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| Hebrews  | **LightHouse Ranch****Bible Study**  |

**Leviticus 13-16 – Outside the Gate**

 **I. Concerning Birth**

 **II. Diagnosing Leprosy**

 **III. Dwells outside Alone**

 **IV. The sacrifice outside the Camp**

 **V. Application for This Age**

 **VI. The Day of Atonement - *Yom Kippur***

 **VII. The Seventh Month – the tenth day of the month**

**I. Concerning Birth –** Genesis 3:15-20; Luke 2:21-24; I Timothy 2:13-15

**Leviticus 12:1** And the LORD spake unto Moses, saying,

**A Man Child**
**Leviticus 12:2** Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.
**Leviticus 12:3** And in the eighth day the flesh of his foreskin shall be circumcised.
**Leviticus 12:4** And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

**A Maid Child**

**Leviticus 12:5** But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.
**Leviticus 12:6** And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:
**Leviticus 12:7** Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This *is* the law for her that hath born a male or a female.
**Leviticus 12:8** And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

**II. Diagnosing Leprosy**

**A rising, a scab, a bright spot – (Boil, small tumor, bright spot) – 14 day quarantine**

**Leviticus 13:1** And the LORD spake unto Moses and Aaron, saying,
**Leviticus 13:2** When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh *like* the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:
**Leviticus 13:3** And the priest shall look on the plague in the skin of the flesh: and *when* the hair in the plague is turned white, and the plague in sight *be* deeper than the skin of his flesh, it *is* a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

**But if the bright spot is white and not deeper than the skin
Leviticus 13:4** If the bright spot *be* white in the skin of his flesh, and in sight *be* not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up *him that hath* the plague seven days:
**Leviticus 13:5** And the priest shall look on him the seventh day: and, behold, *if* the plague in his sight be at a stay, *and* the plague spread not in the skin; then the priest shall shut him up seven days more:
**Leviticus 13:6** And the priest shall look on him again the seventh day: and, behold, *if* the plague *be* somewhat dark, *and* the plague spread not in the skin, the priest shall pronounce him clean: it *is but* a scab: and he shall wash his clothes, and be clean.

**But if the scab be much abroad in the skin - unclean**
**Leviticus 13:7** But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
**Leviticus 13:8** And *if* the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it *is* a leprosy.

**Leprosy**
**Leviticus 13:9** When the plague of leprosy is in a man, then he shall be brought unto the priest;
**Leviticus 13:10** And the priest shall see *him*: and, behold, *if* the rising *be* white in the skin, and it have turned the hair white, and *there be* quick raw flesh in the rising;
**Leviticus 13:11** It *is* an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he *is* unclean.

**Plague all over the body and turned white - clean****Leviticus 13:12** And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of *him that hath* the plague from his head even to his foot, wheresoever the priest looketh;
**Leviticus 13:13** Then the priest shall consider: and, behold, *if* the leprosy have covered all his flesh, he shall pronounce *him* clean *that hath* the plague: it is all turned white: he *is* clean.

**But if there is raw flesh appears - unclean**
**Leviticus 13:14** But when raw flesh appeareth in him, he shall be unclean.
**Leviticus 13:15** And the priest shall see the raw flesh, and pronounce him to be unclean: *for* the raw flesh *is* unclean: it *is* a leprosy.

**If the raw flesh appears again and turned to white - clean**
**Leviticus 13:16** Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;
**Leviticus 13:17** And the priest shall see him: and, behold, *if* the plague be turned into white; then the priest shall pronounce *him* clean *that hath* the plague: he *is* clean.
**Leviticus 13:18** The flesh also, in which, *even* in the skin thereof, was a boil, and is healed,

**A leprosy broken out of a boil - unclean**
**Leviticus 13:19** And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest;
**Leviticus 13:20** And if, when the priest seeth it, behold, it *be* in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it *is* a plague of leprosy broken out of the boil.

**But if there is no white hairs in the boil and not lower than the skin – 14 day quarantine**
**Leviticus 13:21** But if the priest look on it, and, behold, *there be* no white hairs therein, and *if* it *be* not lower than the skin, but *be* somewhat dark; then the priest shall shut him up seven days:
**Leviticus 13:22** And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it *is* a plague.
**Leviticus 13:23** But if the bright spot stay in his place, *and* spread not, it *is* a burning boil; and the priest shall pronounce him clean.
**Leviticus 13:24** Or if there be *any* flesh, in the skin whereof *there is* a hot burning, and the quick *flesh* that burneth have a white bright spot, somewhat reddish, or white;
**Leviticus 13:25** Then the priest shall look upon it: and, behold, *if* the hair in the bright spot be turned white, and it *be in* sight deeper than the skin; it *is* a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it *is* the plague of leprosy.
**Leviticus 13:26** But if the priest look on it, and, behold, *there be* no white hair in the bright spot, and it *be* no lower than the *other* skin, but *be* somewhat dark; then the priest shall shut him up seven days:
**Leviticus 13:27** And the priest shall look upon him the seventh day: *and* if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it *is* the plague of leprosy.

**If it doesn’t spread - clean**
**Leviticus 13:28** And if the bright spot stay in his place, *and* spread not in the skin, but it *be* somewhat dark; it *is* a rising of the burning, and the priest shall pronounce him clean: for it *is* an inflammation of the burning.

**A man or woman have a plague upon the head or beard****Leviticus 13:29** If a man or woman have a plague upon the head or the beard;
**Leviticus 13:30** Then the priest shall see the plague: and, behold, if it *be* in sight deeper than the skin; *and there be* in it a yellow thin hair; then the priest shall pronounce him unclean: it *is* a dry scall, *even* a leprosy upon the head or beard.

**Leviticus 13:31** And if the priest look on the plague of the scall, and, behold, it *be* not in sight deeper than the skin, and *that there is* no black hair in it; then the priest shall shut up *him that hath* the plague of the scall seven days:

**Quarantine if scall does not spread**
**Leviticus 13:32** And in the seventh day the priest shall look on the plague: and, behold, *if* the scall spread not, and there be in it no yellow hair, and the scall *be* not in sight deeper than the skin;
**Leviticus 13:33** He shall be shaven, but the scall shall he not shave; and the priest shall shut up *him that hath* the scall seven days more:

But if the scall does not spread - clean
**Leviticus 13:34** And in the seventh day the priest shall look on the scall: and, behold, *if* the scall be not spread in the skin, nor *be* in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

**But if the scall spreads after cleansing - unclean**
**Leviticus 13:35** But if the scall spread much in the skin after his cleansing;
**Leviticus 13:36** Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he *is* unclean.

**But he is clean if:**
**Leviticus 13:37** But if the scall be in his sight at a stay, and *that* there is black hair grown up therein; the scall is healed, he *is* clean: and the priest shall pronounce him clean.
**Leviticus 13:38** If a man also or a woman have in the skin of their flesh bright spots, *even* white bright spots;
**Leviticus 13:39** Then the priest shall look: and, behold, *if* the bright spots in the skin of their flesh *be* darkish white; it *is* a freckled spot *that* groweth in the skin; he *is* clean.
**Leviticus 13:40** And the man whose hair is fallen off his head, he *is* bald; *yet is* he clean.
**Leviticus 13:41** And he that hath his hair fallen off from the part of his head toward his face, he *is* forehead bald: *yet is* he clean.

**But he is unclean**...
**Leviticus 13:42** And if there be in the bald head, or bald forehead, a white reddish sore; it *is* a leprosy sprung up in his bald head, or his bald forehead.

**When the rising of the is white or red after shaving - Unclean**
**Leviticus 13:43** Then the priest shall look upon it: and, behold, *if* the rising of the sore *be* white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

**Leviticus 13:44** He is a leprous man, he *is* unclean: the priest shall pronounce him utterly unclean; his plague *is* in his head.

**III. Dwells outside the Camp - A type of today** Ephesians 2
**Leviticus 13:45** And the leper in whom the plague *is*, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.
**Leviticus 13:46** All the days wherein the plague *shall be* in him he shall be defiled; he *is* unclean: he shall dwell alone; without the camp *shall* his habitation *be*.

**Leprosy in the garment**
**Leviticus 13:47** The garment also that the plague of leprosy is in, *whether it be* a woollen garment, or a linen garment;
**Leviticus 13:48** Whether *it be* in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;
**Leviticus 13:49** And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it *is* a plague of leprosy, and shall be shewed unto the priest:
**Leviticus 13:50** And the priest shall look upon the plague, and shut up *it that hath* the plague seven days:

**Leviticus 13:51** And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, *or* in any work that is made of skin; the plague *is* a fretting leprosy; it *is* unclean.
**Leviticus 13:52** He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it *is* a fretting leprosy; it shall be burnt in the fire.

**But if the plague is not spread in the garment**
**Leviticus 13:53** And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;
**Leviticus 13:54** Then the priest shall command that they wash *the thing* wherein the plague *is*, and he shall shut it up seven days more:
**Leviticus 13:55** And the priest shall look on the plague, after that it is washed: and, behold, *if* the plague have not changed his colour, and the plague be not spread; it *is* unclean; thou shalt burn it in the fire; it *is* fret inward, *whether* it *be* bare within or without.
**Leviticus 13:56** And if the priest look, and, behold, the plague *be* somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:
**Leviticus 13:57** And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it *is* a spreading *plague*: thou shalt burn that wherein the plague *is* with fire.
**Leviticus 13:58** And the garment, either warp, or woof, or whatsoever thing of skin *it be*, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.
**Leviticus 13:59** This *is* the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

**The Law of the Leper**

**Leviticus 14:1** And the LORD spake unto Moses, saying,
**Leviticus 14:2** This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

**IV.** **The Priest sacrifices outside the Camp -The leper does not come in the camp**

**On the healing of the leper – a strange sacrifice**
**Leviticus 14:3**And the priest shall go forth out of the camp; and the priest shall look, and, behold, *if* the plague of leprosy be healed in the leper;

**Leviticus 14:4** Then shall the priest command to take for him that is to be cleansed two birds alive *and* clean, and cedar wood, and scarlet, and hyssop:
**Leviticus 14:5** And the priest shall command that one of the birds be killed in an earthen vessel over running water:
**Leviticus 14:6** As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird *that was* killed over the running water:
**Leviticus 14:7** And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.
**Leviticus 14:8** And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.
**Leviticus 14:9** But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.
**Leviticus 14:10** And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour *for* a meat offering, mingled with oil, and one log of oil.
**Leviticus 14:11** And the priest that maketh *him* clean shall present the man that is to be made clean, and those things, before the LORD, *at* the door of the tabernacle of the congregation:

**Leviticus 14:12** And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them *for* a wave offering before the LORD:
**Leviticus 14:13** And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering *is* the priest's, *so is* the trespass offering: it *is* most holy:
**Leviticus 14:14** And the priest shall take *some* of the blood of the trespass offering, and the priest shall put *it* upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
**Leviticus 14:15** And the priest shall take *some* of the log of oil, and pour *it* into the palm of his own left hand:
**Leviticus 14:16** And the priest shall dip his right finger in the oil that *is* in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:
**Leviticus 14:17** And of the rest of the oil that *is* in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
**Leviticus 14:18** And the remnant of the oil that *is* in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.
**Leviticus 14:19** And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:
**Leviticus 14:20** And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.
**Leviticus 14:21** And if he *be* poor, and cannot get so much; then he shall take one lamb *for* a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;
**Leviticus 14:22** And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.
**Leviticus 14:23** And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.
**Leviticus 14:24** And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them *for* a wave offering before the LORD:
**Leviticus 14:25** And he shall kill the lamb of the trespass offering, and the priest shall take *some* of the blood of the trespass offering, and put *it* upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
**Leviticus 14:26** And the priest shall pour of the oil into the palm of his own left hand:
**Leviticus 14:27** And the priest shall sprinkle with his right finger *some* of the oil that *is* in his left hand seven times before the LORD:
**Leviticus 14:28** And the priest shall put of the oil that *is* in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
**Leviticus 14:29** And the rest of the oil that *is* in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.
**Leviticus 14:30** And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;
**Leviticus 14:31** *Even* such as he is able to get, the one *for* a sin offering, and the other *for* a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.
**Leviticus 14:32** This *is* the law *of him* in whom *is* the plague of leprosy, whose hand is not able to get *that which pertaineth* to his cleansing.

**When you come into Canaan – leprosy in the house**
**Leviticus 14:33** And the LORD spake unto Moses and unto Aaron, saying,
**Leviticus 14:34** When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;
**Leviticus 14:35** And he that owneth the house shall come and tell the priest, saying, It seemeth to me *there is* as it were a plague in the house:
**Leviticus 14:36** Then the priest shall command that they empty the house, before the priest go *into it* to see the plague, that all that *is* in the house be not made unclean: and afterward the priest shall go in to see the house:
**Leviticus 14:37** And he shall look on the plague, and, behold, *if* the plague *be* in the walls of the house with hollow strakes, greenish or reddish, which in sight *are* lower than the wall;
**Leviticus 14:38** Then the priest shall go out of the house to the door of the house, and shut up the house seven days:
**Leviticus 14:39** And the priest shall come again the seventh day, and shall look: and, behold, *if* the plague be spread in the walls of the house;
**Leviticus 14:40** Then the priest shall command that they take away the stones in which the plague *is*, and they shall cast them into an unclean place without the city:
**Leviticus 14:41** And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:
**Leviticus 14:42** And they shall take other stones, and put *them* in the place of those stones; and he shall take other morter, and shall plaister the house.
**Leviticus 14:43** And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered;
**Leviticus 14:44** Then the priest shall come and look, and, behold, *if* the plague be spread in the house, it *is* a fretting leprosy in the house: it *is* unclean.
**Leviticus 14:45** And he shall break down the house, the stones of it, and the timber thereof, and all the morter of the house; and he shall carry *them* forth out of the city into an unclean place.
**Leviticus 14:46** Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.
**Leviticus 14:47** And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.
**Leviticus 14:48** And if the priest shall come in, and look *upon it*, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed.
**Leviticus 14:49** And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:
**Leviticus 14:50** And he shall kill the one of the birds in an earthen vessel over running water:
**Leviticus 14:51** And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:
**Leviticus 14:52** And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:
**Leviticus 14:53** But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

**This is the Law** of all manner of leprosy and scall
**Leviticus 14:54** This *is* the law for all manner of plague of leprosy, and scall,
**Leviticus 14:55** And for the leprosy of a garment, and of a house,
**Leviticus 14:56** And for a rising, and for a scab, and for a bright spot:
**Leviticus 14:57** To teach when *it is* unclean, and when *it is* clean: this *is* the law of leprosy.

**V. Application for today**

**Compassed about by all those who walked by Faith**

**Hebrews 12:1** Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us,

**Today, we walk in faith because of Jesus**
**Hebrews 12:2** Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

**Are you sons or bastards?**
**Hebrews 12:3** For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.
**Hebrews 12:4** Ye have not yet resisted unto blood, striving against sin.
**Hebrews 12:5** And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:
**Hebrews 12:6** For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.
**Hebrews 12:7** If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?
**Hebrews 12:8** But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.
**Hebrews 12:9** Furthermore we have had fathers of our flesh which corrected *us*, and we gave *them* reverence: shall we not much rather be in subjection unto the Father of spirits, and live?
**Hebrews 12:10** For they verily for a few days chastened *us* after their own pleasure; but he for *our* profit, that *we* might be partakers of his holiness.

**Hebrews 12:11** Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

**Chastening yieldeth the peaceable fruit of righteousness**
**Hebrews 12:12** Wherefore lift up the hands which hang down, and the feeble knees;
**Hebrews 12:13** And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.
**Hebrews 12:14** Follow peace with all *men*, and holiness, without which no man shall see the Lord:
**Hebrews 12:15** Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble *you*, and thereby many be defiled;
**Hebrews 12:16** Lest there *be* any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.
**Hebrews 12:17** For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.
**Hebrews 12:18** For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,
**Hebrews 12:19** And the sound of a trumpet, and the voice of words; which *voice* they that heard intreated that the word should not be spoken to them any more:
**Hebrews 12:20** (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:
**Hebrews 12:21** And so terrible was the sight, *that* Moses said, I exceedingly fear and quake:)
**Hebrews 12:22** But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

**Hebrews 12:23** To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,
**Hebrews 12:24** And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of* Abel.

**Refuse not Him that speaketh**
**Hebrews 12:25** See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not* we *escape*, if we turn away from him that *speaketh* from heaven:

**He that shook the earth**
**Hebrews 12:26** Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.
**Hebrews 12:27** And this *word*, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
**Hebrews 12:28** Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:
**Hebrews 12:29** For our God *is* a consuming fire.

**The walk of those compassed about by the “Faith Walkers”**

**Hebrews 13:1** Let brotherly love continue.
**Hebrews 13:2** Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.
**Hebrews 13:3** Remember them that are in bonds, as bound with them; *and* them which suffer adversity, as being yourselves also in the body.
**Hebrews 13:4** Marriage *is* honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.
**Hebrews 13:5** *Let your* conversation *be* without covetousness; *and be* content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.
**Hebrews 13:6** So that we may boldly say, The Lord *is* my helper, and I will not fear what man shall do unto me.
**Hebrews 13:7** Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of *their* conversation.
**Hebrews 13:8** Jesus Christ the same yesterday, and to day, and for ever.
**Hebrews 13:9** Be not carried about with divers and strange doctrines. For *it is* a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.
**Hebrews 13:10** We have an altar, whereof they have no right to eat which serve the tabernacle.
**Hebrews 13:11** For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

**Jesus suffered without the gate**
**Hebrews 13:12** Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

**Let us go forth outside the gate unto Him**
**Hebrews 13:13** Let us go forth therefore unto him without the camp, bearing his reproach.
**Hebrews 13:14** For here have we no continuing city, but we seek one to come.
**Hebrews 13:15** By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of *our* lips giving thanks to his name.
**Hebrews 13:16** But to do good and to communicate forget not: for with such sacrifices God is well pleased.

**VI. Institution of the Day of Atonement**

**Moses admonishes the priests not to go into the holy of holies**

**Leviticus 16:1** And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;
**Leviticus 16:2** And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy *place* within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.
**Leviticus 16:3** Thus shall Aaron come into the holy *place*: with a young bullock for a sin offering, and a ram for a burnt offering.
**Leviticus 16:4** He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on.
**Leviticus 16:5** And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.
**Leviticus 16:6** And Aaron shall offer his bullock of the sin offering, which *is* for himself, and make an atonement for himself, and for his house.
**Leviticus 16:7** And he shall take the two goats, and present them before the LORD *at* the door of the tabernacle of the congregation.
**Leviticus 16:8** And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.
**Leviticus 16:9** And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him *for* a sin offering.
**Leviticus 16:10** But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, *and* to let him go for a scapegoat into the wilderness.
**Leviticus 16:11** And Aaron shall bring the bullock of the sin offering, which *is* for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which *is* for himself:
**Leviticus 16:12** And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring *it* within the vail:
**Leviticus 16:13** And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not:
**Leviticus 16:14** And he shall take of the blood of the bullock, and sprinkle *it* with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.
**Leviticus 16:15** Then shall he kill the goat of the sin offering, that *is* for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:
**Leviticus 16:16** And he shall make an atonement for the holy *place*, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.
**Leviticus 16:17** And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy *place*, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.
**Leviticus 16:18** And he shall go out unto the altar that *is* before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put *it* upon the horns of the altar round about.
**Leviticus 16:19** And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

**Finishing in the Holy of Holies – Now the live goat - scapegoat**
**Leviticus 16:20** And when he hath made an end of reconciling the holy *place*, and the tabernacle of the congregation, and the altar, he shall bring the live goat:
**Leviticus 16:21** And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send *him* away by the hand of a fit man into the wilderness:
**Leviticus 16:22** And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

**Now, Aaron back in the Tabernacle**
**Leviticus 16:23** And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy *place*, and shall leave them there:

**An atonement for Aaron and the people****Leviticus 16:24** And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.
**Leviticus 16:25** And the fat of the sin offering shall he burn upon the altar.
**Leviticus 16:26** And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.
**Leviticus 16:27** And the bullock *for* the sin offering, and the goat *for* the sin offering, whose blood was brought in to make atonement in the holy *place*, shall *one* carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.
**Leviticus 16:28** And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

**VII. The Seventh Month – the tenth day of the month** - ***Yom Kippur***
**Leviticus 16:29** And *this* shall be a statute for ever unto you: *that* in the seventh month, on the tenth *day* of the month, ye shall afflict your souls, and do no work at all, *whether it be* one of your own country, or a stranger that sojourneth among you:
**Leviticus 16:30** For on that day shall *the priest* make an atonement for you, to cleanse you, *that* ye may be clean from all your sins before the LORD.
**Leviticus 16:31** It *shall be* a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.
**Leviticus 16:32** And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, *even* the holy garments:
**Leviticus 16:33** And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

**A Once a year atonement**
**Leviticus 16:34** And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.