

**08d—Isaiah.7 THE FELLOWSHIP OF THE MYSTERY Dad Porteous 12-22-24… chap. 26-27**

**Isaiah 1-27 Context – Israel Shall Blossom and Bud, and Fill the Face of the World with Fruit**

**Isaiah 13:3** **I have commanded my sanctified ones, I have also called my mighty ones for mine anger, *even* them that rejoice in my highness.**

We have studied the immediate context of Isaiah 1-26, that is, from Israel backsliding away from God unto God’s strange work of bringing Israel back. God’s strange work has been apparent in the immediate context and cross references throughout the Bible, and It is also apparent that a review is needed to completely fit the immediate context into the scope of Isaiah, as well as, the Bible as a whole.

The scope of the Bible is God the Father revealing His only Begotten Son in each book of the Bible. (Psalm 40:7, Hebrews 10:7) Isaiah masterfully, by inspiration of God, reveals His Son’s strange work by employing two important laws: the Cyclical Nature of Prophecy and the Law of Double Reference.

The cyclical nature of prophecy becomes obvious with study. A pertinent illustration can be seen in the narrative of the children of Israel as they are delivered from the tribulation of the Egyptian plagues and Pharoah’s army then sang the song of the redeemed. (Exodus 12-15) This was replayed many times in the Bible as Israel is delivered by God, especially in the book of Judges (Judges 4-5) and then throughout Israel’s history. This same scene will dramatically be seen in a final fulfilment as the remnant of Israel will be delivered out of the Great Tribulation miraculously and the product of God’s strange work is manifested as all the redeemed saints and all heaven sing another song of the redeemed, praising God for His wonderful works. (Isaiah 25:1-8 , Revelation 18-19)

The Day of the LORD is the “go to” theme of Isaiah once the corresponding history is stated; but it was Joel who gave the definition. (Joel 2:1-2) This, like any Hebrew day, begins at night (Tribulation), the glory of Christ then shines over the mountaintops, but the remnant saved out of it is emphasized. Isaiah loudly proclaims this first with history, then prophecy’s cyclical nature enters into the Day of the LORD.

The Law of double reference was dramatically demonstrated by Christ in Nazareth while reading from the book of Isaiah. (Luke 4:16-21). Christ seemingly pulled the Passage out of context by stopping in the middle of a sentence; but He was actually teaching the people that this earthly appearance was only His first Advent, by not reading the part about His second Advent! (Isaiah 61:1-2a) Isaiah uses the Law of Double Reference to give the scope of Isaiah, by proclaiming God’s only begotten Son’s first and second Advents, along with His various names in two verses, all as if they were one event. (Isaiah 9:6-7)

God’s strange work is loudly proclaimed as the Bible brings out the ancient history of the tabernacle of David and God’s progression of revelation throughout the Bible, but we shall see that this is more than just a study of the faithfulness of God, but teaches who He is: His mercy, His grace, His judgment, His love of His people, and His tireless zeal to get His Word out. Bearing fruit is what glorifies God. John 15

This is only the beginning, let’s dig into how Isaiah’s first section fits into the whole Bible’s scope.

**I. God’s Heaven and Earth Courtroom – Serve God not religion - Chapters 1-6**

**A. Hear as the LORD makes His case concerning Israel and Judah:**

**Isaiah 1:1-10** – Play from Sword Searcher - Isaiah 2 – But the Day of the LORD is coming

**B. Hear as God Illustrates this section with the allegory of the vineyard**

**1.** **Isaiah 5:1-6** – Vineyard gave wild grapes

**2.** **Isaiah 5:7-30**– The vineyard is Israel – This is expounded upon in chapter 27.

**C.** **Isaiah 6**- Isaiah called when he was a young man

**II. Isaiah’s Little Book of Immanuel –** **Chapters 7-12**

**A.** **Isaiah 7:1-9** **- Shearjashub, Isaiah’s son, is a sign –** Means, “A remnant shall return”

**B.** **Isaiah 7:10-16** **– Immanuel Ahaz’s sign –** Both Kings forsaken **–** **II Kings 15:30****; Nebu-Judah** **Jeremiah 22:28-30**

**C.** **Isaiah 8:1-8** **– Mahershalalhashbaz –** Means“hasten to the spoil” – God that is, hastens to the spoil

**D.** **Isaiah 9:6-7** **– Immanuel’s Law of Double Reference**

**E.** **Isaiah 9:8-16** **– In the Day of the Lord He will recover the remnant – Punish the false prophets**

**F.** **Isaiah 10:5-11** **– The LORD will use the Assyrian against Israel**

**G.** **Isaiah 10:12** **– When God finishes His whole work on Zion, punish the Assyrian (King of the North)**

**H.** **Isaiah 11** **– The BRANCH – The 2nd return during the Day of the LORD**

**H.** **Isaiah 12** **– The song of the redeemed in the Kingdom**

**III. The Burdens the LORD placed on Isaiah concerning the Gentile nations – End:** **Isaiah 27:12****-13**

**A.** **Isaiah 13:1-8** **- Babylon –** My “Sanctified ones” Nebuchadnezzar will be conquered by the Medes

**1.** **Isaiah 13:9-22** **–** Babylon morphs into the antichrist in the Day of the LORD

**2.** **Isaiah 14:1-23** **-** Who is really behind the antichrist judged – verses 22-23

**B.** **Isaiah 14:24-27** **– Assyria – The Assyrian broken, tread upon, Yoke removed in my land**

**1.** **Isaiah 37:32-38** **– Shalmaneser who took Israel died in his own land by his sons**

**2.** **Isaiah 10:12** **– The Assyrian’s pride punished when the LORD does His whole work in Zion**

**3.** **Ezekiel 38:14-16** **– the LORD will send Gog from North parts against Jerusalem**

**4.** **Daniel 11:40** **The King of the North and South will come against the Antichrist administration**

**C. Isaiah 15 - 16 – Proud Moab**

**IV. The Burden of Moab – Isaiah chapters 15-16 -** Also Jeremiah 48

**A. Prophecy of Proud Moab’s Destruction –**

**Background: In Numbers 21-22, we find that Moab was afraid of the numbers of the Israelites out of Egypt** and asked Baalim to prophecy a cure to them.When the Israel king Ahab died, Moab refused to pay the tribute to Israel they had promised (II Kings 3:1-27)

**God’s thoughts on Moab’s sin can be seen in** Amos 2:1-3.

**Isaiah 15:1** The burden of Moab. Because in the night Ar of Moab is laid waste, *and* brought to silence; because in the night Kir of Moab is laid waste, *and* brought to silence;
**Isaiah 15:2** He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads *shall be* baldness, *and* every beard cut off.

(Nebo is the mountain that Moses viewed the promised land Deuteronomy 32.48-52

**Isaiah 15:3** In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.
**Isaiah 15:4** And Heshbon shall cry, and Elealeh: their voice shall be heard *even* unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

(Heshbon had been the capitol of Sihon Numbers 21:15-35)

**Isaiah 15:5** My heart shall cry out for Moab; his fugitives *shall flee* unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

Zoar is the city to which Lot, the forefather of the Moabites, wanted to escape Genesis 19:15-38

**Isaiah 15:6** For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.
**Isaiah 15:7** Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.
**Isaiah 15:8** For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.
**Isaiah 15:9** For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

There will be a remnant of Moab - A remnant of Moab is to be left and in the time of the end we find Moab mentioned again. Read **Isaiah** 11:10-14 and **Daniel** 11:36-41.

The finality of the nation will be at the 2nd Advent, as described in **Isaiah** 25:6-12, but will appear subservient to Israel in the millennium (Isaiah 11:14)

**B. Moab to Repent – The Lord had given Esau and Lot his land respectively:** **Deuteronomy 2:1-9**

**Isaiah 16:1-4 -** (Verse 1 shows that Moab continues to deal with Israel badly, but Moab’s hope is in their treatment of Israel: They must send sacrifice and pay Israel tribute in history.)

1. David was descendant of Boaz and Ruth, a Moabitess - Ruth

2. David and his father went to Moab when Saul was after him – II Samuel 22:1-8

3. Moabites were later David’s slaves also: II Samuel 8:1-2)

4. Mesha, king of Moab, sent sheep to Israel, but rebelled when Ahab died: II Kings3:1-6

But Christ, the line of David, on the Millennial Throne, the cyclical property of prophecy in Isaiah 16:5 below:

**1. The Throne in the Tabernacle of David – Throne of the Kingdom – Day of the LORD**

**Isaiah 16:5** And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

**2. Pride and Judgement of Moab**

**Isaiah 16:6** We have heard of the pride of Moab; *he is* very proud: *even* of his haughtiness, and his pride, and his wrath: *but* his lies *shall* not *be* so.
**Isaiah 16:7** Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kir-hareseth shall ye mourn; surely *they are* stricken.
**Isaiah 16:8** For the fields of Heshbon languish, *and* the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come *even* unto Jazer, they wandered *through* the wilderness: her branches are stretched out, they are gone over the sea.
**Isaiah 16:9** Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.
**Isaiah 16:10** And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in *their* presses; I have made *their vintage* shouting to cease.
**Isaiah 16:11** Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kir-haresh.
**Isaiah 16:12** And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.
**Isaiah 16:13** This *is* the word that the LORD hath spoken concerning Moab since that time.
**Isaiah 16:14** But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant *shall be* very small *and* feeble.

**1. This is illustrated** in History showing the Cyclical property of prophecy. **II Kings** 3:5-27 **–** It will be, as Moab rebelled against God during Ahab’s reign, and then they were “weary in the high places”; so it will be at the Day of the LORD. Just as the Moabite king offered his own son and heir to the throne as a burnt offering to Chemosh, the god of Moab, because of the great defeat by Israel; so only a very small remnant will be left of Moab within three years during the Tribulation Period.

**2.The “King of the North”** will not be able to conquer Edom and Moab in **Daniel** 11:41.

The battle plans of the ruin of Moab and other Gentile nations during the Day of the LORD is described in **Isaiah** 25 and 26.

**3. A remnant of Moab will to be left.** We find Moab mentioned again in the Day of the LORD. Edom, Moab, and Ammon are mentioned as seeking after God in **Isaiah** 11:10-14 and they will serve the BRANCH.

**VI. The Burden of Damascus – A Ruinous Heap – Immediate fulfillment**

**A.** **Isaiah 17:1-2** **– Damascus A ruinous heap**

**B.** **Isaiah 17:3** **- Glory made thin – Fatness waxed Lean**

**C.** **Isaiah 17:4-5** **– Now to the Day of the Lord –** (Daniel 9:27; 11; Ezekiel 37-39; Romans 11)

**D.** **Isaiah 17:6** **- But Gleaning Grapes shall be left – 2 or 3 berries in the top of the uppermost**

**E.** **Isaiah 17:7-8** **- At “That Day” shall a man look to his Maker – Not altars made by hands**

**F.** **Isaiah 17:9** **- Remnant’s former cities face destruction – Forsaken bough an uppermost branch**

**G.** **Isaiah 17:10-14** **- This *is* the portion of them that spoil us, and the lot of them that rob us.**

**VII. The Burden of Ethiopia**

**A.** **Isaiah 18:1-6** **- The LORD will take His rest**

**B**.**Isaiah 18:7** **- A Present shall be brought unto the LORD of hosts**

**VIII. The Burden of Egypt – (****Ezekiel 29-30****) (****II Kings 18 – 19****)**

**A.** **Isaiah 19:1-3** **- The Burden of Egypt – I will set the Egyptians against the Egyptians**

**B**.**Isaiah 19:4-15****- Will be given into the hand of a cruel lord – Many prophecies already fulfilled**

**C.** **Isaiah 19:16-25** **- Ah, But the Day of the LORD – Israel, Egypt and Ethiopia will serve God**

**D.** **Isaiah 20:1-6** **– As Isaiah was barefoot and naked 3 years, Assyria will carry Egypt and Ethiopia**

**IX. The Burden of the desert of the sea – From the Watchtower - Babylon is fallen, is fallen**

**A.** **Isaiah 21:1-10** **- The Burden of the Desert of the Sea – Oh, the corn of my floor –** Revelation 18

**B.** **Isaiah 21:11-12** **- The Burden of Dumah – Edom – The morning cometh and the night**

**C.** **Isaiah 21:13-17** **- The Burden upon Arabia within 1 year it will be diminished**

**X. The Burden of the Valley of Vision - Jerusalem**

**A.** **Isaiah 22:1-14** **- Burden of the Valley of Vision – Jerusalem – Prophecy of the invasion of Gog**

**B.** **Isaiah 22:15-21** **- Contrast of Shebna and Eliakim**

**C.** **Isaiah 22:22-25** **– A Nail in a sure place – Key to the House of David –** **Revelation 3:1-13**

**XI. Burden of Tyre – Typifies the commercial expansion and glory of the world**

**A.** **Isaiah 23:1-4****- God’s strange work**

**B**.**Isaiah 23:12-21** **- As Egypt was pained so shall Tyre be**

**C.** **Isaiah 23:5-12** **- The LORD of Hosts purposed it**

**D.** **Isaiah 23:13-17** **– The LORD will use the Babylonians to judge Tyre**

**E.** **Isaiah 23:18** **– In the Day of the LORD her merchandise will be holiness unto the LORD**

**XII. Judgments of the Tribulation –** **Isaiah 63****,** **Daniel 11–12****,** **Revelation 14****,** **Revelation 19**

**A.** **Isaiah 24:1-4** **- The 1st chapter of Isaiah’s Little Apocalypse – Whole earth wasted and empty**

**B.** **Isaiah 24:5-6** **- The earth is defiled under the inhabitants thereof**

**C.** **Isaiah 24:7-12** **- The cry is because of the winepress of the fierceness & wrath of almighty God**

**D.** **Isaiah 24:13-16** **- There is a great shaking of the Earth**

**E.** **Isaiah 24:17-20** **- Fear as they fall in the pit, but they try to escape and fall into the snare**

**F.** **Isaiah 24:21-23** **- Punish host of the high ones on high – Kings of the earth upon the earth**

**XIII. Waiting for the King –** **Jeremiah 48****,** **Revelation 7****,** **Amos 3:1-3****,** **I Corinthians 15****,** **Zephaniah 2:8-11**

**A.** **Isaiah 25:1-5** **- A song of praise to the LORD for His judgment of Israel’s enemies**

**B.** **Isaiah 25:6-7** **- The Feast of the LORD makes a feast for all peoples –** **Revelation 19**

**C.** **Isaiah 25:8-9** **- He will swallow up death in victory –** **I Corinthians 15**

**D.** **Isaiah 25:10-12** **- In this mountain shall the hand of the LORD rest –** **Isaiah 16**

**Chart of Burdens Given to Isaiah – God’s Sanctified Ones**

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| **Nation** | **Isaiah 13-23** | **Jeremiah** | **Ezekiel** | **Other** |
| **Nebuchadnezzar’s Babylon** | **Isaiah 13:1-8** | Jeremiah 50-51 | Ezekiel 30:17-21 | Deuteronomy 28:47-54Isaiah 39Isaiah 44-45Habakkuk |
| **Babylon morphs into Antichrist** | **Isaiah 13:9-22** |  |
| **Who is behind Babylon’s Evil power - Lucifer** | **Isaiah 14:1-23** |  |
| **House of Jacob** | Isaiah 14:1-3 |  | Ezekiel 36-37 | Isaiah 11:10-16Daniel 12:1-2 |
| **Assyria** | Isaiah 14:24-27 |  |  | Isaiah 37:32-38; Isaiah 10:12;Ezekiel 38:14-16; Daniel 11:40 |
| **Philistia** | Isaiah 14:28-32 | Jeremiah 47 | Ezekiel 25:15-17 |  |
| **Moab** | Isaiah 15-16 |  |  | II Kings 3:1-27; Amos 2:1-3; Isaiah 11:10-14; Daniel 11:36-41; Isaiah 25:6-12;II Kings 3:1-27 |
| **Damascus** | Isaiah 17:1-3 | Jeremiah 49:23-27 |  | Amos1:3-5 |
| **Ethiopia** | Isaiah 18 |  |  |  |
| **Egypt** | Isaiah 19-20 | Jeremiah 46:1-3 | Ezekiel 29-30 | II Kings 18–19 |
| **Babylon is fallen** | Isaiah 21:1-10 |  |  | Revelation 18 |
| **Edom****(Dumah) Pride** | Isaiah 21:11-12 | Jeremiah 48-49 | Ezekiel 25:12-14 | Obadiah |
| **Arabia** | Isaiah 21:13-17 |  |  |  |
| **Valley of Vision****(Jerusalem)** | Isaiah 22 |  | Ezekiel 38-39 | Revelation 3:1-13 |
| **Tyre** | Isaiah 23 |  | Ezekiel 26-28Prince of TyreRevelation 18 | Amos 1:13-15 |
| **Isaiah 19:23** In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.**Isaiah 19:24** In that day shall Israel be the third with Egypt and with Assyria, *even* a blessing in the midst of the land:**Isaiah 19:25** Whom the LORD of hosts shall bless, saying, Blessed *be* Egypt my people, and Assyria the work of my hands, and Israel mine inheritance. |
| **Isaiah 27:12** And it shall come to pass in that day, *that* the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.**Isaiah 27:13** And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem. |

**XIV. Open Ye the Gates –** **Isaiah 26-27**

**A. A Song of the Redeemed**

**Isaiah 26:1** In that day shall this song be sung in the land of Judah; We have a strong city; salvation will *God* appoint *for* walls and bulwarks.
**Isaiah 26:2** Open ye the gates, that the righteous nation which keepeth the truth may enter in.

**B. Perfect Peace from the Prince of Peace**

**Isaiah 26:3** Thou wilt keep *him* in perfect peace, *whose* mind *is* stayed *on thee*: because he trusteth in thee.
**Isaiah 26:4** Trust ye in the LORD for ever: for in the LORD JEHOVAH *is* everlasting strength:
**Isaiah 26:5** For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, *even* to the ground; he bringeth it *even* to the dust.
**Isaiah 26:6** The foot shall tread it down, *even* the feet of the poor, *and* the steps of the needy.

**C. The Way of the Just –** **Psalm 42:1**

**Isaiah 26:7** The way of the just *is* uprightness: thou, most upright, dost weigh the path of the just.
**Isaiah 26:8** Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of *our* soul *is* to thy name, and to the remembrance of thee.

**Isaiah 26:9** With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness.

**D. The way of the Wicked**

**Isaiah 26:10** Let favour be shewed to the wicked, *yet* will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.
**Isaiah 26:11** LORD, *when* thy hand is lifted up, they will not see: *but* they shall see, and be ashamed for *their* envy at the people; yea, the fire of thine enemies shall devour them.
**Isaiah 26:12** LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

**E. The Old Life, gods, and worldly desires are gone**

**Isaiah 26:13** O LORD our God, *other* lords beside thee have had dominion over us: *but* by thee only will we make mention of thy name.
**Isaiah 26:14** *They are* dead, they shall not live; *they are* deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

**F. Thou hast increased the Nation**

**Isaiah 26:15** Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed *it* far *unto* all the ends of the earth.
**Isaiah 26:16** LORD, in trouble have they visited thee, they poured out a prayer *when* thy chastening *was* upon them.
**Isaiah 26:17** Like as a woman with child, *that* draweth near the time of her delivery, is in pain, *and* crieth out in her pangs; so have we been in thy sight, O LORD.
**Isaiah 26:18** We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

**G. The Resurrection of the dead –** **Daniel 12:1-2****,** **Ezekiel 37** **– Both individual and National**

**Isaiah 26:19** Thy dead *men* shall live, *together with* my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew *is as* the dew of herbs, and the earth shall cast out the dead.

**H. The time between the Tribulation and the Kingdom**

**Isaiah 26:20** Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.
**Isaiah 26:21** For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

**I. The LORD will punish Leviathan – Who is behind Israel’s enemies**

**Isaiah 27:1** In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that *is* in the sea.

**J. The LORD’s Vineyard – Contrast with Isaiah 5**

**Isaiah 27:2** In that day sing ye unto her, A vineyard of red wine.
**Isaiah 27:3** I the LORD do keep it; I will water it every moment: lest *any* hurt it, I will keep it night and day.
**Isaiah 27:4** Fury *is* not in me: who would set the briers *and* thorns against me in battle? I would go through them, I would burn them together.

**K. Regardless of what people say today Make peace with your God –** **Job 22**

**Isaiah 27:5** Or let him take hold of my strength, *that* he may make peace with me; *and* he shall make peace with me.

**L. Israel shall blossom and bud when the stones of the altars are as chalkstone –** **Matthew 24:31**

**Isaiah 27:6** He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.
**Isaiah 27:7** Hath he smitten him, as he smote those that smote him? *or* is he slain according to the slaughter of them that are slain by him?
**Isaiah 27:8** In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.
**Isaiah 27:9** By this therefore shall the iniquity of Jacob be purged; and this *is* all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

**M. The Old false security and fences shall be desolate**

**Isaiah 27:10** Yet the defenced city *shall be* desolate, *and* the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.
**Isaiah 27:11** When the boughs thereof are withered, they shall be broken off: the women come, *and* set them on fire: for it *is* a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.

**N. Israel, Assyria, and Egypt shall worship the LORD in the holy mount in that day**

**Isaiah 27:12** And it shall come to pass in that day, *that* the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.
**Isaiah 27:13** And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

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| **God’s strange work and strange act loudly proclaimed in Bible Prophecy** |
| Deuteronomy 32:21 | God said He would do this long before Jesse or David |
| II Samuel 6:17 | The ancient history of the tabernacle of David |
| Amos 9:11 | The Tabernacle of David was torn down and will be rebuilt |
| Isaiah 16:5 | Because of God’s mercy Christ shall sit upon the Tabernacle of David in truth  |
| Acts 15:14-18 | God’s divine commentary of this Tabernacle of David |
| Romans 11 | God’s divine commentary on Israel being saved in That Day |