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|  | **LightHouse Ranch**  **Bible Study** |

***The Big Picture – Part 7, Sabbath Part 2***

**Redemption of the Purchased Possession**

**I. Sabbath Rest Sanctified (7th Day)**

**II. Return from Babylon (7 X 10) - a Type**

**III. Cause of the Scattering**

**IV. Redemption of the Land (7 years X 70)**

**V. Visitation Day by Messiah the Prince**

**VI. Redemption of the Purchased Possession (6 multiples of 7) in (**1/2 **of 7 years)**

**VII. Sabbath For Ever and Ever (7 X Eternity)**

**The Eternal Love Story – From the 7th Day Sanctification and Presentation of the Bride …**

**And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.** **(**[**Genesis 2:23-24**](swordsearcher://bible/gen2:23-24)**)**

**For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy *that* shall be destroyed *is* death. For he hath put all things under his feet. But when he saith, all things are put under *him, it is* manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.** **(**[**I Corinthians 15:22-28**](swordsearcher://bible/1cor15.22-28)**)**

**The Big Picture, Part VII – Sabbath, Part II – Redemption of the Purchased Possession** [*Eph 1*](swordsearcher://bible/eph1)

*Question in Old Testament – What defiles the land? – In the New Testament – What defiles a man?*

[**Exodus 31.16**](swordsearcher://bible/ex31.16) Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, *for* a perpetual covenant.

**I.** **The LORD teaches the Sabbath to reveal His Will – What defiles the land?**  [Genesis 2:1-3](swordsearcher://bible/gen2.1-3)

**Man’s sin defiles the land - “Sabbath” (7X7) - Defile the land you will be removed. Sabbath?**

[**Leviticus 25:1**](swordsearcher://bible/lev25.1-4) And the LORD spake unto Moses in mount Sinai, saying,  
**Leviticus 25:2** Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.  
**Leviticus 25:3** Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;  
**Leviticus 25:4** But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

**Redemption of the Land – (7 times 7) + 1 for the Jubilee**

Last week we learned that the LORD used this Sabbath to teach the “redemption of the land”. Why would the land need to be redeemed? What is it that defiles the land? Let’s see what the LORD said to the Children of Israel after giving them ordinances that must be observed when they entered the land:

[**Leviticus 18:24**](swordsearcher://bible/lev18:28) Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:  
**Leviticus 18:25** And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.  
**Leviticus 18:26** Ye shall therefore keep my statutes and my judgments, and shall not commit *any* of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you:  
**Leviticus 18:27** (For all these abominations have the men of the land done, which *were* before you, and the land is defiled;)  
**Leviticus 18:28** That the land spue not you out also, when ye defile it, as it spued out the nations that *were* before you.

**If Israel does not do God’s Word they will be removed from the Land**

The Lord admonished the Israelites to not defile the land or they would have to leave. How is the land defiled? Is the Sabbath important? Is the Sabbath for today? Last week we saw that God used the Sabbath (Number 7) and the Babylonian Captivity (the number 7 expanded to 70) to teach His people His will. In fact, since the Nation of Israel did not keep the Sabbath of years, this Sabbath was kept by their expulsion from the land. ([II Chronicles 36:21](swordsearcher://bible/2chron36.21)) It is man’s sin that defiles the land. ([Leviticus 18](swordsearcher://bible/lev18))

[**Jeremiah 25:8**](swordsearcher://bible/jer25.8) Therefore thus saith the LORD of hosts; Because ye have not heard my words,….

[**Jeremiah 25:11**](swordsearcher://bible/jer25.11) And this whole land shall be a desolation, *and* an astonishment; and these nations shall serve the king of Babylon seventy years.

**And the Land will enjoy its Sabbaths – That literally happened 7 times 70 or 490 years**

[**II Chronicles 36:17**](swordsearcher://bible/2chronicles%2036.17-21) Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave *them* all into his hand.  
**II Chronicles 36:18** And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all *these* he brought to Babylon.  
**II Chronicles 36:19** And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.  
**II Chronicles 36:20** And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:  
**II Chronicles 36:21** To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: *for* as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

**II. This Return from Babylon is only a type of the second return after the scattering.**

**(But look what the LORD says about the Return to the Land with a double reference**

**(This Passage has a wider context to which we will return later, but notice the type as the LORD admonishes against the false prophets and teachers**

[**Jeremiah 29:9**](swordsearcher://bible/jer29.9-14) For they prophesy falsely unto you in my name: I have not sent them, saith the LORD.  
**Jeremiah 29:10** For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.  
**Jeremiah 29:11** For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.  
**Jeremiah 29:12** Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.  
**Jeremiah 29:13** And ye shall seek me, and find *me*, when ye shall search for me with all your heart.  
**Jeremiah 29:14** And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

**The Sabbath and God’s Will**

**1.) God’s Revelation – Scope of the Bible**

God’s revelation begins in Genesis 1:1, and continues throughout the Bible, until God’s Scope is fully revealed in [Revelation 19](file:///F:\College%20Courses\Deuteronomy\rev19). The scope of the Bible is the Revelation of Jesus Christ when “every eye shall see Him”.

[**Revelation 1:7**](swordsearcher://bible/rev1.7) Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

**2.) God’s Will – A New Testament mystery**

God’s will is totally wrapped up in Christ and His obedience to God’s will perfectly. (Ephesians 1; [Philippians 2](swordsearcher://bible/phil2); [Psalm 2](swordsearcher://bible/ps2); [Acts 13](swordsearcher://bible/acts13); [John 12:28-50](swordsearcher://bible/jo12.20-50); [Matthew 16.21-27](swordsearcher://bible/matt16.20-27), etc.) (Read in context - God’s will is His Son on His holy hill – the cross was a part of God’s revelation which began in Genesis)

**III. The Cause of the Scattering – What defiles a man?**

**A. Perversion of the Word of God - Pharisees (answering to the high priest) and the Herodians (answering to Rome) pervert the teaching of the Sabbath and seek to destroy Jesus**

[**Mark 3:1**](swordsearcher://bible/Mark3.1-2) And he entered again into the synagogue; and there was a man there which had a withered hand.

**Mark 3:2** And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

**Jesus acknowledges the man with the withered hand**  
[**Mark 3:3**](swordsearcher://bible/Mark3.3) And he saith unto the man which had the withered hand, Stand forth.

**Jesus confronts the false teachers**  
[**Mark 3:4**](swordsearcher://bible/Mark3.4) And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

**Jesus heals on the Sabbath**  
[**Mark 3:5**](swordsearcher://bible/Mark3.5) And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched *it* out: and his hand was restored whole as the other.

**The Pharisees and the Herodians want to kill Jesus** **– Over a false interpretation of God’s Word**  
[**Mark 3:6**](swordsearcher://bible/Mark3.6) And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

**Jesus removed Himself and His disciples from the false teachers**

[**Mark 3:7**](swordsearcher://bible/Mark3.7-11) But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,  
**Mark 3:8** And from Jerusalem, and from Idumaea, and *from* beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.  
**Mark 3:9** And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.  
**Mark 3:10** For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.  
**Mark 3:11** And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

**B. False Teachers write commentaries and teach them – Not God’s Word**

[**Mark 7:1**](swordsearcher://bible/Mark7.1-5) Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

**Mark 7:2** And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.  
**Mark 7:3** For the Pharisees, and all the Jews, except they wash *their* hands oft, eat not, holding the tradition of the elders.  
**Mark 7:4** And *when they come* from the market, except they wash, they eat not. And many other things there be, which they have received to hold, *as* the washing of cups, and pots, brasen vessels, and of tables.  
**Mark 7:5** Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

**Christ gives His answer from the Word of God**  
[**Mark 7:6**](swordsearcher://bible/Mark7.6-9) He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with *their* lips, but their heart is far from me.  
**Mark 7:7** Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men.  
**Mark 7:8** For laying aside the commandment of God, ye hold the tradition of men, *as* the washing of pots and cups: and many other such like things ye do.  
**Mark 7:9** And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

**And again from the Word of God**  
[**Mark 7:10**](swordsearcher://bible/Mark7.10-13) For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:  
**Mark 7:11** But ye say, If a man shall say to his father or mother, *It is* Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; *he shall be free*.  
**Mark 7:12** And ye suffer him no more to do ought for his father or his mother;  
**Mark 7:13** Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

**The interpretation of the parable**  
**Mark 7:14** And when he had called all the people *unto him*, he said unto them, Hearken unto me every one *of you*, and understand:  
**Mark 7:15** There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.  
**Mark 7:16** If any man have ears to hear, let him hear.  
**Mark 7:17** And when he was entered into the house from the people, his disciples asked him concerning the parable.

**Mark 7:18** And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, *it* cannot defile him;  
**Mark 7:19** Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?  
**Mark 7:20** And he said, That which cometh out of the man, that defileth the man.  
**Mark 7:21** For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,  
**Mark 7:22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:  
**Mark 7:23** All these evil things come from within, and defile the man.

**C. Prophecy of the Seventy Weeks (7 years times 70 or 490 years) – Ties together the Two**

**Daniel studies the book of Jeremiah**

[**Daniel 9:1**](swordsearcher://bible/dan9.1-2) In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;  
**Daniel 9:2** In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

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| **Daniel seeks God after getting into God’s Word** | [**Daniel 9:3**](swordsearcher://bible/dan9.3-5) And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: **Daniel 9:4** And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; **Daniel 9:5** We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: |
| [**Daniel 9:6**](swordsearcher://bible/dan9.6-10) Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land. **Daniel 9:7** O Lord, righteousness *belongeth* unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are* near, and *that are* far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. **Daniel 9:8** O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. **Daniel 9:9** To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him; **Daniel 9:10** Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. | |

[**Daniel 9:11**](swordsearcher://bible/dan9.9-18) Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that *is* written in the law of Moses the servant of God, because we have sinned against him.  
**Daniel 9:12** And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.  
**Daniel 9:13** As *it is* written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.  
**Daniel 9:14** Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God *is* righteous in all his works which he doeth: for we obeyed not his voice.  
**Daniel 9:15** And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.  
**Daniel 9:16** O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us.  
**Daniel 9:17** Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.  
**Daniel 9:18** O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousness, but for thy great mercies.

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| **Gabriel appears with a revelation from God** [**Daniel 9:19**](swordsearcher://bible/dan9.19-23) O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name. **Daniel 9:20** And whiles I *was* speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; **Daniel 9:21** Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. |  |
| **Daniel 9:22** And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.  **Daniel 9:23** At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision. | |

**Seventy weeks prophecy**  
[**Daniel 9:24**](swordsearcher://bible/dan9.24-27) Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.  
**Daniel 9:25** Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.  
**Daniel 9:26** And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.  
**Daniel 9:27** And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

**IV. 70 Week prophecy Explained**

**The time divisions of the Seventy Weeks - Look for prepositions “from”, “unto”, and “after”**

**A.** **From the decree – 7 weeks (49 years) - The commandment to restore and to build Jerusalem**

**B. Unto the Messiah the Prince – 62 weeks – (434 years)**

**C. After the 62 weeks - 1 week (7 years)**

[**Daniel 9:26**](swordsearcher://bible/dan9.26) And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

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| **The Four Proclamations for Israel to Return to Jerusalem from Persia** | | | | |
| **Reference** | [**Ezra 1**](swordsearcher://bible/ezra1)**;** [**5**](swordsearcher://bible/ezra5)**;** [**6**](swordsearcher://bible/ezra6.6-12)**;** [**2 Chron36**](swordsearcher://bible/2chron36.20-22)**:20-23** | [**Ezra 6:6-12**](swordsearcher://bible/ezra6.6-12) | [**Ezra 7:6-28**](swordsearcher://bible/ezra7:6-28) | [**Nehemiah 2**](swordsearcher://bible/nehemiah2) |
| **King** | **King Cyrus’ Proclamation** | **Darius I** | **Xerxes I** | **Artaxerxes Longimanus** |
| **Purpose** | **“Build the LORD a house** | **Found the record of Cyrus’ decree** | **Allow the priests to return and re-institute sacrifices** | **Allowed Nehemiah timber to rebuild the wall, part of the city.** |
| **Date** | **536 BC** | **520 BC** | **465 BC** | **454 BC** |

**There were 4 decrees but only 1 of them to “rebuild Jerusalem” – rest to rebuild the Temple:**

**Daniel’s Seventy Weeks - 1 week = 7 years; 70 weeks times 7 = 490 years total**

**70 weeks (or 490 years) are divided into 3 periods:**

**From Decree 7 weeks - 49 yrs., Unto Messiah the Prince 62 weeks - 434 yrs., After the 62-1 week, 7 yrs.**

**Seventy weeks text**  
[**Daniel 9:24**](swordsearcher://bible/dan9.24-27) Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.  
**Daniel 9:25** Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.  
**Daniel 9:26** And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.  
**Daniel 9:27** And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

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| **From Decree to rebuild Jerusalem** | **Street and wall rebuilt** | **Messiah the Prince**  **Entry** | **Messiah Cut off** | **Jerusalem Destroyed 70 AD** | **Rapture** | **Antichrist Covenant**  **Antichrist breaks the covenant in 3 ½ years** | **2ndAdvent** |
| **7 weeks=**  **49 years** | | **62 weeks=**  **434 years** | **Church Age - Not Revealed To Daniel** | | | **70th week=**  **7 years** | |
| **70 weeks = 490 years - Red = Figures given to Daniel in chapter 9** | | | | | | | |

**V. Day of Visitation by Messiah the Prince**

**Luke tells about “Messiah the Prince” riding into Jerusalem - (**[Zechariah 9:9](swordsearcher://bible/zech9.9)**)**

[**Luke 19:28**](swordsearcher://bible/lu19.28-36) And when he had thus spoken, he went before, ascending up to Jerusalem.  
**Luke 19:29** And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called *the mount* of Olives, he sent two of his disciples,  
**Luke 19:30** Saying, Go ye into the village over against *you*; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring *him hither*.  
**Luke 19:31** And if any man ask you, Why do ye loose *him*? thus shall ye say unto him, Because the Lord hath need of him.  
**Luke 19:32** And they that were sent went their way, and found even as he had said unto them.  
**Luke 19:33** And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?  
**Luke 19:34** And they said, The Lord hath need of him.  
**Luke 19:35** And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.  
**Luke 19:36** And as he went, they spread their clothes in the way.

**And when Jesus was neigh to Jerusalem**  
[**Luke 19:37**](swordsearcher://bible/lu19.37-40) And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;  
**Luke 19:38** Saying, Blessed *be* the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

**The Pharisees don’t like it** **– I guess they never read Zechariah?**

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| [**Luke 19:39**](swordsearcher://bible/lu19.39-40) And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. **Luke 19:40** And he answered and said unto them,  I tell you that, if these should hold their peace, the stones would immediately cry out. | |
| **Look at what Jesus says as He weeps over the city of Jerusalem – The Jews Day! – Blindness that Day** | |
| [**Luke 19:41**](swordsearcher://bible/lu19.41-44) And when he was come near, he beheld the city, and wept over it, **Luke 19:42** Saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes. **Luke 19:43** For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,  **Luke 19:44** And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. | Triumphal Entry (Christ's Triumphal Entry into Jerusalem) |

**VI. Prophecy of the Temple destruction in Matthew – Scattering was the result (70AD)**

[**Matthew 21:33**](swordsearcher://bible/matthew21.33-46) Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:  
**Matthew 21:34** And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.  
**Matthew 21:35** And the husbandmen took his servants, and beat one, and killed another, and stoned another.  
**Matthew 21:36** Again, he sent other servants more than the first: and they did unto them likewise.  
**Matthew 21:37** But last of all he sent unto them his son, saying, They will reverence my son.  
**Matthew 21:38** But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.  
**Matthew 21:39** And they caught him, and cast *him* out of the vineyard, and slew *him*.  
**Matthew 21:40** When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?  
**Matthew 21:41** They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons.  
**Matthew 21:42** Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?  
**Matthew 21:43** Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.  
**Matthew 21:44** And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.  
**Matthew 21:45** And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.  
**Matthew 21:46** But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

**Matthew tells His disciples concerning the Pharisees and the Sabbath Rest**

[**Matthew 23:27**](swordsearcher://bible/matthew23.27-38) Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.  
**Matthew 23:28** Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.  
**Matthew 23:29** Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,  
**Matthew 23:30** And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.  
**Matthew 23:31** Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.  
**Matthew 23:32** Fill ye up then the measure of your fathers.  
**Matthew 23:33** *Ye* serpents, *ye* generation of vipers, how can ye escape the damnation of hell?  
**Matthew 23:34** Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:  
**Matthew 23:35** That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.  
**Matthew 23:36** Verily I say unto you, All these things shall come upon this generation.  
**Matthew 23:37** O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not!  
**Matthew 23:38** Behold, your house is left unto you desolate.

**Until the remnant is in the Kingdom (Sabbath Rest) – (Hebrews 3-4)**  
[**Matthew 23:39**](swordsearcher://bible/matthew23.39) For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed *is* he that cometh in the name of the Lord.

**Matthew 24 about the destruction of the temple**

[**Matthew 24:1**](swordsearcher://bible/matt24.1-2) And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.  
**Matthew 24:2** And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

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**VI.** **Sabbath - God’s will revealed by the number 7 (Sabbath) and multiples of 7**

a.) 1st and all Sabbaths sanctified by God at creation – Work then enter rest - [Genesis 2:1-3](swordsearcher://bible/gen2.1-3)

b.) Sabbath of Years – Work your land 6 years – Let the land rest the 7th year – [Leviticus 25](swordsearcher://bible/lev25)

c.) Sabbath of 7 Sabbath years or 49 years - Next year Jubilee – Redeeming the land [Leviticus 25](swordsearcher://bible/lev25)

d.) Breaking the Sabbath & Babylonian Captivity – Land enjoyed its sabbaths [II Chronicles 36](swordsearcher://bible/2chron36)

e.) God reveals His plan with 70 times 7 or 70 Weeks Prophecy [Daniel 9](swordsearcher://bible/dan9)

f.) Religious leaders twisted the 7th day Sabbath using false testimony to convict Jesus [Mark 7](swordsearcher://bible/mark%207)

g.) Jesus will fulfill the 7th feast at His 2ndAdvent – World-wide Feast of Tabernacles [Zechariah 14](swordsearcher://bible/zech14)

h.) Church to enter His rest after their work at the rapture – A N.T. mystery ([I Corinthians 15](swordsearcher://bible/1cor15))

i.) God’s Plan revealed by 7 sevens - 7 seals, 7 trumpets, 7 vials, 7 days of reckoning, 7 celebrities, 7 New Things, 7 testimonies and reckonings. [Revelation 6-21](swordsearcher://bible/rev6-21)

j.) 7 New Things – God’s Rest completely manifested – God all in all ([I Corinthians 15:19-28](swordsearcher://bible/1cor15.19-28))

k.) Redemption of the Purchased Possession ([Revelation 22](swordsearcher://bible/rev22)) Sanctified (time no more)

**(7 times Eternity)**

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| **Defilement** | **Cause** | **Judgment** | **God’s Work** | **Sabbath Designation** |
|  |  |  | Sanctify the 7th Day | 7 |
| The Land | Man’s sin | Babylonian Captivity | Redemption of the Land | 7 X 70 |
| A Man | Evil heart | Scattering | Redemption of the Purchased Possession | 7 X Eternity |

**VII. The Redemption of the Purchased Possession 7 times Eternity**

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| **Scope and Plan of The Revelation Of Jesus Christ – A Book of Sabbaths (7 and Multiples of 7)** | | | | | | | |
| **Scope** | And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself. And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.[**Revelation 19:11-16**](swordsearcher://bible/rev19.11-16) | | | | | | |
| **Reference** | 1 | 2 | 4 | | | 20 | 21 |
| **Introduction** | **Messages**  **to the 7 churches** | **Tribulation – Time of Jacob’s Trouble**  **7 Years (Daniel’s 70th Week)** | | | **Millennium** | **Eternity** |
| **Major**  **Divisions** | **Things**  **which thou**  **hast seen** | **Things**  **which are** | **Things which shall be Hereafter** | | | | |
| **Plan** | **Vision of**  **the Son of Man** | **Church things** | **Future Things – *Meta tau tau* – “After church things”** | | | | |
| **7 Epistles** | **Tribulation** | **Great Tribulation** | **2nd Advent** | **Kingdom** | **Tabernacle of God is with man** |
| **Time** | **Circa AD 95 – (Polycarp & Irenaeus)** | | **3½ years** | **3½ years** | **Revelation** | **1000 years** | **For ever and ever** |

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| **7. Sabbath Rest - Sanctified on the 7th day of Creation (7 times Eternity)**  And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: And they shall see his face; and his name *shall be* in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: And they shall see his face; and his name *shall be* in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.[**Revelation 22:3-5**](swordsearcher://bible/rev22.3-5) |

**Celebrating the Sabbath In the Church Age by Looking for His Appearing.** ([**I John 3:1-3**](swordsearcher://bible/1jo3.1-3))

**The Setting**

[**II Peter 3:1**](swordsearcher://bible/2pe3.1-2) This second epistle, beloved, I now write unto you; in *both* which I stir up your pure minds by way of remembrance:  
**II Peter 3:2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

**Last Days Description – Denying Christ’s Second Advent**  
[**II Peter 3:3**](swordsearcher://bible/2pe3.3-6) Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,  
**II Peter 3:4** And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.  
**II Peter 3:5** For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:  
**II Peter 3:6** Whereby the world that then was, being overflowed with water, perished:

**Description of the Heavens and the Earth that are Now (Church Age)**  
[**II Peter 3:7**](swordsearcher://bible/2pe3.7) But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

**It hasn’t been a long time for the LORD – He is patient for the last person to repent**  
[**II Peter 3:8**](swordsearcher://bible/2pe3.8) But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

**The LORD’s promise is good (Second Advent and all His promises)**  
[**II Peter 3:9**](swordsearcher://bible/2pe3.9) The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

**What will it be like before the LORD’s Return**

[**II Peter 3:10**](swordsearcher://bible/2pe3.10) But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

**How should Christians be Living here on earth just before the Second Advent?**  
[**II Peter 3:11**](swordsearcher://bible/2pe3.11-18) *Seeing* then *that* all these things shall be dissolved, what manner *of persons* ought ye to be in *all* holy conversation and godliness,

**Please take to heart the LORD’s commandment – “Looking for Hius Appearing”**

**II Peter 3:12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

**This is the Time of the 7 New Things**

**II Peter 3:13** Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.  
**II Peter 3:14** Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.  
**II Peter 3:15** And account *that* the longsuffering of our Lord *is* salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;  
**II Peter 3:16** As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.  
**II Peter 3:17** Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.  
**II Peter 3:18** But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen.

**Look at the Apostle Paul’s charge to Timothy: “Love His Appearing”**

[**II Timothy 4:1**](swordsearcher://bible/2Timothy4.1-8) I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;  
**II Timothy 4:2** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.  
**II Timothy 4:3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;  
**II Timothy 4:4** And they shall turn away *their* ears from the truth, and shall be turned unto fables.  
**II Timothy 4:5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.  
**II Timothy 4:6** For I am now ready to be offered, and the time of my departure is at hand.  
**II Timothy 4:7** I have fought a good fight, I have finished *my* course, I have kept the faith:  
**II Timothy 4:8** Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

**This is Celebrating the Sabbath - 7 times Eternity!**

**Because it is Looking for the Redemption of the Purchased Possession**

**This world is not the real home of God’s people**

**But, it is to the rest of the world**

**And since it will burn up**

**Let’s get out the Word and enter His Rest when our work is done**

[**Ephesians 1:3**](swordsearcher://bible/eph1.3-14) Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:  
**Ephesians 1:4** According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:  
**Ephesians 1:5** Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,  
**Ephesians 1:6** To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.  
**Ephesians 1:7** In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;  
**Ephesians 1:8** Wherein he hath abounded toward us in all wisdom and prudence;  
**Ephesians 1:9** Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:  
**Ephesians 1:10** That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him:  
**Ephesians 1:11** In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:  
**Ephesians 1:12** That we should be to the praise of his glory, who first trusted in Christ.  
**Ephesians 1:13** In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,  
**Ephesians 1:14** Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

…And after explaining the mystery of the Gentiles in God’s will as well as the fellowship of the mystery:

[**Ephesians 3:14**](swordsearcher://bible/eph3.14-21) For this cause I bow my knees unto the Father of our Lord Jesus Christ,  
**Ephesians 3:15** Of whom the whole family in heaven and earth is named,  
**Ephesians 3:16** That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;  
**Ephesians 3:17** That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,  
**Ephesians 3:18** May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height;  
**Ephesians 3:19** And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.  
**Ephesians 3:20** Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,  
**Ephesians 3:21** Unto him *be* glory in the church by Christ Jesus throughout all ages, world without end. Amen.