And Ezra opened the book in the sight of all the people; (for he was above all the people ;) and when he opened it, all the people stood up:

Nehemiah 8:6 And Ezra blessed the LORD, the great God. **And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground....**

Nehemiah 8:8 **So they read in the book in the law of God distinctly, and gave the sense, and**

caused them to understand the reading.

Nehemiah 8:9 And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. **For all the people wept, when they heard the words of the law.**

Nehemiah 8:10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

Nehemiah 8:11 So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved.

Nehemiah 8:12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

Nehemiah 8:13 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

Nehemiah 8:14 **And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths** in the feast of the seventh month:

Nehemiah 8:15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.

Nehemiah 8:16 So the people went forth, and brought them, **and made themselves booths**, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

Nehemiah 8:17 **And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so.** And there was very great gladness.

Nehemiah 8:18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner.

I. Numbers lists 199 animals that are to be sacrificed - Many sacrifices every day

III. Back to Leviticus

Leviticus 23:37 These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

Leviticus 23:38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

Leviticus 23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

Leviticus 23:40 **And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.**

Leviticus 23:41 And ye shall keep it a feast unto the LORD seven days in the year. It shall be a **statute for ever in your generations**: ye shall celebrate it in the seventh month.

Leviticus 23:42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

Leviticus 23:43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

Leviticus 23:44 And Moses declared unto the children of Israel the feasts of the LORD.

A. The generations will know? The Feast foreshadows the Kingdom of God: - corn is wheat

Deuteronomy 16:13 Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:

Deuteronomy 16:14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.

Deuteronomy 16:15 Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

Deuteronomy 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

B. Look what Jesus said about the corn (wheat or bread) and wine - Foreshadows the Kingdom

Matthew 26:29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Mark 14:25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

Luke 22:14 And when the hour was come, he sat down, and the twelve apostles with him.

Luke 22:15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:

Luke 22:16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

Luke 22:17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

Luke 22:18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

Luke 22:19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

C. Peter taught about the sufferings of Christ and the glory that would follow:

I Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

I Peter 1:4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

I Peter 1:5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

I Peter 1:6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

I Peter 1:7 That the trial of your faith, being much more precious than of gold that perisheth,

though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

I Peter 1:8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

I Peter 1:9 Receiving the end of your faith, even the salvation of your souls.

1 Peter 1:10 **Of which salvation the prophets have enquired** and searched diligently, who prophesied of the grace that should come unto you:

I Peter 1:11 Searching what, or what manner of time **the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.**

I Peter 1:12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

D. What did Jesus teach at the Last Supper - Look what Jesus talks about at Passover?

1. A Kingdom Attitude

Luke 22:21 But, behold, the hand of him that betrayeth me is with me on the table.

Luke 22:22 And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

Luke 22:23 And they began to enquire among themselves, which of them it was that should do this thing.

Luke 22:24 And there was also a strife among them, which of them should be accounted the greatest.

Luke 22:25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

Luke 22:26 But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

Luke 22:27 For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

Luke 22:28 Ye are they which have continued with me in my temptations.

Luke 22:29 **And I appoint unto you a kingdom, as my Father hath appointed unto me;**

Luke 22:30 **That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.**

2. Now in John's Gospel:

John 13:1 Now before the feast of the passover, **when Jesus knew that his hour was come that he should depart out of this world unto the Father,** having loved his own which were in the world, **he loved them unto the end.**

Philippians 2:2 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

Philippians 2:3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

Philippians 2:4 Look not every man on his own things, but every man also on the things

of others.

Philippians 2:5 Let this mind be in you, which was also in Christ Jesus:

Philippians 2:6 Who, being in the form of God, thought it not robbery to be equal with God:

Philippians 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

Philippians 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Philippians 2:9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

Philippians 2:10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

Philippians 2:11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Isaiah 53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Isaiah 53:10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

Isaiah 53:11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Isaiah 53:12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

John 13:2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

John 13:3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

John 13:4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

John 13:5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

John 13:6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

John 13:7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

John 13:8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

John 13:9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my

head.

John 13:10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

John 15:3 Now ye are clean through the word which I have spoken unto you.

John 13:11 For he knew who should betray him; therefore said he, Ye are not all clean.

John 13:12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

John 13:13 Ye call me Master and Lord: and ye say well; for so I am.

John 13:14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

I Peter 5:1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

I Peter 5:2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

I Peter 5:3 Neither as being lords over God's heritage, but being ensamples to the flock.

I Peter 5:4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

I Peter 5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: **for God resisteth the proud, and giveth grace to the humble.**

I Peter 5:6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

I Peter 5:7 Casting all your care upon him; for he careth for you.

I Peter 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

I Peter 5:9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

I Peter 5:10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

I Peter 5:11 To him be glory and dominion for ever and ever. Amen.

John 13:15 For I have given you an example, that ye should do as I have done to you.

John 13:16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

John 13:17 If ye know these things, happy are ye if ye do them.

John 13:18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

John 13:19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.

John 13:20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

3. Zechariah Saw the fulfilment of the Feast of Tabernacles

Zechariah 14:1 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

Zechariah 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

Zechariah 14:3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

Zechariah 14:4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zechariah 14:5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

Zechariah 14:6 And it shall come to pass in that day, that the light shall not be clear, nor dark:

Zechariah 14:7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.

Zechariah 14:8 And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

Zechariah 14:9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

Zechariah 14:10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.

Zechariah 14:11 And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

Zechariah 14:12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

Zechariah 14:13 And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

Zechariah 14:14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

Zechariah 14:15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

Zechariah 14:16 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Zechariah 14:17 And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Zechariah 14:18 And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

Zechariah 14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Zechariah 14:20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

Zechariah 14:21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

Conditions During the Kingdom	
Peace	Isaiah 2:4; 9:4-7; 11:6-9; 32:17-18; 33:5-6; 54:13; 55:12; 60:18; 65:25; 66:12; Ezekiel 28:26; 34:25, 28; Hosea 2:18; Micah 4:2-3; Zechariah 9:10
Joy	Isaiah 9:3-4; 12:3-6; 14:7-8; 25:8-9; 30:29; 42:1, 10-12; 52: 9; 60:15; 61:7, 10; 65:18-19; 66:10-14; Jeremiah 30:18-19; 31:13-14; Zephaniah 3:14-17; Zechariah 8:18-19; 10:6-7
Holiness	Isaiah 1: 26-27; 4: 3-4; 29: 1823; 31:6-7; 35:8-9; 52:1; 60:21; 61:10; Jeremiah 31:23; Ezekiel 36:2431; 37:23-24; 43:7-12; 45:1; Joel 3:21; Zephaniah 3:11, 13; Zechariah 8:3; 13:1-2; 14:20-21
Glory	Isaiah 24:23; 4:2; 35:2; 40:5; 60:1-9
Fear of the Lord	Isaiah 12:1-2; 29:22-23; 30:26; 40:1-2; 49:13; 51:3; 61:3-7; 66: 13-14; Jeremiah 31: 23-25; Zephaniah 3: 18-20; Zechariah 9: 11-12; Revelation 21: 4
Justice	Isaiah 9: 7; 11: 5; 32: 16; 42: 1-4; 65: 21-23; Jeremiah 23:5; 31:23; 31:29-30
Knowledge of the Lord	Isaiah 11:1-2, 9; 41:19-20; 54:13; Habakkuk 2:14
Instruction	Isaiah 2:2-3; 12:3-6; 25:9; 29:17-24; 30:20-21; 32:3-4; 49:10; 52:8; Jeremiah 3:14-15; 23: 1-4; Micah 4: 2
Curse Removed	Isaiah 11:6-9; 35:9; 65:25
Sickness	Isaiah 33:24; Jeremiah 30:17; Ezekiel 34:16
Healing	Isaiah 29:17-19; 35:3-6; 61:1-2; Jeremiah 31:8; Micah 4:6-7; Zephaniah 3: 19
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