|  |  |
| --- | --- |
|  | **LightHouse Ranch****Bible Study**  |

***That Prophet***

**Deuteronomy Chapter 18**

 **I. Peter preached about “That Prophet” from Deuteronomy 18**

 **II. “That Prophet” - The “Bread of God”**

 **III. Who is “That Prophet?**

 **IV. “That Prophet” has the “Words of Eternal life”**

 **V. Did the Pharisees know about “That Prophet”?**

 **VI. Jesus taught about “That Prophet” sent with the Words of the Father?**

 **VII. Stephen saw “That Prophet” at his death?**

**That Prophet – Deuteronomy 18**

**From the thunderous and smoke covered Mt. Saini the LORD spoke these Words**

The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. And the LORD said unto me, They have well-*spoken that* which they have spoken. I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him. But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die. **Deuteronomy 18:15-20**

**John 6:63** It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

**I. Peter preached about “That Prophet” from Deuteronomy 18**

**Man lame from birth is healed**

**Acts 3:1** Now Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.
**Acts 3:2** And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
**Acts 3:3** Who seeing Peter and John about to go into the temple asked an alms.
**Acts 3:4** And Peter, fastening his eyes upon him with John, said, Look on us.
**Acts 3:5** And he gave heed unto them, expecting to receive something of them.
**Acts 3:6** Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
**Acts 3:7** And he took him by the right hand, and lifted *him* up: and immediately his feet and ancle bones received strength.
**Acts 3:8** And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

**The crowd was amazed**
**Acts 3:9** And all the people saw him walking and praising God:
**Acts 3:10** And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.
**Acts 3:11** And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

**Peter delivers the message of Deuteronomy 18 in the church age**
**Acts 3:12** And when Peter saw *it*, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?
**Acts 3:13** The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let *him* go.
**Acts 3:14** But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;
**Acts 3:15** And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.
**Acts 3:16** And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.
**Acts 3:17** And now, brethren, I wot that through ignorance ye did *it*, as *did* also your rulers.
**Acts 3:18** But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

**What should these murderers do?****Acts 3:19** Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;
**Acts 3:20** And he shall send Jesus Christ, which before was preached unto you:

**Why should Jesus be sent?**
**Acts 3:21** Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.
**Acts 3:22** For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.
**Acts 3:23** And it shall come to pass, *that* every soul, which will not hear that prophet, shall be destroyed from among the people.
**Acts 3:24** Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.
**Acts 3:25** Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.
**Acts 3:26** Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

**Be** **“perfect with the LORD thy God” in the land** **Genesis** 17

**The priests, Levites, all of Levi have no land inheritance**

**Deuteronomy 18:1** The priests the Levites, *and* all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.
**Deuteronomy 18:2** Therefore shall they have no inheritance among their brethren: the LORD *is* their inheritance, as he hath said unto them.

**The priest’s due comes from the people – People are sovereign in the nation, but don’t do the work**
**Deuteronomy 18:3** And this shall be the priest's due from the people, from them that offer a sacrifice, whether *it be* ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.
**Deuteronomy 18:4** The firstfruit *also* of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.
**Deuteronomy 18:5** For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.
**Deuteronomy 18:6** And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;
**Deuteronomy 18:7** Then he shall minister in the name of the LORD his God, as all his brethren the Levites *do*, which stand there before the LORD.
**Deuteronomy 18:8** They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

**Stay clear of the devil’s religions practiced by the Canaanites**
**Deuteronomy 18:9** When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.
**Deuteronomy 18:10** There shall not be found among you *any one* that maketh his son or his daughter to pass through the fire, *or* that useth divination, *or* an observer of times, or an enchanter, or a witch,
**Deuteronomy 18:11** Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.
**Deuteronomy 18:12** For all that do these things *are* an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

**The LORD expects no less from the church today (Do all the LORD has commanded)**
**Deuteronomy 18:13** Thou shalt be perfect with the LORD thy God.

**The Canaanites listened and then practiced these false teachings**

**Deuteronomy 18:14** For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so *to do*.

**The LORD thy God will raise up unto thee a Prophet – Became known as “That Prophet”**
**Deuteronomy 18:15** The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;
**Deuteronomy 18:16** According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.
**Deuteronomy 18:17** And the LORD said unto me, They have well-*spoken that* which they have spoken.
**Deuteronomy 18:18** I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.
**Deuteronomy 18:19** And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

**The prophet that does not give God’s Words in your nation shall die**
**Deuteronomy 18:20** But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.
**Deuteronomy 18:21** And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?
**Deuteronomy 18:22** When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that *is* the thing which the LORD hath not spoken, *but* the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

**II. “That Prophet” is the “Bread of God”**

|  |  |
| --- | --- |
| Jesus asked the woman at the well, a Samaritan woman, for a drink of water.  She had probably never heard a Jew ask her for a drink of water before, but Jesus used this question to raise her thinking from well water, to the realization of the living water Jesus could give her. With this “living” water she would never thirst again. (**John** 4:13-14) The woman responded, "Sir, Give me this water" (**John** 4:15), and went back to Samaria telling those she knew, Is not this the Christ? (**John** 4:28-29). |  |
|  | Also we have seen, Jesus shocking Nicodemus, in chapter 3, by saying to this Pharisee as he came by night to Jesus and Jesus exclaims: "Except a man be born again, he cannot see the kingdom of God".  This was a teaching method, while I’m sure shocking to Nicodemus, at the same time encouraged this political and religious leader to begin thinking about being born again. This seemed like foolishness to Nicodemus (**I Corinthians** 2:2-16), but this method had a purpose. Jesus was urging Nicodemus to rise above the natural and begin thinking spiritually. (**John** 3:12) Many other teaching methods were employed by Jesus on Nicodemus’s behalf, all the time quoting Scripture, must have gotten through to Nicodemus.  He obviously realized that Jesus was Messiah because we next find him in chapter 7 standing up for Jesus in front of the Sanhedrin. (**John** 7:50-51).   |
|  |  |
| In chapter 6, we will see Jesus using a miracle (Greek, *se-mi’-on,* used 69 times usually translated “sign”) These miracles had a purpose. In chapter 6, we see Jesus feeding five thousand men with five barley loves and two tiny fish. But this was not just to feed the hungry people, it was a teaching method (**I Corinthians** 1:22-31) to get their minds off physical food, so Jesus could teach them about the Bread that comes from God bringing eternal life. This miracle is recorded in all four Gospels, (see **Matthew** 14:13-21; **Mark** 6:30-44; **Luke** 9:10-17), and It is an entirely different miracle from that of feeding the four thousand (**Matthew** 15:32-39; **Mark** 8:1-9). |  |

**A Great Multitude follows Jesus as the Passover Feast was drawing near**

**John 6:1** After these things Jesus went over the sea of Galilee, which is *the sea* of Tiberias.
**John 6:2** And a great multitude followed him, because they saw his miracles which he did on them that were diseased.
**John 6:3** And Jesus went up into a mountain, and there he sat with his disciples.
**John 6:4** And the Passover, a feast of the Jews, was nigh.

**Jesus asks a question to “prove” His disciples – Pennyworth = Days wages** **Matthew 20:2**

**John 6:5** When Jesus then lifted up *his* eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?
**John 6:6** And this he said to prove him: for he himself knew what he would do.
**John 6:7** Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.
**John 6:8** One of his disciples, Andrew, Simon Peter's brother, saith unto him,
**John 6:9** There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

**As Phillip and Andrew were contemplating this, Knew that Jesus was “That Prophet”**

**John 6:10** And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.
**John 6:11** And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.
**John 6:12** When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.
**John 6:13** Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

**John 6:14** Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

**Deuteronomy 18:15** The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

**Deuteronomy 18:18** I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.
**Deuteronomy 18:19** And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.
**Deuteronomy 18:20** But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

**Jesus leaves going to a mountain alone and Jesus’ disciples went to the lake.**

**John 6:15** When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.
**John 6:16** And when even was *now* come, his disciples went down unto the sea,

**John 6:17** And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

**Jesus Demonstrates power over gravity, wind, and distance.**

**John 6:18** And the sea arose by reason of a great wind that blew.
**John 6:19** So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
**John 6:20** But he saith unto them, It is I; be not afraid.
**John 6:21** Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

**But the multitude looked for Jesus the next day**

**John 6:22** The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone;
**John 6:23** (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)
**John 6:24** When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

**In sales, this is called the “Take away close” – Jesus employing another teaching method**

**John 6:25** And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?
**John 6:26** Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.
**John 6:27** Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

**Acts 10:35** But in every nation he that feareth him, and worketh righteousness, is accepted with him.

**John 6:28** Then said they unto him, What shall we do, that we might work the works of God?
**John 6:29** Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

**The people want a “sign” and talk about the mana God sent Israelites in the Wilderness**

**John 6:30** They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?
**John 6:31** Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

**Exodus 16:15** And when the children of Israel saw *it*, they said one to another, It *is* manna: for they wist not what it *was*. And Moses said unto them, This *is* the bread which the LORD hath given you to eat.

**Psalm 78:24** And had rained down manna upon them to eat, and had given them of the corn of heaven.
**Psalm 78:25** Man did eat angels' food: he sent them meat to the full.
**Psalm 78:26** He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

**Jesus teaching to rise above the natural (even mana) and “Labor” for the “Bread of God”**

**John 6:32** Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.
**John 6:33** For the bread of God is he which cometh down from heaven, and giveth life unto the world.
**John 6:34** Then said they unto him, Lord, evermore give us this bread.

**Jesus teaches that He is the Bread of Life” – Both “Election, and Free Will”**
**John 6:35** And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
**John 6:36** But I said unto you, That ye also have seen me, and believe not.
**John 6:37** All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

**Jesus is the Bread of God from heaven by means of Virgin Birth**

**John 6:38** For I came down from heaven, not to do mine own will, but the will of him that sent me.
**John 6:39** And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.
**John 6:40** And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
**John 6:41** The Jews then murmured at him, because he said, I am the bread which came down from heaven.

**The Jews realized Jesus is teaching His Virgin Birth and every man shall be taught**

**John 6:42** And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?
**John 6:43** Jesus therefore answered and said unto them, Murmur not among yourselves.
**John 6:44** No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.
**John 6:45** It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

**Isaiah 54:13** And all thy children *shall be* taught of the LORD; and great *shall be* the peace of thy children.

**Isaiah 60:1** Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.
**Isaiah 60:2** For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.
**Isaiah 60:3** And the Gentiles shall come to thy light, and kings to the brightness of thy rising.
**Isaiah 60:4** Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side.
**Isaiah 60:5** Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.
**Isaiah 60:6** The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD.

**John 6:46** Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

**Luke 10:21** In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.
**Luke 10:22** All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and *he* to whom the Son will reveal *him*.
**Luke 10:23** And he turned him unto *his* disciples, and said privately, Blessed *are* the eyes which see the things that ye see:
**Luke 10:24** For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen *them*; and to hear those things which ye hear, and have not heard *them*.

**John 6:47** Verily, verily, I say unto you, He that believeth on me hath everlasting life.
**You must partake of the Bread of life that Cometh down from heaven**

**John 6:48** I am that bread of life.
**John 6:49** Your fathers did eat manna in the wilderness, and are dead.
**John 6:50** This is the bread which cometh down from heaven, that a man may eat thereof, and not die.
**John 6:51** I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.
**John 6:52** The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat?
**John 6:53** Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.
**John 6:54** Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
**John 6:55** For my flesh is meat indeed, and my blood is drink indeed.
**John 6:56** He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.
**John 6:57** As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.
**John 6:58** This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.
**John 6:59** These things said he in the synagogue, as he taught in Capernaum.

**III. Who is “That Prophet? Many did not have Spiritual “eyes” to understand**

**John 6:60** Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it?
**John 6:61** When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?
**John 6:62** *What* and if ye shall see the Son of man ascend up where he was before?

**It is by means of the Spirit we have life – Jesus’ Words are Spirit and they are Life**

**John 6:63** It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.
**John 6:64** But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
**John 6:65** And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

**IV. “That Prophet” has the Words of Eternal life**

**John 6:66** From that *time* many of his disciples went back, and walked no more with him.
**John 6:67** Then said Jesus unto the twelve, Will ye also go away?
**John 6:68** Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.
**John 6:69** And we believe and are sure that thou art that Christ, the Son of the living God.
**John 6:70** Jesus answered them, Have not I chosen you twelve, and one of you is a devil?
**John 6:71** He spake of Judas Iscariot *the son* of Simon: for he it was that should betray him, being one of the twelve.

|  |
| --- |
| **Predestination, Election, and Free will****The Message is, If any man eat of this Bread, he shall live forever. (****John 6:51****)**Jesus choose all twelve disciples (John 6:70), the Father had given them to Christ (John 17:11-12). Yes, no man comes to Christ unless the Father draw him (John 6.44). Now he who cometh to Christ will in no wise cast out (John 6:37). Judas was given to Christ by the Father, chosen by Christ, but had his free will which he exercised in the wrong way, and then became the “son of perdition”.Yes, we all are predestinated, chosen, elected, and drawn, but we have a free will and we must use it one way or the other. When the Bible is talking about Christ not losing any of His disciples, (John 6:39) it is refers to the ones God justifies. Only God justifies (Romans 8:33). Just do a simple search in your Sword Searcher under whosoever will, and it will become clear. Below are just a few: |

**Exodus 32:33** And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.
**Numbers 15:14** And if a stranger sojourn with you, or whosoever *be* among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.
**Deuteronomy 18:19** And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.
**Joshua 1:18** Whosoever *he be* that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.
**Joshua 2:19** And it shall be, *that* whosoever shall go out of the doors of thy house into the street, his blood *shall be* upon his head, and we *will be* guiltless: and whosoever shall be with thee in the house, his blood *shall be* on our head, if *any* hand be upon him.
**2 Samuel 17:9** Behold, he is hid now in some pit, or in some *other* place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.
**Ezra 7:26** And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

**Jeremiah 19:3** And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.
**Matthew 7:24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:
**Matthew 10:32** Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.
**Matthew 10:33** But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.
**Matthew 12:50** For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.
**Matthew 16:25** For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.
**Matthew 20:26** But it shall not be so among you: but whosoever will be great among you, let him be your minister;
**Matthew 20:27** And whosoever will be chief among you, let him be your servant:
**Matthew 21:44** And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.
**Mark 3:35** For whosoever shall do the will of God, the same is my brother, and my sister, and mother.
**Mark 8:34** And when he had called the people *unto him* with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.
**Mark 8:35** For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.
**Mark 10:43** But so shall it not be among you: but whosoever will be great among you, shall be your minister:
**Mark 10:44** And whosoever of you will be the chiefest, shall be servant of all.
**Luke 6:47** Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:
**Luke 9:5** And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.
**Luke 9:24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.
**Luke 20:18** Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.
**John 16:2** They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.
**Galatians 5:10** I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.
**James 4:4** Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.
**Revelation 22:17** And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

|  |
| --- |
| **It was “Whosoever will” during Moses time, Joshua’s time, David’s time, Ezra’s time, Jeremiah’s time, Jesus’ ministry, the church age, and in eternity.** |

**V. Did the Pharisees know about “That Prophet”?**

**John 1:18** No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.
**John 1:19** And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?
**John 1:20** And he confessed, and denied not; but confessed, I am not the Christ.
**John 1:21** And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.
**John 1:22** Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?
**John 1:23** He said, I *am* the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.
**John 1:24** And they which were sent were of the Pharisees.
**John 1:25** And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?
**John 1:26** John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;
**John 1:27** He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.
**John 1:28** These things were done in Bethabara beyond Jordan, where John was baptizing.
**John 1:29** The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
**John 1:30** This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.
**John 1:31** And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.
**John 1:32** And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
**John 1:33** And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
**John 1:34** And I saw, and bare record that this is the Son of God.
**John 1:35** Again the next day after John stood, and two of his disciples;
**John 1:36** And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

**VI. Did Jesus teach about “That Prophet” sent with the Words of the Father?**

**After quoting from Isaiah, “Who shall believe My report? Jesus teaches:**

**John 12:42** Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess *him*, lest they should be put out of the synagogue:
**John 12:43** For they loved the praise of men more than the praise of God.
**John 12:44** Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.
**John 12:45** And he that seeth me seeth him that sent me.
**John 12:46** I am come a light into the world, that whosoever believeth on me should not abide in darkness.
**John 12:47** And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.
**John 12:48** He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.
**John 12:49** For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.
**John 12:50** And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

**VII. Stephen saw “That Prophet” at his death?**

**After talking about Moses’ call, Stephen recalls God speaking to Moses about that Prophet:**

**Acts 7:34** I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
**Acts 7:35** This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send *to be* a ruler and a deliverer by the hand of the angel which appeared to him in the bush.
**Acts 7:36** He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.
**Acts 7:37** This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.
**Acts 7:38** This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and *with* our fathers: who received the lively oracles to give unto us:
**Acts 7:39** To whom our fathers would not obey, but thrust *him* from them, and in their hearts turned back again into Egypt,

**Acts 7:40** Saying unto Aaron, Make us gods to go before us: for *as for* this Moses, which brought us out of the land of Egypt, we wot not what is become of him.
**Acts 7:41** And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.
**Acts 7:42** Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices *by the space of* forty years in the wilderness?
**Acts 7:43** Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.
**Acts 7:44** Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.
**Acts 7:45** Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;
**Acts 7:46** Who found favour before God, and desired to find a tabernacle for the God of Jacob.
**Acts 7:47** But Solomon built him an house.
**Acts 7:48** Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,
**Acts 7:49** Heaven *is* my throne, and earth *is* my footstool: what house will ye build me? saith the Lord: or what *is* the place of my rest?
**Acts 7:50** Hath not my hand made all these things?
**Acts 7:51** Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers *did*, so *do* ye.

**Acts 7:52** Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:
**Acts 7:53** Who have received the law by the disposition of angels, and have not kept *it*.
**Acts 7:54** When they heard these things, they were cut to the heart, and they gnashed on him with *their* teeth.
**Acts 7:55** But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,
**Acts 7:56** And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.
**Acts 7:57** Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,
**Acts 7:58** And cast *him* out of the city, and stoned *him*: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.
**Acts 7:59** And they stoned Stephen, calling upon *God*, and saying, Lord Jesus, receive my spirit.
**Acts 7:60** And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.