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|  | **LightHouse Ranch**  **Bible Study** |

***The Big Picture – Part Six***

**Sabbath Rest – Part I** [Leviticus 25](swordsearcher://bible/lev25)

**I. Creation of the Sabbath Rest**

**II. Land Sabbath – Sabbath of 7’s**

**III. Redemption of the Land**

**IV. Seventy Weeks (7 years times 70)**

**V. 70 Week Prophecy Explained**

**VI. Visitation Day by Messiah the Prince**

**VII. Temple Destruction Prophesies**

**Sabbath – The LORD sanctified all His Sabbaths on the 7th Day**

**In the Old Testament the LORD asks: “*What defiles the Land?*”**

**God’s answer: “*Man’s sin defiles the Land*”**

**God’s Work: *Redemption of the Land* (7 X 70)**

**In the New Testament the LORD Asks: “*What defiles a man?*”**

**God’s answers: “*Words out of an evil heart*”**

**God’s Work: *Redemption of the Purchased Possession* (7 X Eternity)**

**The Big Picture – Part VI – Sabbath Rest Part I –** [*Ephesians 1*](swordsearcher://bible/eph1)

What is the Sabbath? Is the Sabbath important? Is the Sabbath for today? In fact, people today seemingly seek and wonder what God’s will? Is the LORD’s will mysterious? These are questions that many people think is unknowable, but this is not the message of the Bible! – Look at Ephesians 1.

Is the most important study of God’s Word simply redemption? If we were to study most messages of today we might just come up with that conclusion. Some today read only part of or only the New Testament ostensibly because they wrongly think, it is there they learn of their “salvation” and everything else is not so important for today. This deception is not what the Bible reveals and is, I believe, the biggest problem with in three dispensations:

**1.)** our generation today (I’m “saved” – I received it all at “salvation” – Is this arrogance?)

**2.)** the problem with the Israelites in the wilderness so that they “shall not enter into “My Rest” so they had it all- they stand on the 7 – “I Wills” or idolatry - did not mix faith with revelation);

**3.)** God’s called leaders and teachers at Christ’s 1st Advent, they were “children of Abraham”, but as the promised Messiah stood right in front of them, they could not recognize Him. ([John 1:7](swordsearcher://bible/rev1.7)) God’s only begotten Son stood before them, having healed the sick and afflicted as had been prophesied; but Bible scholars of the day could not understand God’s revelation! Instead they manufactured a ridiculous twisting of God’s Word and used it to justify crucifying Him. ([John 2](swordsearcher://bible/jo2)). There will be a similar event at the end of the church age, (only those that are without spot or wrinkle will be taken up), others will enter Tribulation giving allegiance to and placing their trust and safety in antichrist. (This group is called the great whore in [Revelation 17](swordsearcher://bible/rev17).)

As we conclude our study of the Pentateuch, we must realize the revelation of God is contained in the entire Book, from Genesis to Revelation. There is no book like the Word of God and while many are confused about terms like the Sabbath and God’s will, the answer is throughout His Book. The Big Picture concerning the Sabbath of Rest can be illustrated in three points if we continue to remember: In the volume of the Book it is written of Jesus Christ ([Psalm 40:7](swordsearcher://bible/ps40.7), [Hebrews 10:7](swordsearcher://bible/heb10.7))

**1.) God’s Revelation – Scope of the Bible**

God’s revelation begins in Genesis 1:1, and continues throughout the Bible, until God’s Scope is fully revealed in [Revelation 19](file:///F:\College%20Courses\Deuteronomy\rev19). The scope of the Bible is the Revelation of Jesus Christ when “every eye shall see Him”.

[**Revelation 1:7**](swordsearcher://bible/rev1.7) Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

**2.) God’s Will – A New Testament mystery**

God’s will is totally wrapped up in Christ and His obedience to God’s will perfectly. (Ephesians 1; [Philippians 2](swordsearcher://bible/phil2); [Psalm 2](swordsearcher://bible/ps2); [Acts 13](swordsearcher://bible/acts13); [John 12:28-50](swordsearcher://bible/jo12.20-50); [Matthew 16.21-27](swordsearcher://bible/matt16.20-27), etc.) (Read in context - God’s will is His Son on His holy hill – the cross was a part of God’s revelation which began in Genesis)

**3.) Sabbath - God’s will revealed by the number 7 (Sabbath)**

a.) 1st and all Sabbaths sanctified by God at creation – Work then enter rest - [Genesis 2:1-3](swordsearcher://bible/gen2.1-3)

b.) Sabbath of Years – Work your land 6 years – Let the land rest the 7th year – God [Leviticus 25](swordsearcher://bible/lev25)

c.) Sabbath of 7 Sabbath years or 49 years - Next year Jubilee – Redeeming the land [Leviticus 25](swordsearcher://bible/lev25)

d.) Breaking the Sabbath & Babylonian Captivity – Land enjoyed its sabbaths [II Chronicles 36](swordsearcher://bible/2chron36)

e.) God reveals His plan with 70 times 7 or 70 Weeks Prophecy [Daniel 9](swordsearcher://bible/dan9)

f.) Religious leaders twisted the 7th day Sabbath using false testimony to convict Jesus [Mark 7](swordsearcher://bible/mark%207)

g.) Jesus will fulfill the 7 feasts at His 2ndAdvent – World-wide Feast of Tabernacles [Zechariah 14](swordsearcher://bible/zech14)

h.) Church to enter rest after their work at the rapture – A mystery ([I Corinthians 15](swordsearcher://bible/1cor15))

i.) God’s Plan revealed by 7 sevens - 7 seals, 7 trumpets, 7 vials, 7 days of reckoning, 7 celebrities, 7 New Things, 7 testimonies and reckonings. [Revelation 6-21](swordsearcher://bible/rev6-21)

j.) 7 New Things – Redemption of the Purchased Possession – God all in all ([I Cor 15:19-28](swordsearcher://bible/1cor15.19-28))

**Let’s get to work and enter His Rest when the work is done.**

**I. Creation of the Sabbath Rest**

**It is in Genesis 1-2 that God’s revelation begins:** Jesus Christ is revealed as the Creator and in chapter two using the number 7 - or Sabbath - when God sanctified the 7th day:

[**Genesis 2:1**](swordsearcher://bible/genesis%202.1-3) Thus the heavens and the earth were finished, and all the host of them.  
**Genesis 2:2** And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.  
**Genesis 2:3** And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

**II. The Land Sabbath – Sabbath of 7’s**

**Prophetic message before the Land Sabbath Broken**

[**Leviticus 26:34**](swordsearcher://bible/lev26.34) Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies' land; *even* then shall the land rest, and enjoy her sabbaths.  
**Leviticus 26:35** As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

**Prophetic message after the Land Sabbath broken - Because ye have not heard my Words**

[**Jeremiah 25:8**](swordsearcher://bible/jer25.8-14) Therefore thus saith the LORD of hosts; Because ye have not heard my words,  
**Jeremiah 25:9** Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.  
**Jeremiah 25:10** Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.  
**A Dismal Picture of the land**

**Jeremiah 25:11** And this whole land shall be a desolation, *and* an astonishment; and these nations shall serve the king of Babylon seventy years.  
**Jeremiah 25:12** And it shall come to pass, when seventy years are accomplished, *that* I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.  
**Jeremiah 25:13** And I will bring upon that land all my words which I have pronounced against it, *even* all that is written in this book, which Jeremiah hath prophesied against all the nations.  
**Jeremiah 25:14** For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

**When ye enter into the land then shall the land keep a sabbath**

[**Leviticus 25:1**](swordsearcher://bible/lev25.1-2) And the LORD spake unto Moses in mount Sinai, saying,  
**Leviticus 25:2** Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

**A Sabbath of years – Rest unto the Land**  
[**Leviticus 25:3**](swordsearcher://bible/lev25.3-5) Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;  
**Leviticus 25:4** But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.  
**Leviticus 25:5** That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: *for* it is a year of rest unto the land.

**The sabbath of the land shall be meat for you**  
[**Leviticus 25:6**](swordsearcher://bible/lev25.6-7) And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,  
**Leviticus 25:7** And for thy cattle, and for the beast that *are* in thy land, shall all the increase thereof be meat.

**The sabbath of every seven sabbaths of years – 49 years**  
[**Leviticus 25:8**](swordsearcher://bible/lev25.8-11) And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.  
**Leviticus 25:9** Then shalt thou cause the trumpet of the jubile to sound on the tenth *day* of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.  
**Leviticus 25:10** And ye shall hallow the fiftieth year, and proclaim liberty throughout *all* the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.  
**Leviticus 25:11** A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather *the grapes* in it of thy vine undressed.

**It is the jubile – Every man return unto his possession – Redemption of the land - after the 7th 7 year**  
[**Leviticus 25:12**](swordsearcher://bible/lev25.12-17) For it *is* the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.  
**Leviticus 25:13** In the year of this jubile ye shall return every man unto his possession.  
**Leviticus 25:14** And if thou sell ought unto thy neighbour, or buyest *ought* of thy neighbour's hand, ye shall not oppress one another:  
**Leviticus 25:15** According to the number of years after the jubile thou shalt buy of thy neighbour, *and* according unto the number of years of the fruits he shall sell unto thee:  
**Leviticus 25:16** According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for *according* to the number *of the years* of the fruits doth he sell unto thee.  
**Leviticus 25:17** Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God.

**III. Redemption of the Land**

**Obey and dwell in the land safely**  
[**Leviticus 25:18**](swordsearcher://bible/lev25.18-20) Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.  
**Leviticus 25:19** And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.  
**Leviticus 25:20** And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

**Leviticus 25:21** Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.  
**Leviticus 25:22** And ye shall sow the eighth year, and eat *yet* of old fruit until the ninth year; until her fruits come in ye shall eat *of* the old *store*.

**Do not sell the land**  
[**Leviticus 25:23**](swordsearcher://bible/lev25.23) The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.

**Grant a redemption for the land**  
[**Leviticus 25:24**](swordsearcher://bible/lev25.24-31) And in all the land of your possession ye shall grant a redemption for the land.  
**Leviticus 25:25** If thy brother be waxen poor, and hath sold away *some* of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.  
**Leviticus 25:26** And if the man have none to redeem it, and himself be able to redeem it;  
**Leviticus 25:27** Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.  
**Leviticus 25:28** But if he be not able to restore *it* to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.

**Leviticus 25:29** And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; *within* a full year may he redeem it.  
**Leviticus 25:30** And if it be not redeemed within the space of a full year, then the house that *is* in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile.  
**Leviticus 25:31** But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile.

**Levites may redeem their houses and cities anytime**

[**Leviticus 25:32**](swordsearcher://bible/lev25.32) Notwithstanding the cities of the Levites, *and* the houses of the cities of their possession, may the Levites redeem at any time.  
**Biblical history explains the Redemption of the land after the Babylonian Captivity**

[**II Chronicles 36:11**](swordsearcher://bible/2chron36.11-21) Zedekiah *was* one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.  
**II Chronicles 36:12** And he did *that which was* evil in the sight of the LORD his God, *and* humbled not himself before Jeremiah the prophet *speaking* from the mouth of the LORD.  
**II Chronicles 36:13** And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.  
**II Chronicles 36:14** Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.  
**II Chronicles 36:15** And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:  
**II Chronicles 36:16** But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till *there was* no remedy.  
**II Chronicles 36:17** Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave *them* all into his hand.  
**II Chronicles 36:18** And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all *these* he brought to Babylon.  
**II Chronicles 36:19** And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.  
**II Chronicles 36:20** And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:  
**II Chronicles 36:21** To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: *for* as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.  
**Cyrus, the Persian King, proclaimed the people’s return to redeem the land**

[**II Chronicles 36:22**](swordsearcher://bible/2chron36.22-23) Now in the first year of Cyrus king of Persia, that the word of the LORD *spoken* by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying,  
**II Chronicles 36:23** Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which *is* in Judah. Who *is there* among you of all his people? The LORD his God *be* with him, and let him go up.

**IV. Prophecy of the Seventy Weeks (7 years times 70)**

**Daniel studies the book of Jeremiah**

[**Daniel 9:1**](swordsearcher://bible/dan9.1-2) In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

**Daniel 9:2** In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

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| **Daniel seeks God after getting into God’s Word** | [**Daniel 9:3**](swordsearcher://bible/dan9.3-5) And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: **Daniel 9:4** And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; **Daniel 9:5** We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: |
| [**Daniel 9:6**](swordsearcher://bible/dan9.6-10) Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land. **Daniel 9:7** O Lord, righteousness *belongeth* unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are* near, and *that are* far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. **Daniel 9:8** O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. **Daniel 9:9** To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him; **Daniel 9:10** Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. | |

[**Daniel 9:11**](swordsearcher://bible/dan9.9-18) Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that *is* written in the law of Moses the servant of God, because we have sinned against him.  
**Daniel 9:12** And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.  
**Daniel 9:13** As *it is* written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.  
**Daniel 9:14** Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God *is* righteous in all his works which he doeth: for we obeyed not his voice.  
**Daniel 9:15** And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.  
**Daniel 9:16** O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us.  
**Daniel 9:17** Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.  
**Daniel 9:18** O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

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| **Gabriel appears with a revelation from God** [**Daniel 9:19**](swordsearcher://bible/dan9.19-23) O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name. **Daniel 9:20** And whiles I *was* speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; **Daniel 9:21** Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. **Daniel 9:22** And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. |  |
| **Daniel 9:23** At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision. | |

**Seventy weeks prophecy**  
[**Daniel 9:24**](swordsearcher://bible/dan9.24-27) Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.  
**Daniel 9:25** Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.  
**Daniel 9:26** And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.  
**Daniel 9:27** And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

**V. 70 Week prophecy Explained**

**The time divisions of the Seventy Weeks - Look for prepositions “from”, “unto”, and “after”**

**A.** **From the decree – 7 weeks (49 years) - The commandment to restore and to build Jerusalem**

**B. Unto the Messiah the Prince – 62 weeks – (434 years)**

**C. After the 62 weeks - 1 week (7 years)**

[**Daniel 9:26**](swordsearcher://bible/dan9.26) And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

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| **The Four Proclamations for Israel to Return to Jerusalem from Persia** | | | | |
| **Reference** | [**Ezra 1**](swordsearcher://bible/ezra1)**;** [**5**](swordsearcher://bible/ezra5)**;** [**6**](swordsearcher://bible/ezra6.6-12)**;** [**2 Chron36**](swordsearcher://bible/2chron36.20-22)**:20-23** | [**Ezra 6:6-12**](swordsearcher://bible/ezra6.6-12) | [**Ezra 7:6-28**](swordsearcher://bible/ezra7:6-28) | [**Nehemiah 2**](swordsearcher://bible/nehemiah2) |
| **King** | **King Cyrus’ Proclamation** | **Darius I** | **Xerxes I** | **Artaxerxes Longimanus** |
| **Purpose** | **“Build the LORD a house** | **Found the record of Cyrus’ decree** | **Allow the priests to return and re-institute sacrifices** | **Allowed Nehemiah timber to rebuild the wall, part of the city.** |
| **Date** | **536 BC** | **520 BC** | **465 BC** | **454 BC** |

**There were 4 decrees but only 1 of them to “rebuild Jerusalem” – rest to rebuild the Temple:**

**Daniel’s Seventy Weeks - 1 week = 7 years; 70 weeks times 7 = 490 years total**

**70 weeks (or 490 years) are divided into 3 periods:**

**From Decree 7 weeks - 49 yrs., Unto Messiah the Prince 62 weeks - 434 yrs., After the 62-1 week, 7 yrs.**

**Seventy weeks text**  
[**Daniel 9:24**](swordsearcher://bible/dan9.24-27) Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.  
**Daniel 9:25** Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.  
**Daniel 9:26** And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.  
**Daniel 9:27** And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

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| **From Decree to rebuild Jerusalem** | **Street and wall rebuilt** | **Messiah the Prince**  **Entry** | **Messiah Cut off** | **Jerusalem Destroyed 70 AD** | **Rapture** | **Antichrist Covenant**  **Antichrist breaks the covenant in 3 ½ years** | **2ndAdvent** |
| **7 weeks=**  **49 years** | | **62 weeks=**  **434 years** | **Church Age - Not Revealed To Daniel** | | | **70th week=**  **7 years** | |
| **70 weeks = 490 years - Red = Figures given to Daniel in chapter 9** | | | | | | | |

**Verses 20-27 answers Daniel’s prayer.  The first 483, (49+434) years of this prophecy has been fulfilled.**

**The Tribulation will fulfill the rest.**  (**457 BC - 4 BC Christ’s Birth + AD 30 Christ’s death = 483 years)  
Antichrist and the Abomination of Desolation – The Grecian Antiochus was the type of this guy**

**VI. Day of Visitation by Messiah the Prince**

**Luke tells about “Messiah the Prince” riding into Jerusalem - (**[Zechariah 9:9](swordsearcher://bible/zech9.9)**)**

[**Luke 19:28**](swordsearcher://bible/lu19.28-36) And when he had thus spoken, he went before, ascending up to Jerusalem.  
**Luke 19:29** And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called *the mount* of Olives, he sent two of his disciples,  
**Luke 19:30** Saying, Go ye into the village over against *you*; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring *him hither*.  
**Luke 19:31** And if any man ask you, Why do ye loose *him*? thus shall ye say unto him, Because the Lord hath need of him.  
**Luke 19:32** And they that were sent went their way, and found even as he had said unto them.  
**Luke 19:33** And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?  
**Luke 19:34** And they said, The Lord hath need of him.  
**Luke 19:35** And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.  
**Luke 19:36** And as he went, they spread their clothes in the way.

**And when Jesus was neigh to Jerusalem**  
[**Luke 19:37**](swordsearcher://bible/lu19.37-40) And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;  
**Luke 19:38** Saying, Blessed *be* the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

**The Pharisees don’t like it** **– I guess they never read Zechariah?**

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| [**Luke 19:39**](swordsearcher://bible/lu19.39-40) And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. **Luke 19:40** And he answered and said unto them,  I tell you that, if these should hold their peace, the stones would immediately cry out. | |
| **Look at what Jesus says as He weeps over the city of Jerusalem – The Jews Day!** | |
| [**Luke 19:41**](swordsearcher://bible/lu19.41-44) And when he was come near, he beheld the city, and wept over it, **Luke 19:42** Saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes. **Luke 19:43** For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,  **Luke 19:44** And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. | Triumphal Entry (Christ's Triumphal Entry into Jerusalem) |

**VII. Temple destruction prophesies in Matthew**

[**Matthew 21:33**](swordsearcher://bible/matthew21.33-46) Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:  
**Matthew 21:34** And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.  
**Matthew 21:35** And the husbandmen took his servants, and beat one, and killed another, and stoned another.  
**Matthew 21:36** Again, he sent other servants more than the first: and they did unto them likewise.  
**Matthew 21:37** But last of all he sent unto them his son, saying, They will reverence my son.  
**Matthew 21:38** But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.  
**Matthew 21:39** And they caught him, and cast *him* out of the vineyard, and slew *him*.  
**Matthew 21:40** When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?  
**Matthew 21:41** They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons.  
**Matthew 21:42** Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?  
**Matthew 21:43** Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.  
**Matthew 21:44** And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.  
**Matthew 21:45** And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.  
**Matthew 21:46** But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

**Matthew tells His disciples concerning the Pharisees and the Sabbath Rest**

[**Matthew 23:27**](swordsearcher://bible/matthew23.27-38) Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.  
**Matthew 23:28** Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.  
**Matthew 23:29** Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,  
**Matthew 23:30** And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.  
**Matthew 23:31** Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.  
**Matthew 23:32** Fill ye up then the measure of your fathers.  
**Matthew 23:33** *Ye* serpents, *ye* generation of vipers, how can ye escape the damnation of hell?  
**Matthew 23:34** Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:  
**Matthew 23:35** That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.  
**Matthew 23:36** Verily I say unto you, All these things shall come upon this generation.  
**Matthew 23:37** O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not!  
**Matthew 23:38** Behold, your house is left unto you desolate.

**Until the remnant is in the Kingdom (Sabbath Rest)**  
[**Matthew 23:39**](swordsearcher://bible/matthew23.39) For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed *is* he that cometh in the name of the Lord.

**Matthew 24 about the destruction of the temple**

[**Matthew 24:1**](swordsearcher://bible/matt24.1-2) And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.  
**Matthew 24:2** And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

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**Next week: *Sabbath Part II* – *Redemption of the Purchased Possession***