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|  | **LightHouse Ranch****Bible Study**  |

**Leviticus 1-3 – Sweet Savor Offerings**

 **I. The Layout of Leviticus**

 **II. The LORD Moves His Throne**

 **III. The Burnt Offering**

 **IV. The Meat Offerings**

 **V. The Peace Offering**

**The Sweet Savor Offerings – Chapters 1-3 and 6:8-13;**

**Ephesians 5:1** Be ye therefore followers of God, as dear children;
**Ephesians 5:2** And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. (Look at verses 9, 13, and 17 of chapter 1)

Leviticus, as we saw last week , is throughout a “book of sanctification”, which is needed in our walk. Sanctification was introduced in Genesis as separation, and in Leviticus, a sanctified person is one who thinks and acts as Jesus the Man did on earth – as the Father sees Him – the perfect Man. This idea is throughly defined and depicted through types in Leviticus. Today, we will get into the details of the first three of five foreshadows – all five are clear-cut foreshadows of Christ’s humanity depicted from a perspective many may have missed. The first five offerings do not depict Christ on the cross bearing sin – We see Him on the cross, still the perfect Man; but the sin bearing is left to the last two offerings. We have viewed Christ in types, as the Creator, a mighty warrior, a sinless man, a deliverer, a judge, Captain of the LORD’s army, and many more than I could possible list here. But, in contrast to these, the first three offerings do not speak of Christ Himself looking down from the cross (as Psalm 22), or as John and His mother viewed Him from the ground (as in the Gospels), or with His visage so marred that He was almost unrecognizable (as in Isaiah 52:13-14), or why He was on the cross (as Isaiah 53:1-9), or even Christ’s emotions on the cross (Psalm 69; but more on the line of Isaiah 53:10a – “Yet it pleased the LORD to bruise Him”. The burnt offering speaks of Christ on the cross as the Father sees Him on the cross. The foreshadows of Christ’s perfect humanity makes this book truly indispensable for study.

I. **The Lay-out of Leviticus**

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| **Leviticus – A book of Sanctification** |
| **Scope** | **Leviticus 17:11** For the life of the flesh *is* in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it *is* the blood *that* maketh an atonement for the soul.**Leviticus 20:7** Sanctify yourselves therefore, and be ye holy: for I *am* the LORD your God.**Leviticus 20:8** And ye shall keep my statutes, and do them: I *am* the LORD which sanctify you. |
| **Chapters** | 1-7 | 8-10 | 11 | 12 | 13-15 | 16 | 17 | 18-22 | 23 | 24-27 |
| **Plan** | Five Offerings | Priest’sConsecration | Diet | Purification  | Leprosy | Yom Kippur | Burnt Altar | Daily walk of His people | Feasts | Walk in Canaan |
| **Way & Walk** | The way to God is by Sacrifice | The walk with God is Sanctification (separation & obedience) |
| **Location** | Begins and ends at Sanai |
| **Time** | **Exodus** 12:1-2 - A new calendar and 1st Passover. The Tabernacle is completed one year later (**Exodus** 40:17). Leviticus begins the 1st month of 2nd year. Numbers begins the 1st month of 3rd year. |

**A. Major Divisions - clearly divided into two major divisions – Way and Walk**

1.) The Way to God is by sacrifice - (Chapters 1-10)

2.) The Walk with God is by sanctification - (Chapters 11-27)

**B. Plan is 10 subdivisions**

1.) Five Offerings to God – All clear “Word sketches” providing visual depictions of Christ (1-7)

2.) Consecration of Aaron and his sons – Preparation for service (8-10)

3.) Diet – sanitary and restorative (11)

4.) Purification for mothers (12)

5.) Leprosy – Represents death and resurrection of Christ, and has an unusual sacrifice (13-15)

6.) Day of Atonement – Full length portrait of Christ’s sacrifice (16)

7.) Burnt altar of the tabernacle – speaks of the cross (17)

8.) Daily life – God wants to be involved in all facets of family, business, social, etc. (18-22)

9.) Feasts – What God is doing for all time – God’s Word given out. (23)

10.) Laws given for when they reach the land (24-27)

**C. Today we will talk about the sweet savor offerings – The Burnt, meat, and peace offerings**

**D. The Offerings are of two types:**

1.) Sweet Savor Offerings – Christ’s person as seen by God - Burnt, Meat, and peace offerings (1-3)

2.) Non-Sweet Savor Offerings – Work of Christ (4-7)

**II.** **The LORD moves His Throne**

**A. From Sinai, it is recalled in Deuteronomy:**

**Deuteronomy 33:2** …. from his right hand *went* a fiery law for them.

**B.** **Exodus 40:1-19** **– 1st of Nissan, 2nd year - Tabernacle was reared up and anointed**

**C. The ark and the mercyseat was placed in the holy of holies and veil hung**

**Exodus 40:20** And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:
**Exodus 40:21** And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

**D. The court was reared up:**

**Exodus 40:32** When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.
**Exodus 40:33** And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

**E. Then:**

**Exodus 40:34** Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.
**Exodus 40:35** And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

**F. After all the work was done, The LORD at His Throne (mercy seat) (Obedience at the transition)**

**Leviticus 1:1** And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying….

**1.** Sinai was fire and thunder to a “stiff-necked” people (Thus the provocation Hebrews 3-4)

**2.** Behind the vail (Type of Christ’s flesh) and camp spread around God’s grace (Hebrews 10:19-24)

**3.** **Luke 2:13-14** – could have been sung at Sinai? – Was glory to God in the highest, but no peace

**4**. But when Christ took a body it was sung and it was good will toward men.

**III. The Burnt Offering – The oldest of all offerings began with the LORD in Genesis chapter 3**

The burnt offering is a sweet smelling savor on the altar, the aroma rising to God with its sweet smell ascends to the Father and is pleasing to Him. It is not a picture of Christ on the cross bearing sin, but rather Christ on the cross doing the will of God. Ephesians 5:1-2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. The offering from the herd or the flock. For the less wealthy, a pigeon or dove may be substituted.

The picture of a voluntary offering, perfect in stature, cut up to reveal all and completely consumed by fire is a revelation of what God the Father sees, when He looks down at His only begotten Son on the cross. We do not see Christ this way naturally, It takes a special revelation from the Holy Ghost, and the LORD moved from Sinai to the mercy seat in the Holy of Holies, behind the Vail, to give it to Moses to speak to the people camped about the Tabernacle. It has great spiritual blessings for us today, so let’ seek God for these spiritual blessings. (Ephesians 1:1-6)

**Leviticus 1:2** Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, *even* of the herd, and of the flock.

**A.** **Psalm 69:21****;****31** – A sign of Christ on the cross; Please the LORD better than an ox

**B.** From the mercy seat God told Moses to speak to the people – Why? He wanted people that would hear His voice. (**1 Corinthians 1:13-31**; **John 10:27**)

**Leviticus 1:3** If his offering *be* a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

**Leviticus 1:4** And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

**C. A male without blemish – (****I Peter 1:19****) perfect, without sin person of Christ on the cross**

**D. Voluntary by offeror,** **Philippians 2:1-11** - **shows Christ, drinking His cup (****John 18:3-18****)**

**E. Offering is be his possession that costs something, and will make atonement (****Hebrews 7:22-28****)**

**F. Offeror puts his hand on the head at the door (before Christ) bull represents the offeror.**

**Leviticus 1:5** And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that *is by* the door of the tabernacle of the congregation.

**G. The blood is sprinkled by Aaron’s sons – (****Leviticus 17:11****)**

**Leviticus 1:6** And he shall flay the burnt offering, and cut it into his pieces.
**Leviticus 1:7** And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:
**Leviticus 1:8** And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that *is* on the fire which *is* upon the altar:

**H. All of the parts are placed on the altar to reveal all the inward nature of Christ**

**Leviticus 1:9** But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, *to be* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

**I. Burnt offering from the flock**

**Leviticus 1:10** And if his offering *be* of the flocks, *namely*, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.
**Leviticus 1:11** And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.
**Leviticus 1:12** And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that *is* on the fire which *is* upon the altar:
**Leviticus 1:13** But he shall wash the inwards and the legs with water: and the priest shall bring *it* all, and burn *it* upon the altar: it *is* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

**J. Burnt offering from the fowl**

**Leviticus 1:14** And if the burnt sacrifice for his offering to the LORD *be* of fowls, then he shall bring his offering of turtledoves, or of young pigeons.
**Leviticus 1:15** And the priest shall bring it unto the altar, and wring off his head, and burn *it* on the altar; and the blood thereof shall be wrung out at the side of the altar:
**Leviticus 1:16** And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:
**Leviticus 1:17** And he shall cleave it with the wings thereof, *but* shall not divide *it* asunder: and the priest shall burn it upon the altar, upon the wood that *is* upon the fire: it *is* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

**K. Law concerning the ashes from the burnt offering**

**Leviticus 6:8** And the LORD spake unto Moses, saying,
**Leviticus 6:9** Command Aaron and his sons, saying, This *is* the law of the burnt offering: It *is* the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.
**Leviticus 6:10** And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

**Leviticus 6:11** And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.
**Leviticus 6:12** And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.
**Leviticus 6:13** The fire shall ever be burning upon the altar; it shall never go out.

**IV. The Meat Offering -** was a picture of Christ in life and death. the meat offering; however, the humanity of Christ is revealed in all His perfection and loveliness. As the burnt offering typifies Christ in death, the meat offering typifies Him in life and resurrection – the perfect man. There is no dealing with sin bearing in either offering - there is atonement but no sin bearing. Why? It all burnt up. If it had anything to do with sin, it would have been burnt outside the camp. (Leviticus 4:8-12; Hebrews 13.8-17).

**A. The Meat Offering symbolizes Christ’s perfect Humanity**

🡆In the meat offering, there is no bloodshed seen, it is a beautiful picture of Christ as He lived on this earth. His life was always righteous with “evenness” – typified with fine flour. Flour was beaten in a mortar with a pestle. If in a hurry, the flour would be course and uneven. When time was taken, however, to beat the grain, it was even and perfect in texture. Perfectly even is His humanity seen. Not one course grain could be seen in this type. (I Corinthians 15:47).

🡆Jesus could overturn the tables at the courtyard of the Temple, yet hold a baby in his arms. (Mark 11:15; Mark 9:35-42)

🡆To the false teachers (Pharisees, etc.) Christ would criticize and condemn, yet the Samaritan woman and her friends in Samaria desired to remain for days just to hear Him. Christ ministered to the false teachers, but separated Himself and His ministry from them. (Matthew 23; John 4)

🡆In John 2:4, at the beginning of His ministry, Jesus could tell His mother, “Woman, what have I to do with thee?” And yet, at the horrible agony of death on the cross, He could say to the beloved disciple, “Behold, thy mother.” (John 19:27)

🡆Jesus was given notice that His friend, Lazarus was sick. Knowing that Lazarus would die and He would raise Him for the glory of God, waited to depart. Lazarus’ two sisters, also close friends with Jesus, thought He arrived too late. But before Christ raised Lazarus, He ministered to Mary and Martha about the resurrection, making sure of their spiritual condition before He Himself died. After this, Jesus raised Lazarus from the dead for the glory of the Father. (John 11)

🡆We can also see Christ’s perfection even in actions relating to His “Father’s business” and His earthly responsibilities. When his parents looked for Him for three days and find Him at the temple astounding the scholars of the day; Christ could say to His parents: ”How is it that ye sought me? wist ye not that I must be about my Father's business?” Yet, Jesus returned home with them and was subject unto His parents and was in favor with God and men. (Luke 2:43-52)

**B. Unbaked meat offering**

**Leviticus 2:1** And when any will offer a meat offering unto the LORD, his offering shall be *of* fine flour; and he shall pour oil upon it, and put frankincense thereon:

🡆His life was always righteous with evenness – Typified by fine flour. (I Corinthians 15:47)

**C. Baked meat offering**

**Leviticus 2:2** And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, *to be* an offering made by fire, of a sweet savour unto the LORD:

**Leviticus 2:3** And the remnant of the meat offering *shall be* Aaron's and his sons': *it is* a thing most holy of the offerings of the LORD made by fire.
**Leviticus 2:4** And if thou bring an oblation of a meat offering baken in the oven, *it shall be* unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.
**Leviticus 2:5** And if thy oblation *be* a meat offering *baken* in a pan, it shall be *of* fine flour unleavened, mingled with oil.
**Leviticus 2:6** Thou shalt part it in pieces, and pour oil thereon: it *is* a meat offering.
**Leviticus 2:7** And if thy oblation *be* a meat offering *baken* in the fryingpan, it shall be made *of* fine flour with oil.

🡆Christ did not lean on His human thinking, but was completely dependent on the Holy Ghost pictured by olive oil: Mingled with oil, He is God’s anointed Psalm 2:2; Acts 4:26), oil poured thereon (Baptized –upon) with oil – always walking in the Spirit (Isaiah 11:1-2)

**Leviticus 2:8** And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

**Leviticus 2:9** And the priest shall take from the meat offering a memorial thereof, and shall burn *it* upon the altar: *it is* an offering made by fire, of a sweet savour unto the LORD.

🡆**The frankincense of His character would rise up to God as a sweet savor to the LORD.**

**Leviticus 2:12** As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.
**Leviticus 2:13** And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

🡆**The “salt of the Covenant” speaks of faithfulness – Christ built the House (****Hebrews 8:1-13**)

**D. Firstfruits – signifies the Resurrection– Resurrected on the Day of Firstfruits**

**Leviticus 2:14** And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, *even* corn beaten out of full ears.
**Leviticus 2:15** And thou shalt put oil upon it, and lay frankincense thereon: it *is* a meat offering.
**Leviticus 2:16** And the priest shall burn the memorial of it, *part* of the beaten corn thereof, and *part* of the oil thereof, with all the frankincense thereof: *it is* an offering made by fire unto the LORD.

E. We have not seen, in the Meat Offering, not once as the sin bearer. We see Him die and resurrect but there is no sin present. We will see that aspect in the sin and trespass offering, What we see in the Meat offering is Christ’s perfect humanity without baring our sin. Why? (John 12:23-33)

**In Summation:**

The oil, in the meat offering typified the Holy Ghost is two ways:

1.) In the incarnation, the fine flower was mingled with oil, and oil was poured on it.

2.) The Antitype – (Matthew 1:18-25); (Matthew 3:13-17; Luke 1:26-38)

3.) Fine flour base, the oil and frankincense add-ins.

4.) Oil represents the power and answers the question “by”; frankincense answers the “to”

5.) Oil typifies Christ did everything “by” the Spirit; frankincense “to” the glory of God.

6. Everything Christ did on earth there was a sweet savor ascending up to God.

7. In the burnt offering, we see Christ offering Himself without spot to God

8. In the meat offering, we see Christ showing all intrinsic excellence and perfect acts

9. In the meat offering we see a perfect, self-emptied, obedient man acting on the authority of God’s Words, by the power of the Holy Ghost, and has a sweet odor ascending

10. Leaven represents evil – (sour or puffs up) – Honey (wrong things that are sweet and desirable) Both are unfit for the altar.

11. Christ was first conceived of the Holy Ghost, then to start His ministry was both baptized in water and in the Holy Ghost right after. (Matthew 1:18-23; 3:16) – Then the Father spoke from heaven, What did He say? This is my beloved Son in whom I am well pleased.

12. But hold on! Christ is still doing the Father’s will after resurrection and has received back His glory. He was perfect as Human; He always is a perfect God. (Matthew 16:28-17:6)

**E. The Laws of the Meat Offering – Aaron and his sons have provision – They also give**

**Leviticus 6:14** And this *is* the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.
**Leviticus 6:15** And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which *is* upon the meat offering, and shall burn *it* upon the altar *for* a sweet savour, *even* the memorial of it, unto the LORD.
**Leviticus 6:16** And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.
**Leviticus 6:17** It shall not be baken with leaven. I have given it *unto them for* their portion of my offerings made by fire; it *is* most holy, as *is* the sin offering, and as the trespass offering.
**Leviticus 6:18** All the males among the children of Aaron shall eat of it. *It shall be* a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

Charles Henry Mackintosh. Leviticus, Macintosh-3 (Kindle Locations 1126-1127). Kindle Edition.
**Leviticus 6:19** And the LORD spake unto Moses, saying,
**Leviticus 6:20** This *is* the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.
**Leviticus 6:21** In a pan it shall be made with oil; *and when it is* baken, thou shalt bring it in: *and* the baken pieces of the meat offering shalt thou offer *for* a sweet savour unto the LORD.
**Leviticus 6:22** And the priest of his sons that is anointed in his stead shall offer it: *it is* a statute for ever unto the LORD; it shall be wholly burnt.
**Leviticus 6:23** For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

**V. The Peace Offering – speaks of Christ as being peace in His person. This isn’t about taking away sin by the blood of the cross, rather, the peace that He is because of the blood of the cross. – Notice the communion of God and offeror:**

**Leviticus 3:1** And if his oblation *be* a sacrifice of peace offering, if he offer *it* of the herd; whether *it be* a male or female, he shall offer it without blemish before the LORD.
**Leviticus 3:2** And he shall lay his hand upon the head of his offering, and kill it *at* the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.
**Leviticus 3:3** And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards,
**Leviticus 3:4** And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
**Leviticus 3:5** And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which *is* upon the wood that *is* on the fire: *it is* an offering made by fire, of a sweet savour unto the LORD.
**Leviticus 3:6** And if his offering for a sacrifice of peace offering unto the LORD *be* of the flock; male or female, he shall offer it without blemish.
**Leviticus 3:7** If he offer a lamb for his offering, then shall he offer it before the LORD.
**Leviticus 3:8** And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.
**Leviticus 3:9** And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, *and* the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that *is* upon the inwards,
**Leviticus 3:10** And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
**Leviticus 3:11** And the priest shall burn it upon the altar: *it is* the food of the offering made by fire unto the LORD.
**Leviticus 3:12** And if his offering *be* a goat, then he shall offer it before the LORD.
**Leviticus 3:13** And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.
**Leviticus 3:14** And he shall offer thereof his offering, *even* an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards,
**Leviticus 3:15** And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
**Leviticus 3:16** And the priest shall burn them upon the altar: *it is* the food of the offering made by fire for a sweet savour: all the fat *is* the LORD'S.
**Leviticus 3:17** *It shall be* a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

**A. The Law of the Meat Offerings**

**Leviticus 6:14** And this *is* the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.
**Leviticus 6:15** And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which *is* upon the meat offering, and shall burn *it* upon the altar *for* a sweet savour, *even* the memorial of it, unto the LORD.
**Leviticus 6:16** And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.
**Leviticus 6:17** It shall not be baken with leaven. I have given it *unto them for* their portion of my offerings made by fire; it *is* most holy, as *is* the sin offering, and as the trespass offering.
**Leviticus 6:18** All the males among the children of Aaron shall eat of it. *It shall be* a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.
**Leviticus 6:19** And the LORD spake unto Moses, saying,
**Leviticus 6:20** This *is* the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.
**Leviticus 6:21** In a pan it shall be made with oil; *and when it is* baken, thou shalt bring it in: *and* the baken pieces of the meat offering shalt thou offer *for* a sweet savour unto the LORD.
**Leviticus 6:22** And the priest of his sons that is anointed in his stead shall offer it: *it is* a statute for ever unto the LORD; it shall be wholly burnt.
**Leviticus 6:23** For every meat offering for the priest shall be wholly burnt: it shall not be eaten.
**B. The Burnt Offering was bloody, but no blood in the Meat Offering, but both are tied together with:**

**Leviticus 7:12** If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

**C. It is only when the soul has found peace that one can enjoy the One who is our peace.**

**1. With the Meat offering, God is well pleased in His only begotten Son, but**

**2. With the Peace Offering, Christ is adored in communion with God**

**D. To have fellowship with God one must walk in the Light:**

**I John 1:1** That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;
**I John 1:2** (For the life was manifested, and we have seen *it*, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)
**I John 1:3** That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship *is* with the Father, and with his Son Jesus Christ.
**I John 1:4** And these things write we unto you, that your joy may be full.
**I John 1:5** This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.
**I John 1:6** If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:
**I John 1:7** But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.
**I John 1:8** If we say that we have no sin, we deceive ourselves, and the truth is not in us.
**I John 1:9** If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.
**I John 1:10** If we say that we have not sinned, we make him a liar, and his word is not in us.

**I John 2:1** My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
**I John 2:2** And he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world.
**I John 2:3** And hereby we do know that we know him, if we keep his commandments.
**I John 2:4** He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.
**I John 2:5** But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.
**I John 2:6** He that saith he abideth in him ought himself also so to walk, even as he walked.
**I John 2:7** Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.
**I John 2:8** Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
**I John 2:9** He that saith he is in the light, and hateth his brother, is in darkness even until now.
**I John 2:10** He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.
**I John 2:11** But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.
**I John 2:12** I write unto you, little children, because your sins are forgiven you for his name's sake.

**E. There is peace as we dine in communion with God on His Mysteries**

**Ephesians 1:9** Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
**Ephesians 1:10** That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him:

**The LORD is calling out a people from the Gentiles** (Acts 15:13-18; Amos 9:11-15); manifesting this with a sequence of mysteries: the revelation the “mystery of His will” (Ephesians 1:9-10), the “mystery of Christ” (Ephesians 3:4-6), and the “fellowship of the mystery” (Ephesians 3:9-21). Until when? – Till we all come in the unity of the faith. (Ephesians 4:9-21). Beyond that, we have God’s plan revealed throughout eternity with God’s glory shinning and emanating out from the clear golden and jewel studded New Jerusalem. (Revelation 21-22)