|  |  |
| --- | --- |
|  | **LightHouse Ranch**  **Bible Study** |

**Leviticus 16-23 – The Day of the LORD II**

**I. Convocation – Definition by contrast**

**II. *Context and the Dispensation***

**III. The Ages Change – But God doesn’t**

**IV. First was the Abrahamic Covenant**

**V. The Prophetic Feasts**

**VI. The Event for which the World has been waiting – Know it or not**

**Today, the LORD is calling us to a “Holy Convocation”. The word “convocation” is a very profound word which needs to be part of God’s people’s desires – but I imagine many do not know even the definition of the word. There the first and last days of the earthly convocations were sabbaths. The “Biblical Convocation” is a meeting of the LORD and His people in obedience to His Word. The Lord gives us the definition by a great contrast in the Bible – Two contrasting convocations, in the New Testament, each in very different time frames:**

**I. Convocation – Definition by contrast**

**The first convocation in the late 1400’s BC – An earthly convocation**

[**Hebrews 12:18**](swordsearcher://bible/heb12:18-22) For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,  
**Hebrews 12:19** And the sound of a trumpet, and the voice of words; which *voice* they that heard intreated that the word should not be spoken to them any more:  
**Hebrews 12:20** (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:  
**Hebrews 12:21** And so terrible was the sight, *that* Moses said, I exceedingly fear and quake:)

**The second convocation in this “church age” in which we live - -A heavenly convocation**  
**Hebrews 12:22** But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

[**Hebrews 12:23**](swordsearcher://bible/heb12:23-24) To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,  
**Hebrews 12:24** And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of* Abel.

But, the Kingdom will be on this earth and the King in Jerusalem -**A heavenly convocation on earth**

And, Eternity will have a new heaven and earth with a New Jerusalem coming down from Heaven

**II. Context and the Dispensation**

The first and main principle in our Bible study in which we must consider is context. To show the importance of context, we will show the context of the Passages above at the end of the study; but we must also consider the ages we visit in our study. Moses’ time is very different from the times in which we live, and the Kingdom will be very different from any before or after. Eternity, though we have much information about, the best way I can think of describing it is:

[**I Corinthians 2:4**](swordsearcher://bible/1cor2.4-10) And my speech and my preaching *was* not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:  
**I Corinthians 2:5** That your faith should not stand in the wisdom of men, but in the power of God.  
**I Corinthians 2:6** Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:  
**I Corinthians 2:7** But we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory:  
**I Corinthians 2:8** Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.  
**I Corinthians 2:9** But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.  
**I Corinthians 2:10** But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

**Now when it comes to God’s Prophetic teaching as we will encounter today, we will see God’s plan throughout the ages, and we will not see the significance of His teaching if we do not consider the different ages concerned.**

**III. God does not change**

**Hebrews 13:8** Jesus Christ the same yesterday, and to day, and for ever.  
**Hebrews 13:9** Be not carried about with divers and strange doctrines. For *it is* a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.  
**Hebrews 13:10** We have an altar, whereof they have no right to eat which serve the tabernacle.

**Because of this we must realize that God deals the same way to people in each age – His Word does not change. If you don’t believe me, consider this:**

[**I Corinthians 10:1**](swordsearcher://bible/1cor10.1-12) Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;  
**I Corinthians 10:2** And were all baptized unto Moses in the cloud and in the sea;  
**I Corinthians 10:3** And did all eat the same spiritual meat;  
**I Corinthians 10:4** And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.  
**I Corinthians 10:5** But with many of them God was not well pleased: for they were overthrown in the wilderness.  
**I Corinthians 10:6** Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.  
**I Corinthians 10:7** Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play.  
**I Corinthians 10:8** Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.  
**I Corinthians 10:9** Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.  
**I Corinthians 10:10** Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.  
**I Corinthians 10:11** Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.  
**I Corinthians 10:12** Wherefore let him that thinketh he standeth take heed lest he fall.

**And again in Romans make peace with brethren – This does not include false doctrine:**

[**Romans 15:1**](swordsearcher://bible/Romans%2015.1-7) We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.  
**Romans 15:2** Let every one of us please *his* neighbour for *his* good to edification.  
**Romans 15:3** For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.  
**Romans 15:4** For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.  
**Romans 15:5** Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:  
**Romans 15:6** That ye may with one mind *and* one mouth glorify God, even the Father of our Lord Jesus Christ.  
**Romans 15:7** Wherefore receive ye one another, as Christ also received us to the glory of God.

**We will come back to this thought at the end, and we will see later in the Book of Numbers, as the original generation died off in the wilderness and only two out of that generation made it into the land; all the rest fell away from God and lost their inheritance! They are our examples and we today can do the same – But they did not have to lose their inheritance and neither do we!.**

**IV.** **First was the Abrahamic Covenant – Central to all Prophecy**

|  |  |
| --- | --- |
| **Abrahamic Covenant – Unconditional Covenant, but a condition to participate** | |
| **Covenant with Abraham** | **Covenant Extensions** |
| **Promise of a National Land** – **(Land-Kingdom)**  [Genesis 12:1-3](swordsearcher://bible/gen12.1-3); [13:14-18](swordsearcher://bible/gen13.14-18) | **Palestinian Covenant – Eternally regather scattered Israel and, circumcise their heart (Cut out the flesh)** [Deuteronomy 30:3-5](swordsearcher://bible/de30.3-5); [Ezekiel 36:16-38](swordsearcher://bible/eze36.16-38) |
| **Promise of Numerous Descendants – (Seed-King)**  **A Great Nation**  [Genesis 12:3](swordsearcher://bible/gen12.3); [13:16](swordsearcher://bible/gen13.16);[17:1-22](swordsearcher://bible/gen17.1-22) | **Davidic Covenant – David’s Seed on the throne of Israel forever** [II Samuel 7:1-16](swordsearcher://bible/2sam7.1-16);[Jeremiah 33:19-26](swordsearcher://bible/jer33.19-26); [31:35-37](swordsearcher://bible/jer31.35-37); [Exodus 3:15](swordsearcher://bible/ex3.15) |
| **Promise that God will bless the world through Abraham (World-wide Blessing through Abraham to Israel and the church)**  [Genesis 12:3](swordsearcher://bible/gen12.3); [22:1-19](swordsearcher://bible/gen22.1-19) | **New Covenant – To Israel & Judah, No psychology, Law written in the heart, all will know God** [Jeremiah 31:31-40](swordsearcher://bible/jer31.27-40); [Hebrews 8:1-13](swordsearcher://bible/heb8.1-13); [Luke 1:26-38](swordsearcher://bible/luke1.26-38); [Amos 9:11-15](swordsearcher://bible/amos9.11-15); Acts 15 |
| **Christ and the Gentiles – Scripture with foresight preached the Gospel to Abraham**  [**Galatians 3**](swordsearcher://bible/gal3) **Interprets the Abrahamic Covenant in the New Testament**  [**Galatians 3:6**](swordsearcher://bible/gal3.6-9)Even as Abraham believed God, and it was accounted to him for righteousness.  **Galatians 3:7** Know ye therefore that they which are of faith, the same are the children of Abraham.  **Galatians 3:8** And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.  **Galatians 3:9** So then they which be of faith are blessed with faithful Abraham.  [**Galatians 3:29**](swordsearcher://bible/gal3.29) **And if ye be Christ’s, then are ye Abraham’s seed, and heirs according to the promise.** | |
| **Abraham is commanded to walk with God and God would make His Covenant with him**  **And likewise the church (The Covenant was made in chapter 15)**  [**Genesis 17:1**](swordsearcher://bible/genesis17.1-2) And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect. **Genesis 17:2** And I will make my covenant between me and thee, and will multiply thee exceedingly. | |
| **What is that “Land” that God promised to Abraham in Genesis 12:1-3, etc.?** | |
| [**Hebrews 11:8**](swordsearcher://bible/heb11.8-10) By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. **Hebrews 11:9** By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: **Hebrews 11:10** For he looked for a city which hath foundations, whose builder and maker *is* God. | |

**V. The Prophetic Feasts**

**Time of the Feasts**

|  |  |  |  |
| --- | --- | --- | --- |
| **Months of the New Calendar year the feasts of God are Celebrated** | | | |
| **Feasts** | 1st Three Feasts | Pentecost | Last Three Feasts |
| **Months** | March / April | May / June | September/ October |
| **Season** | Spring | Summer - 50 Days after Firstfruits | Fall |
| **Advent** | Christ’s First Advent | Holy Ghost Advent | Christ’s Second Advent |

**References of the Feasts**

|  |  |  |
| --- | --- | --- |
| **Name of Feast** | **Reference** | **Type** |
| **Passover** | [Exodus 12:1-10](swordsearcher://bible/ex12.1-10); [Leviticus 23:1-5](swordsearcher://bible/leviticus23.1-5) | **Redemption** |
| **Unleavened Bread** | [Exodus 12:10-20](swordsearcher://bible/ex12.10-30); [Leviticus 23:6-8](swordsearcher://bible/leviticus23.6-8) | **Sanctification** |
| **First Fruits** | [Leviticus 23:9-14](swordsearcher://bible/leviticus23.9-14) | **Resurrection** |
| **Pentecost** | [Leviticus 23:15-22](swordsearcher://bible/leviticus23.15-22) | **Advent of the Holy Spirit - Church Begins** |
| **Trumpets** | [Leviticus 23:23-25](swordsearcher://bible/leviticus23.23-25) | **Rapture of the Church** |
| **Day of Atonement** | [Leviticus 23:26-32](swordsearcher://bible/leviticus23.26-32) | **Israel Restored @ 2nd Advent of Christ** |
| **Tabernacles** | [Leviticus 23:33-44](swordsearcher://bible/leviticus23.23-44) | **Millennium** |

**Foreshadow of the Feasts**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Feast** | **Reference** | **Hebrew Name** | **Foreshadow** | **Foreshadow Reference** |
| **Passover** | [**Leviticus 23:1-5**](swordsearcher://bible/lev23.1-5)  [**Exodus 12:1-10**](swordsearcher://bible/ex12.1-5) | **Pesch** | **Redemption**  **1st Advent of Christ** | [**I Corinthians 5:7**](swordsearcher://bible/1cor5.7-8) |
| **Unleavened Bread** | [**Leviticus 23:6-8**](swordsearcher://bible/lev23.6-8)  [**Exodus 12:10-20**](swordsearcher://bible/ex12.1-20) | **Matza** | **Sanctification** | [**I Corinthians 5:8**](swordsearcher://bible/1cor5.8) |
| **First Fruits** | [**Leviticus 23:9-14**](swordsearcher://bible/lev23.9-14) | **Barley & Flax Harvest** | **Resurrection** | [**I Corinthians 15:23**](swordsearcher://bible/1cor15.23) |
| **Pentecost** | [**Leviticus 23:15-22**](swordsearcher://bible/lev23.15-22) | **Shavuot (Weeks)** | **Advent of the Holy Spirit (church)**  **Type of Spirit pouring upon Israel** | [**John 20**](swordsearcher://bible/jo20) **-** [**Acts 2**](swordsearcher://bible/acts2) **-** [**Joel 2**](swordsearcher://bible/joel2) |
| **Hebrew summer harvest for 4 months between feasts foreshadows:**  **The church sent by Christ to sew the summer (wheat) field** | | | | [**John 4:28 - 42**](swordsearcher://bible/jo4.28-42)**;** [**20:18-23**](swordsearcher://bible/jo20.18-23)  [**Luke 19:1-27**](swordsearcher://bible/lu19.1-27) |
| **Trumpets** | **(**[**22**](swordsearcher://bible/lev22) **as transition)**  [**Leviticus 23:23-25**](swordsearcher://bible/lev23.23-25)  [**Numbers29:1-6**](swordsearcher://bible/num29.1-6) | **Rosh Hashanah (New Year)**  **(Yam Teruah)** | **Type of Rapture of the Church,**  **Tribulation Resurrections, and Israel’s awakening (**[**Daniel 12:1-3**](swordsearcher://bible/dan12:1-3)**)** | [**I Thessalonians 4:12 - 18**](swordsearcher://bible/1thes4.12-18)  [**I Corinthians 15:50-58**](swordsearcher://bible/1cor15.50-58)  [**John 14:1-4**](swordsearcher://bible/jo14.1-4) |
| **Day of Atonement** | [**Leviticus 23:26-32**](swordsearcher://bible/lev23.26-32) | **Yom Kippur** | **Israel’s Restoration**  **2nd Advent of Christ** | [**Leviticus 16**](swordsearcher://bible/lev16)**;** [**Zechariah 12**](swordsearcher://bible/zech12)**;** [**Romans 11**](swordsearcher://bible/rom11)**;** [**Ezekiel 37-39**](swordsearcher://bible/eze37-39) |
| **Tabernacles** | [**Leviticus 23:33-44**](swordsearcher://bible/lev23.33-44) | **Sukkot** | **Millennium** | [**Zechariah 14**](swordsearcher://bible/zech14)  [**Revelation 19-20**](swordsearcher://bible/rev19-20) |

**VI.** **The Day of the LORD Cometh – What the World is waiting for even if they do not know it**

**The Day of the LORD Cometh**

[**Zechariah 14:1**](swordsearcher://bible/zech14.1-2) Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

**The LORD will gather all nations against Jerusalem in battle** – [Zephaniah 3:8-9](swordsearcher://bible/zeph3.8)  
**Zechariah 14:2** For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

**Then shall the LORD go forth and fight against those nations**  
[**Zechariah 14:3**](swordsearcher://bible/zech14.3) Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

|  |  |
| --- | --- |
| [**Zechariah 14:4**](swordsearcher://bible/zech14.4) And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. |  |

**Ye shall flee – (The inhabitants of Jerusalem at this time)**[**Zechariah 14:5**](swordsearcher://bible/zech14.5) And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, *and* all the saints with thee.

**Evening it shall be light**  
[**Zechariah 14:6**](swordsearcher://bible/zech14.6-7) And it shall come to pass in that day, *that* the light shall not be clear, *nor* dark:  
**Zechariah 14:7** But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, *that* at evening time it shall be light.

**Living Waters shall flow out from Jerusalem**  
[**Zechariah 14:8**](swordsearcher://bible/zech14.8) And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

**The LORD shall be King over all the earth**  
[**Zechariah 14:9**](swordsearcher://bible/zech14.9) And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

**Jerusalem will be safely inhabited**  
[**Zechariah 14:10**](swordsearcher://bible/zech14.10-11) All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and *from* the tower of Hananeel unto the king's winepresses.  
**Zechariah 14:11** And *men* shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

**The enemies of Jerusalem’s fate**  
[**Zechariah 14:12**](swordsearcher://bible/zech14.12-15) And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.  
**Zechariah 14:13** And it shall come to pass in that day, *that* a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.  
**Zechariah 14:14** And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.  
**Zechariah 14:15** And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

**All that is left of all nations go to the Feast of Tabernacles –** [Matthew 25:31-46](swordsearcher://bible/matt25.31-46)  
[**Zechariah 14:16**](swordsearcher://bible/zech14.14-17) And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.  
**Zechariah 14:17** And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

**The rain shall stop for those who refuse to go to the feast**  
[**Zechariah 14:18**](swordsearcher://bible/zech14.18-19) And if the family of Egypt go not up, and come not, that *have* no *rain*; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.  
**Zechariah 14:19** This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

**Every pot in Jerusalem will be holiness unto the LORD**  
[**Zechariah 14:20**](swordsearcher://bible/zech14.20-21) In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.  
**Zechariah 14:21** Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

**VII. Back to Context and Dispensation**

**Do we realize that both Hebrews 12 and I Corinthians are in the context of inheritance and inheritance can be lost? Let’s take a look at the context, the ages change, but God’s Word does not. The book of Hebrews begins by saying God spoke in Old Testament times by the prophets, and today He speaks by His Son. Then the book proceeds by comparison showing Christ superior first, to the angels, then the priesthood. But, in chapters 10-12, we have the record of faith in the Bible – the “witnesses” of whom chapter ten talks about:**

**Lay aside every weight and sin and run the race**

[**Hebrews 12:1**](swordsearcher://bible/heb12.1) Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us,

**Look unto the author and finisher of our faith**  
[**Hebrews 12:2**](swordsearcher://bible/heb12.2-4) Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.  
**Hebrews 12:3** For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.  
**Hebrews 12:4** Ye have not yet resisted unto blood, striving against sin.

**The Lord wants us to be Sons**   
[**Hebrews 12:5**](swordsearcher://bible/heb12.5-7) And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:  
**Hebrews 12:6** For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.  
**Hebrews 12:7** If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

**The Lord does not want us to be bastards**  
[**Hebrews 12:8**](swordsearcher://bible/heb12.8-9) But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.  
**Hebrews 12:9** Furthermore we have had fathers of our flesh which corrected *us*, and we gave *them* reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

**The Lord wants us to be partakers of His holiness**  
[**Hebrews 12:10**](swordsearcher://bible/heb12.10-13) For they verily for a few days chastened *us* after their own pleasure; but he for *our* profit, that *we* might be partakers of his holiness.  
**Hebrews 12:11** Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.  
**Hebrews 12:12** Wherefore lift up the hands which hang down, and the feeble knees;  
**Hebrews 12:13** And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

**We have a command to “follow peace” – Peace is not something that comes automatically**  
[**Hebrews 12:14**](swordsearcher://bible/heb12.14) Follow peace with all *men*, and holiness, without which no man shall see the Lord:  
**We need to be diligent lest any man fail the grace of God and loose their inheritance – as Esau**

[**Hebrews 12:15**](swordsearcher://bible/heb12.15-17) Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble *you*, and thereby many be defiled;  
**Hebrews 12:16** Lest there *be* any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.  
**Hebrews 12:17** For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

**The old Convocation**  
[**Hebrews 12:18**](swordsearcher://bible/heb12.18-21) For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,  
**Hebrews 12:19** And the sound of a trumpet, and the voice of words; which *voice* they that heard intreated that the word should not be spoken to them any more:  
**Hebrews 12:20** (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:  
**Hebrews 12:21** And so terrible was the sight, *that* Moses said, I exceedingly fear and quake:)

**The New Convocation**  
[**Hebrews 12:22**](swordsearcher://bible/heb12.22-24) But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,  
**Hebrews 12:23** To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,  
**Hebrews 12:24** And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of* Abel.

**Those that didn’t follow God’s voice in the wilderness perished – How shall we escape?**  
[**Hebrews 12:25**](swordsearcher://bible/heb12.25-26) See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not* we *escape*, if we turn away from him that *speaketh* from heaven:  
**Hebrews 12:26** Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

**Another contrast – those that will be shaken and removed – That that will not be shaken**[**Hebrews 12:27**](swordsearcher://bible/heb12.27-29) And this *word*, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.  
**Hebrews 12:28** Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:  
**Hebrews 12:29** For our God *is* a consuming fire.

**The book of I Corinthians deals with the new church founded by Paul in this Pagan city of gross immorality. The message is to separate oneself from divisions in the church, devil worship, fornication and adultery, incest, and chapter ten deals with the offerings to devils. Here also is the comparison of Moses’ age and the church age admonitions. Different ages – same admonition**

**It begins with accounts of Exodus:**

[**I Corinthians 10:1**](swordsearcher://bible/1cor10.1-4) Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;  
**I Corinthians 10:2** And were all baptized unto Moses in the cloud and in the sea;  
**I Corinthians 10:3** And did all eat the same spiritual meat;  
**I Corinthians 10:4** And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

**But many were overthrown in the wilderness**  
**1 Corinthians 10:5** But with many of them God was not well pleased: for they were overthrown in the wilderness.

**Those in the wilderness were example for today – Don’t lust as they lusted**[**I Corinthians 10:6**](swordsearcher://bible/1cor10.6-10) Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.  
**I Corinthians 10:7** Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play.

**I Corinthians 10:8** Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.  
**I Corinthians 10:9** Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.  
**I Corinthians 10:10** Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

**All these things happened to them as ensamples for our admonition in the last days**  
[**I Corinthians 10:11**](swordsearcher://bible/1cor10.11) Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

**Now, because of this take heed – You that think you are standing lest ye fall**  
[**I Corinthians 10:12**](swordsearcher://bible/1cor10.12-21) Wherefore let him that thinketh he standeth take heed lest he fall.  
**I Corinthians 10:13** There hath no temptation taken you but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.  
**I Corinthians 10:14** Wherefore, my dearly beloved, flee from idolatry.  
**I Corinthians 10:15** I speak as to wise men; judge ye what I say.  
**I Corinthians 10:16** The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?  
**I Corinthians 10:17** For we *being* many are one bread, *and* one body: for we are all partakers of that one bread.  
**I Corinthians 10:18** Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?  
**I Corinthians 10:19** What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?  
**I Corinthians 10:20** But *I say*, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.  
**I Corinthians 10:21** Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

**Do we provoke the LORD to jealousy?**  
[**I Corinthians 10:22**](swordsearcher://bible/1cor10.12-22-24) Do we provoke the Lord to jealousy? are we stronger than he?  
**I Corinthians 10:23** All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.  
**I Corinthians 10:24** Let no man seek his own, but every man another's *wealth*.

**Those in the wilderness did not enter into His Rest – Not talking about Canaan land – but Inheritance**

[**Hebrews 4:1**](swordsearcher://bible/heb4.1-6) Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it.  
**Hebrews 4:2** For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*.  
**Hebrews 4:3** For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.  
**Hebrews 4:4** For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works.  
**Hebrews 4:5** And in this *place* again, If they shall enter into my rest.  
**Hebrews 4:6** Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: