**Exodus 24-25 – After their pattern, which was shewed thee in the mount**

God had a plan, even a blueprint of the way He desires His people to worship Him from the time God began to deal with the people of Israel. This is a big part of the reason God called Moses at the burning bush on Mount Sinai – This is where God told Moses:

**Exodus 3:12** And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

But, before Moses would “serve God” upon this mountain, Moses had to deliver a message to Pharaoh, which Moses did. Let’s review what Moses said to the Pharaoh under God’s inspiration:

**Exodus 3:18** And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

Well, Pharaoh did not hearken to Moses Words, but God delivered the Israelites out of Egypt. God led the people through the wilderness, back to Mount Sinai and indeed Moses did serve God on this mountain. We read where God used Moses as the mediator between God and the people playing the part of the type of Christ, our Mediator today. This Mediator, Jesus Christ, is being taught to the Israelites by type in the Tabernacle that God had Moses construct from God’s own blueprints. God Instructed Moses:

**Exodus 25:8** And let them make me a sanctuary; that I may dwell among them.
**Exodus 25:9** According to all that I shew thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make *it*.

**I. Come up unto the LORD –** **Exodus 24:1-2**

**Exodus 24:1** And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.
**Exodus 24:2** And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

**II. Moses tells the people all the Words of the LORD –** **Exodus 24:3-18**
**Exodus 24:3** And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.
**Exodus 24:4** And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.
**Exodus 24:5** And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.
**Exodus 24:6** And Moses took half of the blood, and put *it* in basons; and half of the blood he sprinkled on the altar.
**Exodus 24:7** And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.
**Exodus 24:8** And Moses took the blood, and sprinkled *it* on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.
**III. Then went up Moses**

**Exodus 24:9** Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:
**Exodus 24:10** And they saw the God of Israel: and *there was* under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in *his* clearness.
**Exodus 24:11** And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

**Exodus 24:12** And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.
**Exodus 24:13** And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.
**Exodus 24:14** And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur *are* with you: if any man have any matters to do, let him come unto them.
**Exodus 24:15** And Moses went up into the mount, and a cloud covered the mount.
**Exodus 24:16** And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.
**Exodus 24:17** And the sight of the glory of the LORD *was* like devouring fire on the top of the mount in the eyes of the children of Israel.
**Exodus 24:18** And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

**IV. Bring Me an Offering –** **Exodus 25:1-7**

**Exodus 25:1** And the LORD spake unto Moses, saying,
**Exodus 25:2** Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.
**Exodus 25:3** And this *is* the offering which ye shall take of them; gold, and silver, and brass,
**Exodus 25:4** And blue, and purple, and scarlet, and fine linen, and goats' *hair*,
**Exodus 25:5** And rams' skins dyed red, and badgers' skins, and shittim wood,
**Exodus 25:6** Oil for the light, spices for anointing oil, and for sweet incense,
**Exodus 25:7** Onyx stones, and stones to be set in the ephod, and in the breastplate.
**V. Let them make me a sanctuary according to the pattern –** **Exodus 25:8-9**

**Exodus 25:8** And let them make me a sanctuary; that I may dwell among them.
**Exodus 25:9** According to all that I shew thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make *it*.

|  |  |
| --- | --- |
|  | Tabernacles Fulfilled | The Kingdom Is Within You |

**A. After the Pattern –** **Hebrews 8:1-13**

**Hebrews 8:1** Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;
**Hebrews 8:2** A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.
**Hebrews 8:3** For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.
**If Christ were on earth now He wouldn’t be an earthly priest**

**Hebrews 8:4** For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:
**Hebrews 8:5** Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

**Christ has obtained a more excellent ministry than earthly priests**
**Hebrews 8:6** But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.
**Hebrews 8:7** For if that first covenant had been faultless, then should no place have been sought for the second.
**Hebrews 8:8** For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:
**Hebrews 8:9** Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.
**Hebrews 8:10** For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:
**Hebrews 8:11** And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

**The New Covenant is the Abrahamic Covenant blessing extension – The Mosaic Covenant made “old”****Hebrews 8:12** For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.
**Hebrews 8:13** In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

**B. The Ark of the Covenant –** **Hebrews 25:14-22**

**1. Description**

|  |
| --- |
|  |

**Exodus 25:10** And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
**Exodus 25:11** And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.
**Exodus 25:12** And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it.
**Exodus 25:13** And thou shalt make staves of shittim wood, and overlay them with gold.
**Exodus 25:14** And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.
**Exodus 25:15** The staves shall be in the rings of the ark: they shall not be taken from it.
**Exodus 25:16** And thou shalt put into the ark the testimony which I shall give thee.
**Exodus 25:17** And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.
**Exodus 25:18** And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat.
**Exodus 25:19** And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the cherubims on the two ends thereof.
**Exodus 25:20** And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be.
**Exodus 25:21** And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.
**Exodus 25:22** And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.

**2. The Ark of the Covenant**

**a. The ark was the only piece of furniture in the holiest of Holies**

**b. The ark was made out of shittim wood**

**c. The ark was a chest about 3’9” long and 2’3” wide**

**d. The ark was overlayed with pure Gold**

**e. The ark would have a crown of Gold about it**

**f. The ark was to have four golden rings**

**g. The ark was to have two staves of shittim wood overlayed with gold**

**3. Mercy seat –Jesus is the propitiation through faith in His blood, not the works of the Law**

**Romans 3:22** Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
**Romans 3:23** For all have sinned, and come short of the glory of God;
**Romans 3:24** Being justified freely by his grace through the redemption that is in Christ Jesus:
**Romans 3:25** Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;
**Romans 3:26** To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.
**Romans 3:27** Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

**h. The ark was to have a cover, or mercy seat – (Shittim wood and gold)**

**i. Two cherubim were to be on the lid, one on either end of the mercy seat**

**j. Two cherubim are to stretch their wings covering the mercy seat**

**K. Inside the ark was to be three Items**

**1.) Stone Tablet of Decalogue -** God’s standard of righteousness - Psalm 40:6-12

**Psalm 40:6** Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.
**Psalm 40:7** Then said I, Lo, I come: in the volume of the book it is written of me,
**Psalm 40:8** I delight to do thy will, O my God: yea, thy law is within my heart.
**Psalm 40:9** I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.
**Psalm 40:10** I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

**Psalm 40:11** Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.
**Psalm 40:12** For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.
**Psalm 40:13** Be pleased, O LORD, to deliver me: O LORD, make haste to help me.
**Psalm 40:14** Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.
**Psalm 40:15** Let them be desolate for a reward of their shame that say unto me, Aha, aha.
**Psalm 40:16** Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

**2.) A golden pot of manna -** Gods provision to sustain His people **-** John 6:47-51

**John 6:47** Verily, verily, I say unto you, He that believeth on me hath everlasting life.
**John 6:48** I am that bread of life.
**John 6:49** Your fathers did eat manna in the wilderness, and are dead.
**John 6:50** This is the bread which cometh down from heaven, that a man may eat thereof, and not die.
**John 6:51** I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

**3.) Aaron’s rod that budded -** God’s appointed High Priest - Hebrews 4:14-16

**Hebrews 4:14** Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.
**Hebrews 4:15** For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.
**Hebrews 4:16** Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

**4. Ark was to be placed beyond the veil, separating the Holy place from the Holiest of Holies**

**Exodus 26:33** **And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy place and the most holy.
Exodus 26:34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy place.**

**5. The access has now been opened for God’s people:**

**Matthew 27:50** Jesus, when he had cried again with a loud voice, yielded up the ghost.
**Matthew 27:51** And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;
**Matthew 27:52** And the graves were opened; and many bodies of the saints which slept arose,
**Matthew 27:53** And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.
**Matthew 27:54** Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.
**Matthew 27:55** And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:
**Matthew 27:56** Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

**Matthew 27:57** When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple:
**Matthew 27:58** He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.
**Matthew 27:59** And when Joseph had taken the body, he wrapped it in a clean linen cloth,
**Matthew 27:60** And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
**Matthew 27:61** And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.
**Matthew 27:62** Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,
**Matthew 27:63** Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.
**Matthew 27:64** Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
**Matthew 27:65** Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.
**Matthew 27:66** So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

**6. The Ark -A type of the LORD Jesus, God’s appointed Mediator, Intercessor, and High Priest**

**Hebrews 9:1** Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.
**Hebrews 9:2** For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.
**Hebrews 9:3** And after the second veil, the tabernacle which is called the Holiest of all;
**Hebrews 9:4** Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;
**Hebrews 9:5** And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.
**Hebrews 9:6** Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.
**Hebrews 9:7** But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:
**Hebrews 9:8** The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:
**Hebrews 9:9** Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;
**Hebrews 9:10** Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.
**Hebrews 9:11** But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
**Hebrews 9:12** Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.
**Hebrews 9:13** For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:
**Hebrews 9:14** How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?
**Hebrews 9:15** And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.
**Hebrews 9:16** For where a testament is, there must also of necessity be the death of the testator.
**Hebrews 9:17** For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.
**Hebrews 9:18** Whereupon neither the first testament was dedicated without blood.
**Hebrews 9:19** For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,
**Hebrews 9:20** Saying, This is the blood of the testament which God hath enjoined unto you.
**Hebrews 9:21** Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.
**Hebrews 9:22** And almost all things are by the law purged with blood; and without shedding of blood is no remission.
**Hebrews 9:23** It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.
**Hebrews 9:24** For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:
**Hebrews 9:25** Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;
**Hebrews 9:26** For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.
**Hebrews 9:27** And as it is appointed unto men once to die, but after this the judgment:
**Hebrews 9:28** So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

**The New Testament – The New Covenant**

**Hebrews 10:1** For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
**Hebrews 10:2** For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.
**Hebrews 10:3** But in those *sacrifices there is* a remembrance again *made* of sins every year.
**Hebrews 10:4** For *it is* not possible that the blood of bulls and of goats should take away sins.
**Hebrews 10:5** Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:
**Hebrews 10:6** In burnt offerings and *sacrifices* for sin thou hast had no pleasure.
**Hebrews 10:7** Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.
**Hebrews 10:8** Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law;
**Hebrews 10:9** Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.
**Hebrews 10:10** By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*.
**Hebrews 10:11** And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:
**Hebrews 10:12** But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;
**Hebrews 10:13** From henceforth expecting till his enemies be made his footstool.
**Hebrews 10:14** For by one offering he hath perfected for ever them that are sanctified.
**Hebrews 10:15** *Whereof* the Holy Ghost also is a witness to us: for after that he had said before,
**Hebrews 10:16** This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;
**Hebrews 10:17** And their sins and iniquities will I remember no more.
**Hebrews 10:18** Now where remission of these *is, there is* no more offering for sin.
**Hebrews 10:19** Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,
**Hebrews 10:20** By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;
**Hebrews 10:21** And *having* an high priest over the house of God;
**Hebrews 10:22** Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
**Hebrews 10:23** Let us hold fast the profession of *our* faith without wavering; (for he *is* faithful that promised;)
**Hebrews 10:24** And let us consider one another to provoke unto love and to good works:
**Hebrews 10:25** Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.
**Hebrews 10:26** For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,
**Hebrews 10:27** But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.
**Hebrews 10:28** He that despised Moses' law died without mercy under two or three witnesses:
**Hebrews 10:29** Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?
**Hebrews 10:30** For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.
**Hebrews 10:31** *It is* a fearful thing to fall into the hands of the living God.
**Hebrews 10:32** But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;
**Hebrews 10:33** Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.
**Hebrews 10:34** For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.
**Hebrews 10:35** Cast not away therefore your confidence, which hath great recompence of reward.
**Hebrews 10:36** For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.
**Hebrews 10:37** For yet a little while, and he that shall come will come, and will not tarry.
**Hebrews 10:38** Now the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him.
**Hebrews 10:39** But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.