

Holy Ground Experience - How Moses Got His BD Degree

I believe that everyone of us has had at least one “Burning Bush” Experience.

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Exodus 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

Exodus 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exodus 3:4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

Exodus 3:6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Exodus 3:7 And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exodus 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exodus 3:9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

I. Moses had two Important Responses to God’s Call

A. Demonstrated some Interest: “Turned aside to see” - Unlike Calvin’s teaching, the LORD is a Gentleman will not force a response

1. Just as with the disciples on the Sea of Galilee (Mk 6:48),

Mark 6:47 And when even was come, the ship was in the midst of the sea, and he alone on the land.

Mark 6:48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

Mark 6:49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

Mark 6:50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

Mark 6:51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

Mark 6:52 For they considered not the miracle of the loaves: for their heart was hardened.

2. As the disciples on the road to Emmaus (Luke 24:28),

Luke 24:25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Luke 24:26 Ought not Christ to have suffered these things, and to enter into his glory?

Luke 24:27 And beginning at Moses and all the prophets, he expounded unto them in all

the scriptures the things concerning himself.

Luke 24:28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

Luke 24:29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

Luke 24:30 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

Luke 24:31 And their eyes were opened, and they knew him; and he vanished out of their sight.

3. The LORD looks to us to make some motion toward him before he'll draw nigh to us

James 4:8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

B. Gave a Response demonstrating interest: "Here am I"

1. The second thing that Moses did was make himself available.
 - a. If he had stopped with only turning aside, it would have only been curiosity. But
 - b. When Moses heard God's call he responded: "Here am I" -Availability
 - c. I am sure many have "Looked aside to see", but let the cares of the world distract
 - d. That, I'm sure is not what God desires. Because
2. Moses response is the same as some other Biblical figures we will study

II. The Double Name Call - "Moses, Moses" - Only 7 Times in the Bible

A. The LORD begins an important discourse - 7 other "Double Name Calls"

1. Abraham - Satisfaction Call - Response "Here am I"

Genesis 22:11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

2. Jacob - Transition Call - Response "Here am I"

Genesis 46:1 And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac.

Genesis 46:2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.

Genesis 46:3 And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

Genesis 46:4 I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes.

3. Samuel - Getting Ready Call

I Samuel 3:1 And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no open vision.

I Samuel 3:2 And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see;

I Samuel 3:3 And ere the lamp of God went out in the temple of the LORD, where the ark of God was, and Samuel was laid down to sleep;

I Samuel 3:4 That the LORD called Samuel: and he answered, Here am I.

1 Samuel 3:5 And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

1 Samuel 3:6 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again.

1 Samuel 3:7 Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

1 Samuel 3:8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child.

1 Samuel 3:9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

1 Samuel 3:10 And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

4. Martha - Correction Call - Martha's Call Silence - The right call, why?

Luke 10:40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

Luke 10:41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

5. Peter - I have prayed for you Call - Response "I am ready to go with thee"

Luke 22:31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

Luke 22:32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

Luke 22:33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

Luke 22:34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

6. Saul - Conviction Call - Response "Who art Thou Lord?"

Acts 9:1 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

Acts 9:2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

Acts 9:3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

Acts 9:4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

Acts 9:5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

When was the last time you told the Lord, "Here am I"?

III. The Burning Bush Experience is Really about Jesus' Path of His 2nd Advent

A. Only two Biblical references to people taking off their shoes because of holy ground

1. Moses in Exodus 3 at the "Mountain of God" in "Backside of the desert" - Marks the Beginning of the journey to the Promised Land

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

2. Joshua in Joshua 5 - West of the Jordan (Had just crossed) and North of the Dead Sea Marks the end of journey to the Promised Land

Exodus 3:12 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

B. I am sure as we will see that those same two spots mark the beginning and the stopping Point - a very important part of Jesus' path at the 2nd Advent

C. This has much to say about prophecy of the 2nd Advent: Jesus return which begins at Sinai and a stopping point near Jerusalem just southwest of Jericho

1. In Deuteronomy 33

Deuteronomy 33:1 And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.

Deuteronomy 33:3 Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words.

Deuteronomy 33:4 Moses commanded us a law, even the inheritance of the congregation of Jacob.

Deuteronomy 33:5 And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together.

2. In Judges 5:1-31

Judges 5:1 Then sang Deborah and Barak the son of Abinoam on that day, saying,

Judges 5:2 Praise ye the LORD for the avenging of Israel, when the people willingly offered themselves.

Judges 5:3 Hear, O ye kings; give ear, O ye princes; I, even I, will sing unto the LORD; I will sing praise to the LORD God of Israel.

Judges 5:4 LORD, when thou wentest out of Seir, when thou marchest out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

Judges 5:5 The mountains melted from before the LORD, even that Sinai from before the LORD God of Israel.

Judges 5:6 In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

Judges 5:7 The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

Judges 5:8 They chose new gods; then was war in the gates: was there a shield or spear seen among forty thousand in Israel?

Judges 5:9 My heart is toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

Judges 5:10 Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way.

Judges 5:11 They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, even the righteous acts toward the inhabitants of his villages in Israel: then shall the people of the LORD go down to the gates.

Judges 5:12 Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam.

Judges 5:13 Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

Judges 5:14 Out of Ephraim was there a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

Judges 5:15 And the princes of Issachar were with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben there were great thoughts of heart.

Judges 5:16 Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben there were great searchings of heart.

Judges 5:17 Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.

Judges 5:18 Zebulun and Naphtali were a people that jeopardated their lives unto the death in the high places of the field.

Judges 5:19 The kings came and fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.

Judges 5:20 They fought from heaven; the stars in their courses fought against Sisera.

Judges 5:21 The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.

Judges 5:22 Then were the horsehoofs broken by the means of the pransings, the pransings of their mighty ones.

Judges 5:23 Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.

Judges 5:24 Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.

Judges 5:25 He asked water, and she gave him milk; she brought forth butter in a lordly dish.

Judges 5:26 She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

Judges 5:27 At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.

Judges 5:28 The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariots?

Judges 5:29 Her wise ladies answered her, yea, she returned answer to herself,

Judges 5:30 Have they not sped? have they not divided the prey; to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil?

Judges 5:31 So let all thine enemies perish, O LORD: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years.

3. In Psalm 68:1-35

Psalms 68:1 To the chief Musician, A Psalm or Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.

Psalms 68:2 As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God.

Psalms 68:3 But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

Psalms 68:4 Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.

Psalms 68:5 A father of the fatherless, and a judge of the widows, is God in his holy habitation.

Psalms 68:6 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land.

Psalms 68:7 O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:

Psalms 68:8 The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel.

Psalms 68:9 Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

Psalms 68:10 Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

Psalms 68:11 The Lord gave the word: great was the company of those that published it.

Psalms 68:12 Kings of armies did flee apace: and she that tarried at home divided the spoil.

Psalms 68:13 Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold.

Psalms 68:14 When the Almighty scattered kings in it, it was white as snow in Salmon.

Psalms 68:15 The hill of God is as the hill of Bashan; an high hill as the hill of Bashan.

Psalms 68:16 Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the LORD will dwell in it for ever.

Psalms 68:17 The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

Psalms 68:18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them.

Psalms 68:19 Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.

Psalms 68:20 He that is our God is the God of salvation; and unto GOD the Lord belong the issues from death.

Psalms 68:21 But God shall wound the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses.

Psalms 68:22 The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea:

Psalms 68:23 That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same.

Psalms 68:24 They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary.

Psalms 68:25 The singers went before, the players on instruments followed after; among them were the damsels playing with timbrels.

Psalms 68:26 Bless ye God in the congregations, even the Lord, from the fountain of Israel.

Psalms 68:27 There is little Benjamin with their ruler, the princes of Judah and their council, the princes of Zebulun, and the princes of Naphtali.

Psalms 68:28 Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

Psalms 68:29 Because of thy temple at Jerusalem shall kings bring presents unto thee.

Psalms 68:30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of silver: scatter thou the people that delight in war.

Psalms 68:31 Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God.

Psalms 68:32 Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah:

Psalms 68:33 To him that rideth upon the heavens of heavens, which were of old; lo, he doth send out his voice, and that a mighty voice.

Psalms 68:34 Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the clouds.

Psalms 68:35 O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God.

4. Isaiah 63:1-6

Isaiah 63:1 Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

Isaiah 63:2 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?

Isaiah 63:3 I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

Isaiah 63:4 For the day of vengeance is in mine heart, and the year of my redeemed is come.

Isaiah 63:5 And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

Isaiah 63:6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

5. Habakkuk 3:1-16

Habakkuk 3:1 A prayer of Habakkuk the prophet upon Shigionoth.

Habakkuk 3:2 O LORD, I have heard thy speech, and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

Habakkuk 3:3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

Habakkuk 3:4 And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power.

Habakkuk 3:5 Before him went the pestilence, and burning coals went forth at his feet.

Habakkuk 3:6 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting.

Habakkuk 3:7 I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble.

Habakkuk 3:8 Was the LORD displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation?

Habakkuk 3:9 Thy bow was made quite naked, according to the oaths of the tribes, even thy word. Selah. Thou didst cleave the earth with rivers.

Habakkuk 3:10 The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high.

Habakkuk 3:11 The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear.

Habakkuk 3:12 Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

Habakkuk 3:13 Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

Habakkuk 3:14 Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly.

Habakkuk 3:15 Thou didst walk through the sea with thine horses, through the heap of great waters.

Habakkuk 3:16 When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

6. Zechariah 14:1-11

Zechariah 14:1 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

Zechariah 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

Zechariah 14:3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

Zechariah 14:4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zechariah 14:5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

Zechariah 14:6 And it shall come to pass in that day, that the light shall not be clear, nor dark:

Zechariah 14:7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.

Zechariah 14:8 And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

Zechariah 14:9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

Zechariah 14:10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.

Zechariah 14:11 And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

