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|  | **LightHouse Ranch****Bible Study**  |

**Leviticus 16-23 – The Day of the LORD**

 **I. Entrance into the Holy of Holies**

 **II. *Yom Kippur* – Day of Atonement**

 **III. All Points to the Day of the LORD**

 **IV. First was the Abrahamic Covenant**

 **V. The Prophetic Feasts**

 **VI. The Event for which the World has been waiting – Know it or not**

**The Day of the LORD**

The book of Leviticus teaches us that the way to the holy God is sacrifice (today: Romans 12:1-2), and the walk with God is by sanctification and obedience. (Leviticus 20:7-8; II Corinthians 6:14-18). All this fits perfectly, of course, into the scope of the entire Bible, which is the Father unveiling His only begotten Son. (Psalm 40:5-10; Luke 24:38-53; Hebrews 10:4-10) You see, there is no sin that is going to be in the presence of God (Isaiah 6:1) – but God loves the world (John 3:15-17). So, God, in His foreknowledge, came up with the way, before the foundation of the world, in which a sinful people could learn obedience and be cleansed and sanctified in their walk with God - so that when their corrupt bodies are left behind can spend eternity with God.

I stand in awe of God’s Word because in doing all the above, God reveals to them that study His Word, exactly what and How He is going to accomplish this throughout eternity. From Genesis on, the LORD constantly refers to a day – a special day for the LORD and He reveals not only an outline, but many details of this day. The day God is revealing is called the “Day of the LORD” – not a 24 hour day, but as revealed in Genesis two, God will be one (Genesis 2:24; Ephesians 5:30-32; Revelation 21:1-8)

**Isaiah 13:9** Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

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| **Christ descends to the clouds** **Stage 1**  | **Judgment Seat of Christ** | **Christ battles in heavenlies****Revelation 14:11-20** | **Christ descends to the earth****Stage 2** | **Christ’s Kingdom****From Jerusalem** |
| ↑**Rapture of the Bride**I Corinthians 15:53-58John 14:1-6; Ephesians 5:25-33; Genesis 2:20-24 | **Judgment Begins**Revelation 6Matthew 24:3-14 | **Abomination of****Desolation**Daniel 9:24-27Daniel 29-45Matthew 24:15-26II Thessalonians 2:3-4Ezekiel 37, 38, 39 | ↓**Second Advent**with the WifeMarriage SupperMatthew 24: 27-51; Revelation 19 | **All Nations walk in His paths** Isaiah 2:1-4**Fulfillment of the Abrahamic Covenant** **All of Christ’s are heirs to Abraham’s Promise**Galatians 3:6-14 |
| **Church Age** | **7-year Tribulation** | **Millennium** |
| **Joel 2:1**Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;**Joel2:2** A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.**Joel 2:3** A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. |

**I. Entrance into the Holy of Holies – Obedience of Die**

**Leviticus 16:1** And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;
**Leviticus 16:2** And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy *place* within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

**The preparation of the high priest in order to enter the enter the Holy Place****Leviticus 16:3** Thus shall Aaron come into the holy *place*: with a young bullock for a sin offering, and a ram for a burnt offering.

**Leviticus 16:4** He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on.

**Leviticus 16:5** And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.
**Leviticus 16:6** And Aaron shall offer his bullock of the sin offering, which *is* for himself, and make an atonement for himself, and for his house.
**Leviticus 16:7** And he shall take the two goats, and present them before the LORD *at* the door of the tabernacle of the congregation.
**Leviticus 16:8** And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.
**Leviticus 16:9** And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him *for* a sin offering.
**Leviticus 16:10** But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, *and* to let him go for a scapegoat into the wilderness.
**Leviticus 16:11** And Aaron shall bring the bullock of the sin offering, which *is* for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which *is* for himself:

**Bring blood through the 1st vail – Burn incense before taking the blood through the 2nd Vail**
**Leviticus 16:12** And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring *it* within the vail:
**Leviticus 16:13** And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not:

**The priest’s offering for himself is first**
**Leviticus 16:14** And he shall take of the blood of the bullock, and sprinkle *it* with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

**Then the sin offering for the people**
**Leviticus 16:15** Then shall he kill the goat of the sin offering, that *is* for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:
**Leviticus 16:16** And he shall make an atonement for the holy *place*, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.
**Leviticus 16:17** And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy *place*, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

**Now back to the holy place**
**Leviticus 16:18** And he shall go out unto the altar that *is* before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put *it* upon the horns of the altar round about.
**Leviticus 16:19** And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

**Finishing in the Holy of Holies – Now the live goat - scapegoat**
**Leviticus 16:20** And when he hath made an end of reconciling the holy *place*, and the tabernacle of the congregation, and the altar, he shall bring the live goat:
**Leviticus 16:21** And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send *him* away by the hand of a fit man into the wilderness:
**Leviticus 16:22** And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

**Now, Aaron back in the Tabernacle**
**Leviticus 16:23** And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy *place*, and shall leave them there:

**An atonement for Aaron and the people****Leviticus 16:24** And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.
**Leviticus 16:25** And the fat of the sin offering shall he burn upon the altar.
**Leviticus 16:26** And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.
**Leviticus 16:27** And the bullock *for* the sin offering, and the goat *for* the sin offering, whose blood was brought in to make atonement in the holy *place*, shall *one* carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.
**Leviticus 16:28** And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

**II.** ***Yom Kippur* – The Day of Atonement - Seventh Month – the tenth day of the month**
**Leviticus 16:29** And *this* shall be a statute for ever unto you: *that* in the seventh month, on the tenth *day* of the month, ye shall afflict your souls, and do no work at all, *whether it be* one of your own country, or a stranger that sojourneth among you:
**Leviticus 16:30** For on that day shall *the priest* make an atonement for you, to cleanse you, *that* ye may be clean from all your sins before the LORD.
**Leviticus 16:31** It *shall be* a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.
**Leviticus 16:32** And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, *even* the holy garments:
**Leviticus 16:33** And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

**A Once a year atonement**
**Leviticus 16:34** And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

**No one to take it upon himself to sacrifice outside the camp and not bring it to the priest**

**Leviticus 17:1** And the LORD spake unto Moses, saying,
**Leviticus 17:2** Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This *is* the thing which the LORD hath commanded, saying,
**Leviticus 17:3** What man soever *there be* of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth *it* out of the camp,
**Leviticus 17:4** And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:
**Leviticus 17:5** To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them *for* peace offerings unto the LORD.
**Leviticus 17:6** And the priest shall sprinkle the blood upon the altar of the LORD *at* the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.

**No more sacrificing to devils**
**Leviticus 17:7** And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.
**Leviticus 17:8** And thou shalt say unto them, Whatsoever man *there be* of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,
**Leviticus 17:9** And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.
**Leviticus 17:10** And whatsoever man *there be* of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

**Why is blood separated out?**
**Leviticus 17:11** For the life of the flesh *is* in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it *is* the blood *that* maketh an atonement for the soul.
**Leviticus 17:12** Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.
**Leviticus 17:13** And whatsoever man *there be* of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.
**Leviticus 17:14** For *it is* the life of all flesh; the blood of it *is* for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh *is* the blood thereof: whosoever eateth it shall be cut off.

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| **Yom Kippur now** – **Context, Provocation - many (our examples) did not enter into His Rest** – Psalm 95 |
| **Hebrews 4:2** For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*.**Hebrews 4:3** For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.**Hebrews 4:4** For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works.**Hebrews 4:5** And in this *place* again, If they shall enter into my rest.**Hebrews 4:6** Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:**Hebrews 4:7** Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.**Hebrews 4:8** For if Jesus had given them rest, then would he not afterward have spoken of another day.**Hebrews 4:9** There remaineth therefore a rest to the people of God.**Hebrews 4:10** For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.**Hebrews 4:11** Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.**Hebrews 4:12** For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.**Hebrews 4:13** Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do.**Hebrews 4:14** Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* profession.**Hebrews 4:15** For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are, yet* without sin.**Hebrews 4:16** Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. |

**III.** **All Points to the Day of the LORD**

**The Oldest Offering in the World** - **The First Sweet Savory Offering**

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| **1st Sweet Savory Offering - The Burnt Offering:** Leviticus 1:1-17; 6:8-13  |
| **Reference** | **Sacrifice** | **Priest’s Work** | **God’s portion** |
| **From the herd**Leviticus 1:3-9   Speaks of Christ’s perfect humanity  | **1. Male without blemish** **2. Voluntary sacrifice****3. At door of the tabernacle****4. Lay hands on the sacrifice****5. Kill the bullock before the Lord**  | 1. **Bring** the blood, sprinkle blood round about upon the altar of burnt offerings 2. **Flay** – Skin it3. **Cut** it into its pieces 4. **Put** fire on the Altar- lay wood in order 5. **Get** - Priest gets the skin Leviticus 7.8 | **All** **Burnt****Up**1. The parts, the head, and the fat upon wood on altar 2. Innards and legs washed in water and lay on altar - All burnt  |
| **From the flock**Leviticus 1:10-13   | **1. Sheep or goats, a male without blemish****2. Offeror kill it on the altar’s north**  | 1. **Sprinkle** his blood round about upon the altar 2. **Cut** into pieces 3. **Keep** fire on the Altar always4. **Lay** wood in order  | 1. The parts, the head, and the fat upon wood on altar 2. Innards and his legs wash in water3. Place on the altar  |
| **From the fowl**Leviticus 1:14-17    | **1. Turtledoves or young pigeons** **2. Wring off its head at the altar** | * 1. **Wring** out blood at side of altar
* 2. **Pluck** away crop and feathers and cast beside the altar’s east
* 3. **Cleave** with wings but don’t divide it asunder
 |  All but crop and feathers burnt  |
| **Type** | **The perfect Servant without spot or blemish**I Peter 1:18-25 **voluntarily laying down of His life**Isaiah 52:10-53.11 **Complete obedience to the Father’s will** Philippians 2 | Ephesians 5:1-2Hebrews 10Psalm 40He is looking for people who will hear His voice: I Corinthians 1:13-31; John 10:27 |  Legs and innards - walk and affections  Ephesians 5:26, John 17 The LORD’s portion is His peopleDeuteronomy 32Romans 12 |
| **The Father looks down and sees His only begotten Son** **The Perfect Substitute – no blemish or spot -** Ephesians 5:1-2 |

**The Perfection and loveliness of Christ’s person**

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| **2nd - The Meat Offering** (**Speaks of the Perfect Man**)– Leviticus 2:1-16; 7.9-14 |
| **Reference** | **Offering** | **Priest’s Work** | **God’s Portion** | **Priest’s Portion** | **In and excluded** |
| Leviticus 2:1-3 **Unbaked**  | **Unbaked Fine Flour** 1. Pour oil & put frankincense on 2. Bring to priests 3. Select handful for memorial  | Priest shall burn the memorial on the altar  | Handful  | The remnant of the offering… it is a thing most holy  | Leviticus 1:11-13 **No Leaven** **No Honey**  No oblation of Firstfruits to be burnt (because leavened), but could be offered. Only unleavened first sheaf could be offered. **Always Salt** of Covenant was to be present (in all other offerings as well)  |
| Leviticus 2:4-10**Baked** unleavened loaves or cakes  | **Baked Fine Flour:**1. Cakes of fine flour mingled with oil, or unleavened wafers anointed with oil 2. Baked in the oven, fine flour unleavened mingled with oil 3. Baked in frying pan with oil Part in pieces and pour oil thereon 4. Bring this to the priest  | 1. Bring it to altar 2. Take from the offering a memorial 3. Burn all on altar  | 1. The incense and oil 2. Portion of the oil and flour | The remnant Leviticus 7:9-10 1. Priest’s that 0ffered it if baked in pan or frying pan, 2. but all priests if dry and mingled with oil |
| Leviticus 2:14-16**Firstfruits**Green ears dried by fire  | **First Fruits**1. Meat offering of firstfruits green ears of corn (grain) fire dried2. Or corn beaten out of full ears. 3. Put oil upon it and frankincense  | Burn the memorial of itChrist’s Resurrection | 1. Part of the beaten corn2. Part of the oil, all the frankincense  |
| **Type**  | **Fine flour** – evenness – no lumps - Perfection of Christ. Couldn’t be sifted like wheat Luke 22:31**Oil** – Power of the Holy Spirit – Christ filled, and baptized in the Holy Spirit Isaiah 11  **Frankincense** –Fragrance – sweet savor that rises up and pleases God **Honey** – Sweet & desirable, but wrong - is corruptible - Sweet and leaven ferments, makes sour**Leaven puffs up** - 1 Corinthians 8 **Salt** – Salt of the Covenant speaks of Christ the faithful one Hebrews 8; Hebrews 3.1-11; I Corinthians 10  |
| **The Father looks down and sees His only begotten Son – The Perfect Man** |

**The Third Sweet Savory Offering – The Peace Offering** – **Fellowship and peace**

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| **3rd - Peace Offering (Peace and Fellowship) –** Leviticus 3:1-17; 7:11-34; 17:10-14; 22:21-30 |
| **Reference** | **Sacrifice** | **Offerer’s Work** | **Priest’s Work** | **Portions** | **The Way To Eat** |
| Leviticus3:1-17 Common tobothLeviticus7:11-35 Peace offering Law   |  **Of Herd** (3:1-5) Of Flock, Lamb (3:6-11) **Of Flock**, Goat (3:12-17) Male or female, without blemish | 1. **Place** hand upon the head of his offering, 2. **Kill** it at the door of the tabernacle of the congregation 2. **Bring** offering by own hands and assist in the wave offering | 1. **Sprinkle** the blood upon the altar 2. **Burn** God’s portion on altar Heave Offering - lift up and down the right shoulder Wave offering - move side to side with priest’s hands and offerer’s hands - the (front leg) before the Lord  | **Fellowship and Communion****God:** Fat, kidneys and fat, Caul above the liver, fat on the leg, tail also for Lamb **Priests:** dedicated to God but given to priests **Heave Offering** - for the priest who sprinkles blood **Wave** - for all priests **Offerer**: Remainder  | Restrictions: Leviticus 7:19-27 1. Don’t eat any that touched unclean2. If unclean person ate he was cut off from people 3. Eat no fat or blood or be cut off 4. Especially in a Vow Offering (Leviticus 7:16-18): 5. Must eat on the same day or next 6. Remaining on the 3rd day burnt 7. If any eaten on third day, vow was rejected bear sin and abomination |
| Leviticus. 7:12-15 **Thanksgiving** **And Praise** **Christ’s Resurrection** | **1. Unleavened cakes mingled with oil** **2. wafers anointed with oil** **3. Fried cakes mingled with oil Leavened bread**  |  | **Heave Offering**: lift up and down before the Lord: One out of the whole oblation with the right shoulder  | **Priests**: offering dedicated to God but given to priests 1 of each of 4 breads **Offerer**: Remainder  | Particular for a Thanksgiving / Praise Offering: Flesh of the offerings to be eaten the same day offered; none to be left until the morning.  |
| **Type**  | **There is peace and fellowship as we dine in communion with God (**I John 1-2**)**Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him: (**Ephesians 1:9**-10**)** **The LORD is calling out a people from the Gentiles (with a Double Reference)**(Acts 15:13-18; Amos 9:11-15); manifesting this with a sequence of mysteries: the revelation the “mystery of His will” (Ephesians 1:9-10), the “mystery of Christ” (Ephesians 3:4-6), and the “fellowship of the mystery” (Ephesians 3:9-21). Until when? – Till we all come in the unity of the faith. (Ephesians 4:9-21). Beyond that, we have God’s plan revealed throughout eternity with God’s glory emanating out from the clear golden and jewel studded New Jerusalem. (Revelation 21-22) |
| **This offering is not the peace He made through the blood of the cross** **But it is the peace that He is because of the blood of the cross**  |

**The Non-Savory Offerings – The Perfect Sacrifice**

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| **4th - Sin Offering – A non-savory offering** Leviticus 4:1-5:13; 6.24-30; 8:14-17; 10:16-20; 16:11-22 |
| **Blood** | **On behalf of:** | **Sacrifice** | **Offerer’s Work** | **Priest’s Work** | **Process** |
| **Blood brought into Holy Place of the Tabernacle**(Leviticus 6:30)  | **The anointed** **priest** Leviticus 4:3-12  | **Young bullock without blemish**  | 1. **Bring** the sacrifice into the courtyard 2.**Put** some of the blood on the horns of the gold altar3. **Lay** his hand upon head, (elders do this for the congregation) 3. **Kill** the bullock before the LORD.  |  1. **Sprinkle** 7 times before the veil of the Holy of Holies 2. **Pour** some of the blood on the horns of the gold altar then pour the rest at the bottom of the brass altar3. **Burn** God’s part of the offering on the altar of the burnt offering  | **Burn on the burnt altar:** 1. Fat covering and upon the inwards2. Two kidneys and fat on them 3. Caul above the liver **Burn on wood, not to be eaten** Leviticus 6:30 **Burnt** **outside the camp at a clean place where the ashes are poured out.****Skin it and burn** all his flesh including the head, legs, inwards, and dung outside the campHebrews 13.10-17 |
| **Congregation** Leviticus 4:13-21  |
| **Blood Not** **Taken into** **Holy Place**   | **A Ruler** Leviticus 4:22-26  | **Male kid of the goats without blemish**  | 1. **Bring** the sacrifice into the courtyard 2. **Confess** that he did it 3. **Lay** his hand on the animal’s head, 4. **Kill** it before the LORD.  |  1. **Dip** his finger in the blood 2. **Apply** on horns of altar of burnt offering 3. **Pour** - Balance of blood at the bottom of the altar of the burnt offering  | **On the brass altar to God:**Fat, kidneys and fat, caul of the liver and fat, and the tail**For the priests:**Meat, unless the sacrifice was for a priest or for the congregation  |
| **A Common** **Person** Leviticus 4:27-35 | **Female from the flock, a lamb or a kid goats without blemish** |
| **God made Christ to be sin for us, who knew no sin,** II Corinthians 5**God sent His own Son in the likeness of sinful flesh,** **and Christ condemned sin in His own flesh** Romans 8:1-8 - Why?**So the righteousness of the Law might be fulfilled in those who walk not after the flesh, but after the Spirit** |
| **Hebrews 10:26** For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,**Hebrews 10:27** But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.**Hebrews 10:28** He that despised Moses' law died without mercy under two or three witnesses:**Hebrews 10:29** Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden underfoot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? |

Contrast

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| **The Contrast between the Sweet Savor Offerings and the Non-Sweet Savor Offerings** |
| **Sweet Savor Offering - Non-Sweet Savor Offerings** |
| 1. | Speaks of the Person of Christ | 1. | Speaks of the Work of Christ |
| 2. | Christ meets God’s high standards | 2. | Christ meets the needs of mankind |
| 3. | Speaks of the preciousness of Christ | 3. | Speaks of the hatefulness of sin |
| 4. | These were voluntary | 4. | These were commanded |
| 5. | These offerings ascended up | 5. | These sacrifices were poured out (Down) |

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| **Contrasting Two Covenants** |
| In the book of Hebrews the LORD says the Son speaks to us in these last days. (Hebrews 1:1-3) As this book of Hebrews declares Christ superior to the angels, who after He had created the world was made a man - a little lower than the angels - purged our sin and is stationed as our High Priest at the right hand of the Father; until the Father makes His enemies His footstool. (Psalm110) That glorious event is also called the Second Advent of the Lord, which the LORD prophesies all throughout the Bible – including Leviticus.Chapter 3-4 of Hebrews mentions the very people about whom we are reading in Leviticus, the people at Sanai in the Day of Provocation –our examples so we don’t follow them. (Psalm 95; [I Corinthians 10](file:///H%3A%5CCollege%20Courses%5CLeviticus2024%5C1cor10)).The LORD made some Covenants after creating the world, dealing with mankind. Let’s look at these:  |
| **Hebrews 8:1** Now of the things which we have spoken *this is* the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;**Hebrews 8:2** A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.**Hebrews 8:3** For every high priest is ordained to offer gifts and sacrifices: wherefore *it is* of necessity that this man have somewhat also to offer. |
| **Our High Priest would never be an earthly priest... because:****Hebrews 8:4** For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: |
| **The earthly priest’s work is just a type and shadow of superior heavenly things****Hebrews 8:5** Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, *that* thou make all things according to the pattern shewed to thee in the mount. |
| **Christ has obtained a more excellent ministry with better promises – Better than what?****Hebrews 8:6** But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. |
| **There are two contrasting Covenants the LORD made****Hebrews 8:7** For if that first *covenant* had been faultless, then should no place have been sought for the second. |
| **The first Covenant – Mosaic Covenant – was faultless but is a conditional covenant****Hebrews 8:8** For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: |
| **When the LORD returns Israel and Judah back to their land He has His “New Covenant” established****Hebrews 8:9** Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.**Hebrews 8:10a** For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord |
| **The ”Language” of the New Covenant** – Jeremiah 31:27-34; Romans 9-11**Hebrews 8:10b** ... ; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:**Hebrews 8:11** And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.**Hebrews 8:12** For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.**Hebrews 8:13** In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away. |
| **Much More *shall not* we *escape*, if we turn away from him that *speaketh* from heaven:** |
| **Hebrews 12:25** See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not* we *escape*, if we turn away from him that *speaketh* from heaven: |

**Two Covenants Contrasted**

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| **Mosaic Covenant – An If/then or Conditional Covenant** |
| **If thou shalt hearken unto the voice of the LORD, to observe and to do all His Commandments..****Blessings in** Deuteronomy 28:1-14**Deuteronomy 28:1** And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:**Deuteronomy 28:2** And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.**Deuteronomy 28:3** Blessed *shalt* thou *be* in the city, and blessed *shalt* thou *be* in the field.**Deuteronomy 28:4** Blessed *shall be* the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. |
| **But if thou wilt not hearken unto the voice of the LORD thy God...** Deuteronomy 28:15-44**Deuteronomy 28:15** But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:**Deuteronomy 28:16** Cursed *shalt* thou *be* in the city, and cursed *shalt* thou *be* in the field.**Deuteronomy 28:17** Cursed *shall be* thy basket and thy store. |
| **But Jesuran waxed fat – Provoked God to Jealousy –** Deuteronomy 32:15-21**Deuteronomy 32:15** But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered *with fatness*; then he forsook God *which* made him, and lightly esteemed the Rock of his salvation.**Deuteronomy 32:16** They provoked him to jealousy with strange *gods*, with abominations provoked they him to anger....**Deuteronomy 32:21** They have moved me to jealousy with *that which is* not God; they have provoked me to anger with their vanities: and I will move them to jealousy with *those which are* not a people; I will provoke them to anger with a foolish nation. |
| **Will Remove you from the land, scattering you over the earth -** Deuteronomy 28:45-48**Deuteronomy 28:45** Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:**Deuteronomy 28:46** And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.**Deuteronomy 28:47** Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all *things*;**Deuteronomy 28:48** Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee. |
| **So, there will be two removals from the Land twice – Serve your enemies Because....** Deuteronomy 28:49-68 |
| **The Babylonian Captivity** – Deuteronomy 28:49-62**Deuteronomy 28:49** The LORD shall bring a nation against thee from far, from the end of the earth, *as swift* as the eagle flieth; a nation whose tongue thou shalt not understand;**Deuteronomy 28:50** A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young: |
| **The Scattering** – Deuteronomy 28:63-68**Deuteronomy 28:63** And it shall come to pass, *that* as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.**Deuteronomy 28:64** And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, *even* wood and stone. |
| **With Whom shall the LORD provoke Israel to jealousy** |
| **Romans 10:19** But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by *them that are* no people, *and* by a foolish nation I will anger you.**Romans 11:11** I say then, Have they stumbled that they should fall? God forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousy. |

**IV.** **First was the Abrahamic Covenant – Central to all Prophecy**

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| **Abrahamic Covenant – Unconditional Covenant, but a condition to participate** |
| **Covenant with Abraham** | **Covenant Extensions** |
| **Promise of a National Land** – **(Land-Kingdom)**Genesis 12:1-3; 13:14-18 | **Palestinian Covenant – Eternally regather scattered Israel and, circumcise their heart (Cut out the flesh)** Deuteronomy 30:3-5; Ezekiel 36:16-38 |
| **Promise of Numerous Descendants – (Seed-King)** **A Great Nation** Genesis 12:3; 13:16;17:1-22 | **Davidic Covenant – David’s Seed on the throne of Israel forever** II Samuel 7:1-16;Jeremiah 33:19-26; 31:35-37; Exodus 3:15 |
| **Promise that God will bless the world through Abraham (World-wide Blessing through Abraham to Israel and the church)**Genesis 12:3; 22:1-19  | **New Covenant – To Israel & Judah, No psychology, Law written in the heart, all will know God** Jeremiah 31:31-40; Hebrews 8:1-13; Luke 1:26-38; Amos 9:11-15; Acts 15 |
| **Christ and the Gentiles – Scripture with foresight preached the Gospel to Abraham****Galatians 3** **Interprets the Abrahamic Covenant in the New Testament****Galatians 3:6**Even as Abraham believed God, and it was accounted to him for righteousness. **Galatians 3:7** Know ye therefore that they which are of faith, the same are the children of Abraham.**Galatians 3:8** And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.**Galatians 3:9** So then they which be of faith are blessed with faithful Abraham.**Galatians 3:29** **And if ye be Christ’s, then are ye Abraham’s seed, and heirs according to the promise.** |
| **Abraham is commanded to walk with God and God would make His Covenant with him****And likewise the church (The Covenant was made in chapter 15)****Genesis 17:1** And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect.**Genesis 17:2** And I will make my covenant between me and thee, and will multiply thee exceedingly. |
| **What is that “Land” that God promised to Abraham in Genesis 12:1-3, etc.?** |
| **Hebrews 11:8** By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.**Hebrews 11:9** By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:**Hebrews 11:10** For he looked for a city which hath foundations, whose builder and maker *is* God. |

**V. The Prophetic Feasts**

**Time of the Feasts**

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| **Months of the New Calendar year the feasts of God are Celebrated** |
| **Feasts** | 1st Three Feasts | Pentecost | Last Three Feasts |
| **Months** | March / April | May / June | September/ October |
| **Season** | Spring | Summer - 50 Days after Firstfruits | Fall |
| **Advent** | Christ’s First Advent | Holy Ghost Advent | Christ’s Second Advent |

**References of the Feasts**

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| **Name of Feast** | **Reference** | **Type** |
| **Passover** | Exodus 12:1-10; Leviticus 23:1-5 | **Redemption**  |
| **Unleavened Bread** | Exodus 12:10-20; Leviticus 23:6-8 | **Sanctification** |
| **First Fruits** | Leviticus 23:9-14 | **Resurrection** |
| **Pentecost** | Leviticus 23:15-22 | **Advent of the Holy Spirit - Church Begins** |
| **Trumpets** | Leviticus 23:23-25 | **Rapture of the Church** |
| **Day of Atonement** | Leviticus 23:26-32 | **Israel Restored @ 2nd Advent of Christ** |
| **Tabernacles** | Leviticus 23:33-44 | **Millennium** |

**Foreshadow of the Feasts**

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| **Name of the Feast** | **Reference** | **Hebrew Name** | **Foreshadow** | **Foreshadow Reference** |
| **Passover** | **Leviticus 23:1-5****Exodus 12:1-10** | **Pesch** | **Redemption****1st Advent of Christ** | **I Corinthians 5:7** |
| **Unleavened Bread** | **Leviticus 23:6-8****Exodus 12:10-20** | **Matza** | **Sanctification** | **I Corinthians 5:8** |
| **First Fruits** | **Leviticus 23:9-14** | **Barley & Flax Harvest** | **Resurrection** | **I Corinthians 15:23** |
| **Pentecost** | **Leviticus 23:15-22** | **Shavuot (Weeks)** | **Advent of the Holy Spirit (church)****Type of Spirit pouring upon Israel**  | **John 20** **-** **Acts 2** **-** **Joel 2** |
| **Hebrew summer harvest for 4 months between feasts foreshadows:****The church sent by Christ to sew the summer (wheat) field**  | **John 4:28 - 42****;** **20:18-23****Luke 19:1-27** |
| **Trumpets** | **(****22** **as transition)****Leviticus 23:23-25****Numbers29:1-6** | **Rosh Hashanah (New Year)** **(Yam Teruah)** | **Type of Rapture of the Church,** **Tribulation Resurrections, and Israel’s awakening (****Daniel 12:1-3****)** | **I Thessalonians 4:12 - 18****I Corinthians 15:50-58****John 14:1-4** |
| **Day of Atonement** | **Leviticus 23:26-32** | **Yom Kippur** | **Israel’s Restoration****2nd Advent of Christ** | **Leviticus 16****;** **Zechariah 12****;** **Romans 11****;** **Ezekiel 37-39** |
| **Tabernacles** | **Leviticus 23:33-44** | **Sukkot** | **Millennium** | **Zechariah 14****Revelation 19-20** |

**VI.** **The Day of the LORD Cometh – What the World is waiting for even if they do not know it**

**The Day of the LORD Cometh**

**Zechariah 14:1** Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

**The LORD will gather all nations against Jerusalem in battle** – Zephaniah 3:8-9
**Zechariah 14:2** For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

**Then shall the LORD go forth and fight against those nations**
**Zechariah 14:3** Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

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| **Zechariah 14:4** And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. |  |

**Ye shall flee – (The inhabitants of Jerusalem at this time)****Zechariah 14:5** And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, *and* all the saints with thee.

**Evening it shall be light**
**Zechariah 14:6** And it shall come to pass in that day, *that* the light shall not be clear, *nor* dark:
**Zechariah 14:7** But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, *that* at evening time it shall be light.

**Living Waters shall flow out from Jerusalem**
**Zechariah 14:8** And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

**The LORD shall be King over all the earth**
**Zechariah 14:9** And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

**Jerusalem will be safely inhabited**
**Zechariah 14:10** All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and *from* the tower of Hananeel unto the king's winepresses.
**Zechariah 14:11** And *men* shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

**The enemies of Jerusalem’s fate**
**Zechariah 14:12** And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.
**Zechariah 14:13** And it shall come to pass in that day, *that* a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.
**Zechariah 14:14** And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.
**Zechariah 14:15** And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

**All that is left of all nations go to the Feast of Tabernacles –** Matthew 25:31-46
**Zechariah 14:16** And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.
**Zechariah 14:17** And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

**The rain shall stop for those who refuse to go to the feast**
**Zechariah 14:18** And if the family of Egypt go not up, and come not, that *have* no *rain*; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.
**Zechariah 14:19** This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

**Every pot in Jerusalem will be holiness unto the LORD**
**Zechariah 14:20** In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.
**Zechariah 14:21** Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.