

I. Review of Passover – Exodus 12:1-20 - Redemption

Exodus 12:1 And the LORD spake unto Moses and Aaron in the land of Egypt, saying,

Exodus 12:2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.

Exodus 12:3 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a **lamb**, according to the house of their fathers, a **lamb** for an house:

Exodus 12:4 And if the household be too little for the **lamb**, let him and his neighbour next unto his house take **it** according to the number of the souls; every man according to his eating shall make your count for the **lamb**.

Exodus 12:5 Your **lamb** shall be without blemish, a male of the first year: ye shall take **it** out from the sheep, or from the goats:

Exodus 12:6 And ye shall keep **it** up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill **it** in the evening.

Exodus 12:7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

- It is not difficult to see the main theme of this Passage is a "Lamb"
- The first mention of "lamb" is in Genesis with Cain and Able bringing sacrifices to God

Genesis 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Genesis 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

- But before this 1st sacrifice, innocent, substitutionary death for sin was established

Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

- The Feast of Passover is a type of Jesus Christ's death as a substitutionary "Lamb"

I Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

- And by John's proclamation, we can see that "Lamb of God" in New Testament

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

- Only the KJV has the progression of the Lamb in verse 3

KJV Perfect Progression of the Lamb in Exodus 12:3	
A Lamb	The indefinite article becomes definite The impersonal becomes personal
The Lamb	
Your Lamb	

A. Timing of Christ's Death - Jesus choose the hour of His death

1. Jesus knew when the hour of His death had come

John 13:1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2. At the precise moment, Jesus Himself "Gave up the Ghost"

John 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

John 19:29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

John 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

3. Why did the Jews want to hurry things up?

John 19:31 The Jews therefore, because it was the **preparation**, that the bodies should not remain upon the cross **on the sabbath day**, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

4. What was this "preparation"? – It was the Passover feast preparation time

John 19:14 And it was the **preparation** of the **passover**, and about the sixth hour: and he saith unto the Jews, Behold your King!

5. What was the preparation for the Passover? - Add High Holy Days

Leviticus 23:1 And the LORD spake unto Moses, saying,

Leviticus 23:2 Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.

Leviticus 23:3 Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.

Leviticus 23:4 These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.

Leviticus 23:5 In the fourteenth day of the first month at even is the LORD'S passover.

Leviticus 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

Leviticus 23:7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

Leviticus 23:8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

6. It was planned from the beginning - Jesus set the time of His own death - Why?

Galatians 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

Galatians 4:5 **To redeem them** that were under the law, that we might receive the adoption of sons.

7. The "Lamb" had to be without blemish (Exodus 12:5)

I Peter 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

I Peter 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

I Peter 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

8. The "Lamb" had to die (Exodus 12:6)

John 12:23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

John 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

John 12:25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

John 12:26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

9. The blood of the Lamb had to be applied (Exodus 12:7)

Hebrews 9:19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

Hebrews 9:20 Saying, This is the blood of the testament which God hath enjoined unto you.

Hebrews 9:21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

Hebrews 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Hebrews 9:23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

Hebrews 9:24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Hebrews 9:25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

Hebrews 9:26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

Hebrews 9:27 And as it is appointed unto men once to die, but after this the judgment:

Hebrews 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

B. Instructions For The Taking The Passover Lamb –Jesus is that Lamb

1. Each Man Was To Take a Lamb According To the House - Notice the Biblical progression

Lamb for Who?	
Genesis 22	Lamb for an individual
Exodus 12	Lamb for a House
Leviticus 16	Lamb for a Nation
John 1:29	Lamb for the World
Revelation 22	Lamb for the Universe

Galatians 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

Galatians 4:5 To redeem them ...

2. Notice Scripture Did Not Say If the Lamb Was Too Little For the House (Exodus 12:4)

- a. The Bible states: If the house is too little for the lamb...
- b. Then get the neighbor according to their eating
- c. The teaching - lamb is sufficient

3. Notice the Words the whole assembly of the congregation of Israel shall kill **it**

- 1. What was on God's mind as He gave these instructions?
- 2. The Lamb of God

John 1:29 the next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

C. Instructions for the Birthday of A Nation

Exodus 12:1 And the LORD spake unto Moses and Aaron in the land of Egypt, saying,

Exodus 12:2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.

- 1. The Passover Would Begin the Hebrew Religious Year with a new calendar
- 2. The Passover Would Afterwards Commemorate the Hebrew Religious Year
- 3. It was God Who Changed the Jewish calendar for the Passover
- 4. The Month of the Exodus Was To Be the First Month on the Calendar (Nissan)

The New Feast Calendar		
Month's Number	Jewish Month	Our Month
1 st Month	Abib (Nisan)	March - April
2 nd Month	Iyyar (Ziv)	April - May
3 rd Month	Sivan	May - June
4 th Month	Tammuz	June - July
5 th Month	Ab	July - August
6 th Month	Elul	August - September
7 th Month	Tishri (Tisri)	September - October
8 th Month	Marchasvan (Bul)	October - November
9 th Month	Chisleu	November - December
10 th Month	Tebeth	December - January
11 th Month	Sebat	January - February
12 th Month	Adar	February - March
To keep the relation of the lunar months to the solar year, it was periodically necessary to add a 13 th month, called the 2 nd Adar		

5. In Scripture, the Month Is Usually Referred To As the Month's Number

7. The Month of the Exodus Was Abib or Nisan Which Was March – April

8. Example: The Day of Atonement Was On 10th Day of 7th Month – Tishri

D. Preparation For The Feast of Passover

Exodus 12:7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

Exodus 12:8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

Exodus 12:9 Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.

Exodus 12:10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

Exodus 12:11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover.

Exodus 12:12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

Exodus 12:13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

Exodus 12:14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

6. The Blood of the Lamb Was To Be Applied (Exodus 12:7)

- a. To the posts and lintel of the outside door
- b. Of the house in which you eat the Passover

Hebrews 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Hebrews 11:28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

7. The Family Was To Feast on the Lamb

- a. The lamb was to be roasted with fire – Speaks of judgment
- b. The faith had to be in the Lamb
 - 1.) Nothing added
 - 2.) Not even water

8. We need to “feast on the Lamb”

Ephesians 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

Ephesians 5:26 That he might sanctify and cleanse it with the washing of water by the word,

10. They were to eat the Lamb with a pilgrim attitude- Staff in hand, shoes on, etc.

Philippians 3:20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

Philippians 3:21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

When I see the blood, I will pass over you

Yes, the **blood must be applied**

But that application alone is not sufficient for deliverance.

II. Feast of Unleavened Bread - Sanctification

Exodus 12:15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Exodus 12:16 And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

Exodus 12:17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

Exodus 12:18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

Exodus 12:19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Exodus 12:20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

Leviticus 23:4 These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.

Leviticus 23:5 In the fourteenth day of the first month at even is the LORD'S passover.

Leviticus 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

Leviticus 23:7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

Leviticus 23:8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

I Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

I Corinthians 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Numbers 28:16 And in the fourteenth day of the first month is the passover of the LORD.

Numbers 28:17 And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.

Numbers 28:18 In the first day shall be an holy convocation; ye shall do no manner of servile work therein:

Numbers 28:19 But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

Numbers 28:20 And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

Numbers 28:21 A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

Numbers 28:22 And one goat for a sin offering, to make an atonement for you.

Numbers 28:23 Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering.

Numbers 28:24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

Numbers 28:25 And on the seventh day ye shall have an holy convocation; ye shall do no servile work.

Exodus 13:7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

Exodus 13:8 And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.

Exodus 13:9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

Exodus 13:10 Thou shalt therefore keep this ordinance in his season from year to year.

Exodus 13:11 And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

- This Feast begins on the following day of Passover - A 1 day feast (Exodus 12:6)
- Feast of Unleavened Bread Lasts 7 days
- Passover and unleavened Bread many times looked at as synonymous - Luke 22:1
- Out of 7 feasts, 5 were 1 day feasts, symbolizing "What God Did"
- Two of the feasts were 7 day feasts, symbolizing "the results of what God did"
- There was to be no leavened bread eaten
- There was to be no unleavened bread seen
- There was to be no unleavened bread in your houses
- If anyone eats leavened, he shall be cut off from the congregation of Israel
- Where Passover symbolized Christ's substitutionary death
- Unleavened bread symbolizes the conduct of the child of God.
- So, Passover is typical of Salvation
- And, Unleavened bread is typical of Sanctification

Feast of Unleavened Bread		
Exodus 12:15 ... even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.		
Exodus 13:7	Unleavened bread shall be eaten seven days	Privately
Exodus 13:7	There shall no leavened bread seen with thee	Publicly
Exodus 13:7	Neither shall there be leaven seen in your quarters	Domestically
Exodus 12:19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.		

A. What is Leaven?

- 1st Mention - (Exodus 12:15) - Israel told to "put away" leaven - eat unleavened bread.
- Jesus's Parable - (Matthew 13:33) - Adding leaven in meal and it is totally leavened"
- Last Mention - (Galatians 5:9) told: "A little leaven leaveneth the whole lump."

- **Matthew 16:5 - 12** And when his disciples were come to the other side, they had forgotten to take **bread**. How is it that ye do not understand that I spake it not to you concerning **bread**, that ye should beware of the **leaven** of the Pharisees and of the Sadducees? Then understood they how that he bade them not beware of the **leaven of bread**, but of the **doctrine of the Pharisees and of the Sadducees**.
- **Luke 12:1** - Beware of the leaven of the Pharisees which is hypocrisy
- **Mark 8:15** - Beware of the leaven of the Pharisees and the leaven of Herod
- So, figuratively in the Bible, **leaven means: sin, worldliness, hypocrisy, and false doctrine**.
- We are told (I Corinthians 5:7) Purge out therefore the old leaven that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:
- II Corinthians 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. II Corinthians 6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,
- **1 Corinthians 5:7-8** Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: **Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.**

B. Exodus 12:8 Eat the flesh of the Lamb with bitter herbs

1. Speaks of bitter times in Egypt
2. Typical of the trials and tribulations of this time

I Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

I Peter 1:4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

I Peter 1:5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

I Peter 1:6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

I Peter 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

I Peter 1:8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

I Peter 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

I Peter 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

3. The Lord Will Pass through and Smite All the Firstborn – But not Israel if obedient

1. When the LORD sees the blood He will pass over you
2. This plague will not affect you

4. Keep This Memorial throughout Your Generations

1. This was to teach the generations that followed:

Exodus 12:26 And it shall come to pass, when your children shall say unto you, What mean ye by this service?

Exodus 12:27 That ye shall say, It is the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

2. This has been the Lord's plan all along:
 - a. Why did God call Abraham?

Genesis 18:19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

- b. At the 8th plague God revealed to Moses His reason:

Exodus 10:2 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD.

III. Feast of Firstfruits - Resurrection from the Dead

Leviticus 23:9 And the LORD spake unto Moses, saying,

Leviticus 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

Leviticus 23:11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

Leviticus 23:12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

Leviticus 23:13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.

Leviticus 23:14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Colossians 1:19 For it pleased the Father that in him should all fulness dwell;

Colossians 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Colossians 1:21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

Colossians 1:22 In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

Colossians 1:23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

A. When is the Feast of Firstfruits celebrated?

1. 2nd Day of Unleavened Bread
2. People couldn't celebrate this feast until they come into the land

B. How do you begin the feast?

1. Reap the harvest thereof after entering the land
2. Bring a sheaf of the firstfruits of your harvest to the priest

C. What will the Priest do? -

1. Wave the sheaf before the Lord
2. After the Sabbath of unleavened bread to be accepted

D. And then what do you sacrifice?

1. Offer a first year lamb without blemish as a burnt offering
2. Offer a meat offering - two tenth deals of fine flour mingled with oil offered by fire
3. Drink offering $\frac{1}{4}$ of a hin

4. Leviticus 23:14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

E. A Day of thanksgiving to the God who supplies all

F. Points to Christ as Firstfruits

I Corinthians 15:19 If in this life only we have hope in Christ, we are of all men most miserable.

I Corinthians 15:20 But now is **Christ risen from the dead, and become the firstfruits of them that slept.**

I Corinthians 15:21 For since by man came death, by man came also the resurrection of the dead.

I Corinthians 15:22 For as **in Adam all die, even so in Christ shall all be made alive.**

I Corinthians 15:23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

I Corinthians 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

I Corinthians 15:25 For he must reign, till he hath put all enemies under his feet.

I Corinthians 15:26 The last enemy that shall be destroyed is death.

I Corinthians 15:27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

I Corinthians 15:28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

G. So we because of His Resurrection:

Romans 8:18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Romans 8:19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

Romans 8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

Romans 8:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Romans 8:22 For we know that the whole creation groaneth and travaileth in pain together until now.

Romans 8:23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Romans 8:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

Romans 8:25 But if we hope for that we see not, then do we with patience wait for it.

Romans 8:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Romans 8:27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

Romans 8:28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Romans 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

Romans 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

IV. Feast of Pentecost - Decent of the Holy Spirit

Leviticus 23:15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

Leviticus 23:16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

Leviticus 23:17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

Leviticus 23:18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD.

Leviticus 23:19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

Leviticus 23:20 And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

Leviticus 23:21 And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.

Leviticus 23:22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.

Deuteronomy 16:9 Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn.

Deuteronomy 16:10 And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee:

Deuteronomy 16:11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there.

- Celebrated 50 Days after Firstfruits
- Beginning of the summer wheat harvest
- Strict regulations for the harvest after the sacrifices of the feast
- Directly points to the Mystery of the God bringing in the Gentiles
- The Compliment of Passover because it followed Passover by 7 weeks
- Beginning of the wheat harvest
- Type of the beginning of the Decent of the Holy Ghost
- Pentecost was a pre-determined event in God's mind beginning the church

- Before His crucifixion, Jesus told about building the church:

Matthew 16:13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

Matthew 16:14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

Matthew 16:15 He saith unto them, But whom say ye that I am?

Matthew 16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

Matthew 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

Matthew 16:18 And I say also unto thee, **That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.**

Matthew 16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Matthew 16:20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

At Passover, we left the crucifixion scene in chapter 19 - Let's return in John chapter 20 as:
Jesus Appears to Mary Magdalene

John 20:11 But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

John 20:12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

John 20:13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

John 20:14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

John 20:15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

John 20:16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

John 20:17 Jesus saith unto her, **Touch me not; for I am not yet ascended to my Father:** but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

Jesus Appears to His Disciples

John 20:19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

John 20:20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

John 20:21 Then said Jesus to them again, Peace be unto you: **as my Father hath sent me, even so send I you.**

John 20:22 And when he had said this, **he breathed on them, and saith unto them, Receive ye the Holy Ghost:**

John 20:23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

Jesus Appears to Thomas

John 20:18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

John 20:24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

John 20:25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

John 20:26 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

John 20:27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

John 20:28 And Thomas answered and said unto him, **My Lord and my God.**

John 20:29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

Why did Jesus not have Mary touch, but Thomas did? Hebrews gives us a hint, Ascension:

Hebrews 9:1 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

Hebrews 9:2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

Hebrews 9:3 And after the second veil, the tabernacle which is called the Holiest of all;

Hebrews 9:4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

Hebrews 9:5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

Hebrews 9:6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

Hebrews 9:7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

Hebrews 9:8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

Hebrews 9:9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

Hebrews 9:10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

Hebrews 9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Hebrews 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

Hebrews 9:13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

Hebrews 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Hebrews 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Hebrews 9:16 For where a testament is, there must also of necessity be the death of the testator.

Hebrews 9:17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

Hebrews 9:18 Whereupon neither the first testament was dedicated without blood.

Hebrews 9:19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

Hebrews 9:20 Saying, This is the blood of the testament which God hath enjoined unto you.

Hebrews 9:21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

Hebrews 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Hebrews 9:23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

Hebrews 9:24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Hebrews 9:25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

Hebrews 9:26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

Hebrews 9:27 And as it is appointed unto men once to die, but after this the judgment:

Hebrews 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Jesus Words to His Disciples in John 20:

Now before we continue, remember what Jesus said to His disciples before He ascended in John 20?

John 20:21 Then said Jesus to them again, Peace be unto you: **as my Father hath sent me, even so send I you.**

John 20:22 And when he had said this, **he breathed on them, and saith unto them, Receive ye the Holy Ghost:**

Promise of the Holy Ghost

Acts 1:1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

Acts 1:2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

Acts 1:3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

Acts 1:4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

Acts 1:5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

Jesus' Ascention

Acts 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

Acts 1:7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Acts 1:9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

Acts 1:10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

Acts 1:11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Descending of the Holy Ghost

Acts 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

Acts 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Acts 2:3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Acts 2:4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Acts 2:5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Acts 2:6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

Acts 2:7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

Acts 2:8 And how hear we every man in our own tongue, wherein we were born?

Acts 2:9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

Acts 2:10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

Acts 2:11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

Acts 2:12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

Acts 2:13 Others mocking said, These men are full of new wine.

Peter's Sermon at Day of Pentecost

Acts 2:14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

Acts 2:15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

Acts 2:16 But this is that which was spoken by the prophet Joel;

Acts 2:17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

Acts 2:18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

Acts 2:19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

Acts 2:20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

Acts 2:21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

Acts 2:22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

Acts 2:23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

Acts 2:24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

Acts 2:25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

Acts 2:26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

Acts 2:27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

Acts 2:28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Acts 2:29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

Acts 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Acts 2:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Acts 2:32 This Jesus hath God raised up, whereof we all are witnesses.

Acts 2:33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

Bible Study - Exodus Lesson 14 - Feasts Typical of Christ's First Advent

Acts 2:34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,

Acts 2:35 Until I make thy foes thy footstool.

Acts 2:36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Acts 2:37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 2:39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

Acts 2:40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

Acts 2:41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

Day of Pentecost Fellowship

Acts 2:42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

Acts 2:43 And fear came upon every soul: and many wonders and signs were done by the apostles.

Acts 2:44 And all that believed were together, and had all things common;

Acts 2:45 And sold their possessions and goods, and parted them to all men, as every man had need.

Acts 2:46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

Acts 2:47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

Name of Feast	Reference	Type
Passover	Exodus 12:1-10; Leviticus 23:1-5	Redemption
Unleavened Bread	Exodus 12:10-20; Leviticus 23:6-8	Sanctification
First Fruits	Leviticus 23:9-14	Resurrection
Pentecost	Leviticus 23:15-22	Advent of the Holy Spirit - Church Begins
Trumpets	Leviticus 23:23-25	Rapture of the Church
Day of Atonement	Leviticus 23:26-32	Israel's Restoration - 2nd Advent of Christ
Tabernacles	Leviticus 23:33-44	Millennium