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|  | **LightHouse Ranch****Bible Study**  |

**Exodus 20 – Eternal Moral Law Part 3**

 **I. Law, Faith, and Justification**

 **II. The Forth Commandment**

 **III. Remembering the Sabbath**

 **IV. 7th Day Sanctification of the Sabbath**

**Eternal Moral Law – Part III – Sabbath Type of the Millennium**

Before leaving the study of the Moral Law, the fulfilling of the Law, and God’s Covenants, (Abrahamic and Mosaic), I believe we need to realize the “mystery” that is revealed throughout the Bible as God sanctified the Sabbath on the seventh day of Creation and now teaches us it’s eternal meaning.

**I. To understand the “Law” must contrast it with “Faith” in the context of Justification (Walk of Faith)**

**A. Boasting about the works of the Law – or any religion –** Romans 3:25-28; II Corinthians 7:9-14

**Ephesians 2:8** For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:
**Ephesians 2:9** Not of works, lest any man should boast.
**Ephesians 2:10** For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

**Two Main Divisions:**

**a.) Justification by faith and not the works of the law**

**b.) Being created in Christ unto good works**

**B. Justification is by “faith” not by the deeds of the Law**

1.) A man is justified by faith without the deeds of the Law – Romans 3:27-28

2.) No one is justified by the works of the Law - Galatians 2:16; Galatians 5:4; Romans 3:20

3.) By Christ are all that believe (God) Justified, not by the Law – Acts 13:39

**C. The just must “live” by his faith found in Old and New Testaments**

4.) The just shall live by faith – Habakkuk 2:4; Galatians 3:11; Genesis 17:1-2; 5:22-24

**D. If one thinks he has faith but no works – Faith will not save him**

5.) If any say he has faith but has no works, faith will not save him – James 2:14-20

**E. Justification has two stages –Justification illustrated with two accounts of Abraham’s life**

6.) Abraham was justified by faith – Genesis 15 – When? (Romans 4:3-5; Genesis 15:1-6)

7.) Whoever thinks they are justified by the Law are fallen from grace – Galatians 5:4

8.) A man is justified by works and not by faith only – James 2:24

9.) Abraham was justified by works – When? (James 2:21; Genesis 22)

10.) Abraham’s faith (Genesis 15) was made perfect by his works (Genesis 22)

**F. If no one is justified by the works of the Law – What is its purpose?**

**Galatians 3:24** Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.
**Galatians 3:25** But after that faith is come, we are no longer under a schoolmaster. (Galatians 5:4)

**G. But we must remember – Not by faith alone**

**James 2:14** What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him? ….
**James 2:20** But wilt thou know, O vain man, that faith without works is dead?

**H. Does the Law have a purpose in all dispensations? Eternal? – Yes, written in hearts in eternity!**

**Jeremiah 31:31** Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:
**Jeremiah 31:32** Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:
**Jeremiah 31:33** But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
**Jeremiah 31:34** And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

**I. Christ’s Commentary on the Moral Law –** Matthew 22:33-40

1.) Commandments 1-4 – Between God and Man

2.) Commandments 5-10 – Man to Man

**II. The Forth Commandment – Sabbath, when did it begin? Is it eternal?**

**Exodus 20:8** Remember the sabbath day, to keep it holy.
**Exodus 20:9** Six days shalt thou labour, and do all thy work:
**Exodus 20:10** But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:
**Exodus 20:11** For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

**A. Two Main Divisions:**

1.) Remembrance – Remember the Sabbath Day

2.) Illustration – Reference back to the Days of Creation

**B. Sabbath was taught (First mention of the term) before it was placed in the Law**

**Exodus 16:4** Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no…

**Exodus 16:14** And when the dew that lay was gone up, behold, upon the face of the wilderness *there lay* a small round thing, *as* small as the hoar frost on the ground.
**Exodus 16:15** And when the children of Israel saw *it*, they said one to another, It *is* manna: for they wist not what it *was*. And Moses said unto them, This *is* the bread which the LORD hath given you to eat.
**Exodus 16:16** This *is* the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, *according to* the number of your persons; take ye every man for *them* which *are* in his tents.
**Exodus 16:17** And the children of Israel did so, and gathered, some more, some less.
**Exodus 16:18** And when they did mete *it* with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.
**Exodus 16:19** And Moses said, Let no man leave of it till the morning.
**Exodus 16:20** Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.
**Exodus 16:21** And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.
**Exodus 16:22** And it came to pass, *that* on the sixth day they gathered twice as much bread, two omers for one *man*: and all the rulers of the congregation came and told Moses.
**Exodus 16:23** And he said unto them, This *is that* which the LORD hath said, To morrow *is* the rest of the holy sabbath unto the LORD: bake *that* which ye will bake *to day*, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.
**Exodus 16:24** And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.
**Exodus 16:25** And Moses said, Eat that to day; for to day *is* a sabbath unto the LORD: to day ye shall not find it in the field.
**Exodus 16:26** Six days ye shall gather it; but on the seventh day, *which is* the sabbath, in it there shall be none.
**Exodus 16:27** And it came to pass, *that* there went out *some* of the people on the seventh day for to gather, and they found none.

**Exodus 16:28** And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?
**Exodus 16:29** See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.
**Exodus 16:30** So the people rested on the seventh day.

**C. Christ’s Commentary on the Bread from Heaven**

**John 6:32** Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.
**John 6:33** For the bread of God is he which cometh down from heaven, and giveth life unto the world.
**John 6:34** Then said they unto him, Lord, evermore give us this bread.
**John 6:35** And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
**John 6:36** But I said unto you, That ye also have seen me, and believe not.
**John 6:37** All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.
**John 6:38** For I came down from heaven, not to do mine own will, but the will of him that sent me.
**John 6:39** And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.
**John 6:40** And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
**John 6:41** The Jews then murmured at him, because he said, I am the bread which came down from heaven.
**John 6:42** And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?
**John 6:43** Jesus therefore answered and said unto them, Murmur not among yourselves.
**John 6:44** No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.
**John 6:45** It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.
**John 6:46** Not that any man hath seen the Father, save he which is of God, he hath seen the Father.
**John 6:47** Verily, verily, I say unto you, He that believeth on me hath everlasting life.
**John 6:48** I am that bread of life.
**John 6:49** Your fathers did eat manna in the wilderness, and are dead.
**John 6:50** This is the bread which cometh down from heaven, that a man may eat thereof, and not die.
**John 6:51** I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.
**John 6:52** The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat?
**John 6:53** Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.
**John 6:54** Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
**John 6:55** For my flesh is meat indeed, and my blood is drink indeed.
**John 6:56** He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.
**John 6:57** As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.
**John 6:58** This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.
**John 6:59** These things said he in the synagogue, as he taught in Capernaum.
**John 6:60** Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it?
**John 6:61** When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?
**John 6:62** *What* and if ye shall see the Son of man ascend up where he was before?
**John 6:63** It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.
**John 6:64** But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
**John 6:65** And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.
**John 6:66** From that *time* many of his disciples went back, and walked no more with him.
**John 6:67** Then said Jesus unto the twelve, Will ye also go away?
**John 6:68** Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

**D. Christ’s Commentary on his Commandments**

**John 14:15** If ye love me, keep my commandments.
**John 14:16** And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
**John 14:17** *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
**John 14:18** I will not leave you comfortless: I will come to you.
**John 14:19** Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.
**John 14:20** At that day ye shall know that I *am* in my Father, and ye in me, and I in you.
**John 14:21** He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.
**John 14:22** Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?
**John 14:23** Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

**E. What will judge in the Last Day**

**John 12:46** I am come a light into the world, that whosoever believeth on me should not abide in darkness.
**John 12:47** And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.
**John 12:48** He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.
**John 12:49** For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

**III. Remembering the Sabbath – The Book of Colossians gives us this direction – Works?**

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| **Scope of Colossians – Mystery of Christ among the Gentiles** |
| **Scope** | And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight: If ye continue in the faith grounded and settled, and *be* not moved away from the hope of the gospel, which ye have heard, *and* which was preached to every creature which is under heaven; whereof I Paul am made a minister; Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; *Even* the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: **(Colossians 1:21-27)** |
| **Reference** | **Chapter 1** | **Chapter 2** | **Chapter 3** | **Chapter 4** |
| **Plan** | **Mystery among****the Gentiles** | **Received Christ -****Walk in Christ** | **Set Affections - Mortify members – Put off, Put on** | **Walk in Wisdom** |

**Chapter 1 – Mystery Among the Gentiles**

**Faith in Christ, Love of the saints, and hope laid up in heaven**

**Colossians 1:1** Paul, an apostle of Jesus Christ by the will of God, and Timotheus *our* brother,
**Colossians 1:2** To the saints and faithful brethren in Christ which are at Colosse: Grace *be* unto you, and peace, from God our Father and the Lord Jesus Christ.
**Colossians 1:3** We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

**Does this sound like Christ’s Commentary on the Law?**
**Colossians 1:4** Since we heard of your faith in Christ Jesus, and of the love *which ye have* to all the saints,
**Colossians 1:5** For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;
**Colossians 1:6** Which is come unto you, as *it is* in all the world; and bringeth forth fruit, as *it doth* also in you, since the day ye heard *of it*, and knew the grace of God in truth:
**Colossians 1:7** As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;
**Colossians 1:8** Who also declared unto us your love in the Spirit.

**Prayer for Knowledge to Walk worthy of the Lord**
**Colossians 1:9** For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;
**Colossians 1:10** That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;
**Colossians 1:11** Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;
**Colossians 1:12** Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

**Translated us into the Kingdom – (There is a condition ahead)****Colossians 1:13** Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son:
**Colossians 1:14** In whom we have redemption through his blood, *even* the forgiveness of sins:
**Colossians 1:15** Who is the image of the invisible God, the firstborn of every creature:

**The Preeminence of Christ**

**Colossians 1:16** For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
**Colossians 1:17** And he is before all things, and by him all things consist.
**Colossians 1:18** And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.
**Colossians 1:19** For it pleased *the Father* that in him should all fulness dwell;
**Colossians 1:20** And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven.

**Christ Reconciled this Gentile church– Will Present it holy, unblameable, and unreproveable - IF**
**Colossians 1:21** And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled
**Colossians 1:22** In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:

**Condition of Reconciliation**
**Colossians 1:23** If ye continue in the faith grounded and settled, and *be* not moved away from the hope of the gospel, which ye have heard, *and* which was preached to every creature which is under heaven; whereof I Paul am made a minister;
**Colossians 1:24** Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:
**Colossians 1:25** Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

**The Mystery hid from the Ages – Now made manifest**
**Colossians 1:26** *Even* the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:
**Colossians 1:27** To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:
**Colossians 1:28** Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:
**Colossians 1:29** Whereunto I also labour, striving according to his working, which worketh in me mightily.

**Chapter 2 - Mystery of God, and of the Father, and of Christ**

**Colossians 2:1** For I would that ye knew what great conflict I have for you, and *for* them at Laodicea, and *for* as many as have not seen my face in the flesh;
**Colossians 2:2** That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;
**Colossians 2:3** In whom are hid all the treasures of wisdom and knowledge.

**Don’t be enticed with the wisdom of men**
**Colossians 2:4** And this I say, lest any man should beguile you with enticing words.
**Colossians 2:5** For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

**But as you have received Christ – So walk ye in Him**
**Colossians 2:6** As ye have therefore received Christ Jesus the Lord, *so* walk ye in him:
**Colossians 2:7** Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

**In Christ dwells the fulness of the Godhead**

**Colossians 2:8** Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
**Colossians 2:9** For in him dwelleth all the fulness of the Godhead bodily.
**Colossians 2:10** And ye are complete in him, which is the head of all principality and power:
**Colossians 2:11** In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:
**Colossians 2:12** Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead.
**Colossians 2:13** And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

**Ordinances Blotted – “not His commandments” - Sabbath is a type – Remember?** 1:23**Colossians 2:14** Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;
**Colossians 2:15** *And* having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.
**Colossians 2:16** Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days*:
**Colossians 2:17** Which are a shadow of things to come; but the body *is* of Christ.

Set your Affections on the antitype of the Sabbath
**Colossians 2:18** Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,
**Colossians 2:19** And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.
**Colossians 2:20** Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,
**Colossians 2:21** (Touch not; taste not; handle not;
**Colossians 2:22** Which all are to perish with the using;) after the commandments and doctrines of men?
**Colossians 2:23** Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

**Chapter 3 –** **Set Affections, Mortify Members, Put off, Put on**

**Colossians 3:1** If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

**Set your affection on things above**
**Colossians 3:2** Set your affection on things above, not on things on the earth.

**Dead in Christ your life is hid – When Christ appears – will Appear with Him in Glory**

**Colossians 3:3** For ye are dead, and your life is hid with Christ in God.
**Colossians 3:4** When Christ, *who is* our life, shall appear, then shall ye also appear with him in glory.
**Colossians 3:5** Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:
**Colossians 3:6** For which things' sake the wrath of God cometh on the children of disobedience:
**Colossians 3:7** In the which ye also walked some time, when ye lived in them.
**Colossians 3:8** But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

**Put off the Old man and his deeds – Put on the new Man – being renewed in knowledge**
**Colossians 3:9** Lie not one to another, seeing that ye have put off the old man with his deeds;
**Colossians 3:10** And have put on the new *man*, which is renewed in knowledge after the image of him that created him:
**Colossians 3:11** Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond *nor* free: but Christ *is* all, and in all.
**Colossians 3:12** Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;
**Colossians 3:13** Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also *do* ye.
**Colossians 3:14** And above all these things *put on* charity, which is the bond of perfectness.
**Colossians 3:15** And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

**Let the Word of Christ dwell in you richly**
**Colossians 3:16** Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
**Colossians 3:17** And whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God and the Father by him.
**Colossians 3:18** Wives, submit yourselves unto your own husbands, as it is fit in the Lord.
**Colossians 3:19** Husbands, love *your* wives, and be not bitter against them.
**Colossians 3:20** Children, obey *your* parents in all things: for this is well pleasing unto the Lord.
**Colossians 3:21** Fathers, provoke not your children *to anger*, lest they be discouraged.
**Colossians 3:22** Servants, obey in all things *your* masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:
**Colossians 3:23** And whatsoever ye do, do *it* heartily, as to the Lord, and not unto men;

**There is a reward for serving Christ**
**Colossians 3:24** Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

**But he that doeth wrong shall receive wrong**
**Colossians 3:25** But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

**Chapter 4 – Walk in Wisdom**

**Colossians 4:1** Masters, give unto *your* servants that which is just and equal; knowing that ye also have a Master in heaven.
**Colossians 4:2** Continue in prayer, and watch in the same with thanksgiving;
**Colossians 4:3** Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:
**Colossians 4:4** That I may make it manifest, as I ought to speak.
**Colossians 4:5** Walk in wisdom toward them that are without, redeeming the time.
**Colossians 4:6** Let your speech *be* alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.
**Colossians 4:17** And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.
**Colossians 4:18** The salutation by the hand of me Paul. Remember my bonds. Grace *be* with you. Amen. Written from Rome to the Colossians by Tychicus and Onesimus.

**IV. 7th Day Sanctification – The LORD sanctified the Sabbath on the 7th day of creation. He taught the Israelites in the wilderness (Which were an example for us in the last days) by them gathering double the day before the Sabbath proving them whether they would walk in His commandments or no. The LORD then included the Sabbath in the decalogue to see if they would walk in His statutes or no. Why? Because it is a shadow of good things to come in the antitype – the Kingdom or Millennium – for those who have received Christ in this dispensation and also walk pleasing in His sight.**

**A. The Seventh Day of Creation**

**Genesis 2:1** Thus the heavens and the earth were finished, and all the host of them.
**Genesis 2:2** And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
**Genesis 2:3** And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Three Main Divisions

1.) God finished Creation on the 7th Day

2.) God rested because His work was finished

3.) God blessed and sanctified the 7th day because he had rested because His work was finished

**B. “His Rest” was sanctified for His people who finish their work**

1.) The Israelites in the wilderness are examples for us today – I Corinthians 10:1-12

2.) Many of them will never enter into His sanctified “Rest”

**Hebrews 3:1** Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;
**Hebrews 3:2** Who was faithful to him that appointed him, as also Moses *was faithful* in all his house.
**Hebrews 3:3** For this *man* was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.
**Hebrews 3:4** For every house is builded by some *man*; but he that built all things *is* God.
**Hebrews 3:5** And Moses verily *was* faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;
**Hebrews 3:6** But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.
**Hebrews 3:7** Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, (Psalm 95)
**Hebrews 3:8** Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:
**Hebrews 3:9** When your fathers tempted me, proved me, and saw my works forty years.
**Hebrews 3:10** Wherefore I was grieved with that generation, and said, They do alway err in *their* heart; and they have not known my ways.
**Hebrews 3:11** So I sware in my wrath, They shall not enter into my rest.)
**Hebrews 3:12** Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.
**Hebrews 3:13** But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.
**Hebrews 3:14** For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;
**Hebrews 3:15** While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.
**Hebrews 3:16** For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.
**Hebrews 3:17** But with whom was he grieved forty years? *was it* not with them that had sinned, whose carcases fell in the wilderness?
**Hebrews 3:18** And to whom sware he that they should not enter into his rest, but to them that believed not?
**Hebrews 3:19** So we see that they could not enter in because of unbelief.

**Hebrews 4:1** Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it.

**Hebrews 4:2** For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*.

The same “His Rest” in Genesis 2:1-3.
**Hebrews 4:3** For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
**Hebrews 4:4** For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works.
**Hebrews 4:5** And in this *place* again, If they shall enter into my rest.
**Hebrews 4:6** Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:
**Hebrews 4:7** Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.
**Hebrews 4:8** For if Jesus had given them rest, then would he not afterward have spoken of another day.
**Hebrews 4:9** There remaineth therefore a rest to the people of God.
**Hebrews 4:10** For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.
**Hebrews 4:11** Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

**Give out the Word – It only cuts deep enough**
**Hebrews 4:12** For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.
**Hebrews 4:13** Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do.

**Hold Fast our Profession**
**Hebrews 4:14** Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* profession. (Look back at 3:6)
**Hebrews 4:15** For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are, yet* without sin.
**Hebrews 4:16** Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

**Doing Christ’s commandments is believing – Not doing them is unbelief**

**(It is not don’t do this etc., but it is Love the LORD and love your neighbor – we then will do His commandments because we know He will do what He said – in other terms “faith”)**

**- If we have faith - We will do His commandments – Justification by faith then by works -**

**John 14:15** If ye love me, keep my commandments.
**John 14:16** And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
**John 14:17** *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
**John 14:18** I will not leave you comfortless: I will come to you.
**John 14:19** Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.
**John 14:20** At that day ye shall know that I *am* in my Father, and ye in me, and I in you.
**John 14:21** He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.