

Coach light Bible Study - Exodus Lesson II - The Seed - Building a People

The Book Of Exodus – <i>Shemoth</i> – “Names”								
Reference	1	2	3	4-11	12-14:	15-18	19-24	25-40
Plan	Slavery In Egypt	Birth of Moses	Call of Moses	Return of Moses to Egypt	Deliverance By Blood & Power	Marching To Sinai	Giving of the Law	Blueprint & construction of the Tabernacle
Purpose	To continue the record of Israel’s birth as a nation and God coming down and delivering Israel out of bondage into a land flowing with milk and honey.							
Subject	Deliverer				Deliverance			
Location	Egypt		Midian	Egypt		Sinai		
Time	430 Years – From Abrahamic Covenant To Deliverance – (Galatians 3:17)					2 Months		10 Months

In order to understand Exodus, we need to review Genesis, because Exodus is a continuation of the book of Genesis. The four main events of chapters one through eleven must be understood before we could understand the remaining thirty-nine chapters. Those four events are Creation, Fall, Flood, and Babel.

The last part of Genesis, the last thirty-nine chapters is about the call of Abraham and the Abrahamic Covenant. The events in Exodus are a continuing of Abraham's covenant. Let's begin our journey through Exodus with a review of Genesis with “road signs” of the King on His Royal Highway.

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.

Luke 24:27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

Luke 24:44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

John 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

I. The Fall of Mankind

We find the Garden of Eden was designed by God to be a paradise. The words of the serpent comes against God's Word causing doubt and sin. Adam and Eve died (Meaning separation). Separated from God and would have eventually died eternally except for God intervening.

Road Sign Number 1: The Promised Seed (Genesis 3:15)

"And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise [H7779] thy head [H7218], and thou shalt bruise [H7779] his heel [H6119]." (Genesis 3:15)

שׁוּף

[H7779] *shûph* - Total KJV Occurrences: 4

bruise, 2 - Genesis 3:15 (2)

breaketh, 1 - Job 9:17

cover, 1 - Psalms 139:11

ראש

[H7218] rô'sh - **Total KJV Occurrences:** 599

head, 264 - Gen 3:15, Gen 40:13, Gen 40:16-17 (2), Gen 40:19-20 (2), Gen 47:31, Gen 48:14 (2), Gen 48:17-18 (4), Gen 49:26, Exo 12:9, Exo 26:24, Exo 29:6-7 (2), Exo 29:10, Exo 29:15, Exo 29:17, Exo 29:19, Exo 36:29, Lev 1:4, Lev 1:8, Lev 1:12, Lev 1:15, Lev 3:2, Lev 3:8, Lev 3:13, Lev 4:4, Lev 4:11, Lev 4:15, Lev 4:24, Lev 4:29, Lev 4:33, Lev 8:8-9 (2), Lev 8:12, Lev 8:14, Lev 8:18, Lev 8:20, Lev 8:22, Lev 9:13, Lev 13:12, Lev 13:29-30 (2), Lev 13:40-41 (2), Lev 13:44-45 (2), Lev 14:9, Lev 14:18, Lev 14:29, Lev 16:21 (2), Lev 21:5, Lev 21:10 (2), Lev 24:14, Num 1:4, Num 5:18, Num 6:5 (2), Num 6:7, Num 6:9 (2), Num 6:11, Num 6:18 (2), Num 17:3, Num 25:15, Deu 28:12-13 (2), Deu 28:23, Deu 28:44, Deu 33:16, Jos 2:19 (2), Jos 11:10, Jos 22:14, Jdg 5:26, Jdg 9:53, Jdg 10:18, Jdg 11:8-9 (2), Jdg 11:11, Jdg 13:5, Jdg 16:13, Jdg 16:17, Jdg 16:19, Jdg 16:22, 1Sa 4:11-12 (2), 1Sa 5:4, 1Sa 10:1, 1Sa 14:45, 1Sa 15:17, 1Sa 17:5, 1Sa 17:38, 1Sa 17:46, 1Sa 17:51, 1Sa 17:54, 1Sa 17:57, 1Sa 25:39, 1Sa 28:2, 1Sa 31:9, 2Sa 1:2, 2Sa 1:10, 2Sa 2:16 (2), 2Sa 3:8, 2Sa 3:29, 2Sa 4:7-8 (3), 2Sa 4:12, 2Sa 12:30 (2), 2Sa 13:19 (2), 2Sa 14:26 (2), 2Sa 15:30 (2), 2Sa 15:32, 2Sa 18:9 (2), 2Sa 20:21-22 (2), 2Sa 22:44, 1Ki 2:32-33 (3), 1Ki 2:37, 1Ki 2:44, 1Ki 8:32, 2Ki 2:3, 2Ki 2:5, 2Ki 4:19 (2), 2Ki 6:25, 2Ki 6:31-32 (2), 2Ki 9:3, 2Ki 9:6, 2Ki 9:30, 2Ki 19:21, 2Ki 25:27, 1Ch 10:9, 1Ch 20:2 (2), 1Ch 29:11, 2Ch 6:23, Ezr 9:3, Ezr 9:6, Neh 4:4, Est 2:17, Est 6:8, Est 6:12, Est 9:25, Job 1:20, Job 10:15, Job 16:4, Job 19:9, Job 20:6, Job 29:3, Job 41:7, Psa 3:3, Psa 7:16, Psa 18:43, Psa 21:3, Psa 22:7, Psa 27:5-6 (2), Psa 38:4, Psa 40:12, Psa 44:14, Psa 60:7, Psa 68:21, Psa 69:4, Psa 83:2, Psa 108:8, Psa 110:7, Psa 118:22, Psa 133:2, Psa 140:7, Psa 140:9, Psa 141:5, Pro 4:9 (2), Pro 10:6, Pro 11:26, Pro 25:22, Ecc 2:14, Ecc 9:8, Son 2:6, Son 5:2, Son 5:11, Son 7:5 (2), Son 8:3, Isa 1:5-6 (2), Isa 7:8-9 (4), Isa 7:20, Isa 19:14-15 (3), Isa 28:1, Isa 28:4, Isa 37:22, Isa 51:11, Isa 51:20, Isa 58:5, Isa 59:17, Jer 2:37, Jer 9:1, Jer 18:16, Jer 22:6, Jer 23:19, Jer 30:23, Jer 48:37, Jer 52:31, Lam 2:15, Lam 3:54, Lam 5:16, Eze 5:1, Eze 8:3, Eze 9:10, Eze 10:1, Eze 10:11, Eze 13:18, Eze 16:12, Eze 16:25, Eze 16:31, Eze 16:43, Eze 21:19 (2), Eze 21:21, Eze 29:18, Eze 33:4, Eze 42:12, Hos 1:10-11 (2), Joe 3:4, Amo 2:7 (2), Amo 8:10, Amo 9:1, Oba 1:15, Jon 4:5-6 (2), Jon 4:8, Hab 3:13-14 (3), Zec 1:21, Zec 3:5 (2), Zec 6:11

chief, 97 - Num 31:26, Num 32:28, Num 36:1 (2), Deu 33:15 (2), 2Sa 23:8, 2Sa 23:13, 2Ki 25:18 (2), 1Ch 5:7, 1Ch 5:12, 1Ch 5:15, 1Ch 7:3, 1Ch 7:40, 1Ch 8:28, 1Ch 9:9, 1Ch 9:17, 1Ch 9:33-34 (3), 1Ch 11:6 (2), 1Ch 11:10-11 (2), 1Ch 11:20, 1Ch 12:3, 1Ch 12:18, 1Ch 15:12, 1Ch 16:5, 1Ch 23:8-9 (2), 1Ch 23:11, 1Ch 23:16-18 (3), 1Ch 23:24, 1Ch 24:4 (2), 1Ch 24:6, 1Ch 24:31, 1Ch 26:10 (2), 1Ch 26:12, 1Ch 26:21, 1Ch 26:26, 1Ch 26:31-32 (2), 1Ch 27:1, 1Ch 27:3, 1Ch 27:5, 2Ch 1:2, 2Ch 11:22, 2Ch 19:8, 2Ch 19:11, 2Ch 23:2, 2Ch 24:6, 2Ch 26:12, 2Ch 26:20, 2Ch 31:10, Ezr 1:5, Ezr 2:68, Ezr 3:12, Ezr 4:2-3 (2), Ezr 7:5, Ezr 7:28, Ezr 8:1, Ezr 8:16-17 (2), Ezr 10:16, Neh 7:70-71 (2), Neh 10:13-14 (2), Neh 11:3, Neh 11:13, Neh 11:16, Neh 12:7, Neh 12:12, Neh 12:22-24 (3), Neh 12:46, Job 29:24-25 (2), Psa 137:6, Pro 1:21, Son 4:14, Jer 13:21, Jer 31:7, Jer 52:24, Lam 1:5, Eze 27:22, Eze 38:2-3 (2), Eze 39:1

heads, 86 - Gen 2:10, Exo 6:14, Exo 18:25 (2), Lev 10:6, Lev 19:27, Num 1:16, Num 7:2, Num 8:12, Num 10:4, Num 25:3-4 (2), Num 30:1, Deu 1:15, Deu 5:23, Deu 33:5, Deu 33:21, Jos 7:6, Jos 14:1, Jos 19:51, Jos 21:1 (2), Jos 22:21, Jos 22:30, Jos 23:2, Jos 24:1, Jdg 7:25, Jdg 8:28, Jdg 9:57, 1Sa 29:4, 1Ki 8:1, 1Ki 20:31-32 (2), 2Ki 10:6-8 (3), 1Ch 5:24 (2), 1Ch 7:2, 1Ch 7:7, 1Ch 7:9, 1Ch 7:11, 1Ch 7:40, 1Ch 8:6, 1Ch 8:10, 1Ch 8:13, 1Ch 8:28, 1Ch 9:13, 1Ch 12:19, 1Ch 12:32, 1Ch 29:20, 2Ch 3:16, 2Ch 5:2, 2Ch 28:12, Job 2:12, Psa 24:7, Psa 24:9, Psa 74:12-14 (3), Psa 109:25, Psa 110:6, Isa 15:2, Isa 35:10, Jer 14:3-4 (2), Lam 2:10 (2), Eze 1:22 (2), Eze 1:25-26 (2), Eze 7:18, Eze 11:21, Eze 22:31, Eze 23:15, Eze 23:42, Eze 24:23, Eze 27:30, Eze 32:27, Eze 44:18, Eze 44:20 (2), Mic 3:1, Mic 3:9, Mic 3:11

top, 67 - Gen 11:4, Gen 28:12, Gen 28:18, Exo 17:9-10 (2), Exo 19:20 (2), Exo 24:17, Exo 28:32, Exo 34:2, Num 14:40, Num 14:44, Num 20:28, Num 21:20, Num 23:9, Num 23:14, Num 23:28, Deu 3:27, Deu 34:1, Jos 15:8-9 (2), Jdg 6:26, Jdg 9:7, Jdg 9:25, Jdg 9:36, Jdg 16:3, 1Sa 26:13, 2Sa 2:25, 2Sa 15:32, 2Sa 16:1, 1Ki 7:17-19 (3), 1Ki 7:22, 1Ki 7:35 (2), 1Ki 7:41 (2), 1Ki 10:19, 1Ki 18:42, 2Ki 1:9, 2Ch 3:15, 2Ch 25:12 (4), Est 5:2, Psa 72:16, Pro 8:2, Pro 23:34, Son 4:8 (2), Isa 2:2, Isa 17:6, Isa 30:17, Isa 42:11, Lam 2:19, Lam 4:1, Eze 17:4, Eze 17:22, Eze 43:12, Amo 9:2-3 (2), Mic 4:1, Nah 3:10, Zec 4:2 (2)

beginning, 12 - Exo 12:2 (2), Deu 32:42, Jdg 7:19, Psa 119:160, Pro 8:23, Ecc 3:11, Isa 40:21, Isa 41:4, Isa 41:26, Isa 48:16, Lam 2:19, Eze 40:1

sum, 9 - Exo 30:12, Num 1:2, Num 1:49, Num 4:2, Num 4:22, Num 26:2, Num 31:26, Num 31:49, Psa 139:17

tops, 8 - Gen 8:5, 2Sa 5:24, 1Ki 7:16, 1Ch 14:15, Job 24:24, Hos 4:13 (2), Joe 2:5

companies, 7 - Jdg 7:16, Jdg 7:20, Jdg 9:34, Jdg 9:43-44 (2), 1Sa 11:11, 1Sa 13:17

captains, 6 - Deu 29:10, 1Ch 4:42, 1Ch 11:15, 1Ch 12:14, 1Ch 12:18, 1Ch 12:20

first, 6 - 1Ch 12:9, 1Ch 16:7, 1Ch 24:19-21 (3), Amo 6:7

company, 5 - Jdg 9:37, Jdg 9:44, 1Sa 13:17-18 (3)

principal, 5 - Exo 30:23, Lev 6:5, Num 5:7, 1Ch 24:31, Neh 11:17

captain, 4 - Num 14:4, 1Ch 11:42, 2Ch 13:12, Neh 9:17

chapters, 4 - Exo 36:38, Exo 38:17, Exo 38:19, Exo 38:28

high, 3 - 1Ki 21:9, 1Ki 21:12, 2Ch 24:11

bands, 2 - 1Ch 12:23, Job 1:17

beginnings, 2 - Num 28:10-11 (2)

ends, 2 - 1Ki 8:8, 2Ch 5:9

rulers, 2 - Deu 1:13, Isa 29:10

beheaded, 1 - 2Sa 4:7

chiefest, 1 - 1Sa 9:22

every, 1 - Jdg 5:30

excellent, 1 - Psa 141:5

forefront, 1 - 2Ch 20:27

height, 1 - Job 22:12

highest, 1 - Pro 8:26

lead, 1 - Deu 20:9

עקבה / עקב

[H6119]‘âqêb / ‘iqqebâh - **Total KJV Occurrences: 13**

heel, 4 - Genesis 3:15, Genesis 25:26, Psalm 41:9 (2)

footsteps, 3 - Psalm 77:19, Psalm 89:51, Son 1:8

heels, 2 - Genesis 49:17, Jeremiah 13:22

horsehoofs, 1 - Judges 5:22 (2)

last, 1 - Genesis 49:19

steps, 1 - Psalm 56:6

wait, 1 - Joshua 8:13

Here is the first sign of the promised seed, often called the *protevangelium*, or the first sign of the gospel. It is only a faint generalization without a lot of detail, but, Genesis 3: 15 is:

1. A Prophecy
 2. A Warning
 3. A Hope of Salvation
 4. The foundation of prophecy and the beginning of many Biblical road signs.
- A. The Promise Is Directed To The Serpent, Not To Mankind.**
1. Judgment is given to the enemy of God and mankind - Begins in 3: 14
 2. While being a promise in seed form for mankind
 3. It is a sentence of judgment on the serpent
 4. Teaches us that God's plan is about
 - a. God's sovereignty or rule as much as
 - b. Man's seed
- B. Genesis 3:15 Promises Hope For Mankind - And A Curse**
1. A prophecy of the "Battle of the Seeds" - Enmity Between Them
 2. A prophecy that foreshadows satanic opposition to God's plan of salvation
- C. The Battle Is Between The Serpent And The Woman**
1. Between his seed and her Seed
 2. Between the serpent and one Individual
 - a. The serpent will crush the Individual's heel
 - b. The Individual will ultimately crush the serpent's head - Mortal wound
 - c. A Deliverance is anticipated

D. Adam Is Passed Over - Why? The Virgin Birth

E. Serpent's Seed Is Not the Seed of Snakes:

Galatians 3:16 Now to Abraham and his seed were the promises made. He saith not, and to seeds, as of many; but as of one, And to thy seed, which is Christ.

Galatians 3:17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. Those Who Would Kill Him:

John 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

F. This Battle Is Pictured Vividly In the Final Book of Scripture

Revelation 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

Revelation 12:2 And she being with child cried, travailing in birth, and pained to be delivered.

Revelation 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

Revelation 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Revelation 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

Revelation 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

Revelation 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

Revelation 12:8 And prevailed not; neither was their place found any more in heaven.

Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Revelation 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

II. Who Is The Promised Seed?

Genesis 4:1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

A. Could The Promised Seed Be Cain?

1. Cain sounds like qana - Meaning "acquired" or "gotten"
2. Was this a cry of faith on Eve's part?

B. But Cain Brought an Offering much different

1. It was not an offering taught by the lesson of the "Coats of Skins"
2. The "Coats of Skins" taught the sin offering must be blood (Leviticus 17:11)

C. But Abel Brought a Sacrifice Pleasing to God

1. It would seem that Cain represented the ungodly seed
2. Abel represented the godly Seed

D. But Cain Killed Abel- First Incidence of the "Enmity of the Seeds"

1. As shown by Cain, not everyone would believe the promise of Genesis 3:15
2. It Will be ignored distorted by Babylonian mysticism and "Mother-Child Cult"

E. God Always Has His Remnant

Road Sign Number 2 – The Line of Seth – The Lineage of Noah

Genesis 4:25 Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

Genesis 4:26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

A. Eve Demonstrates Her Faith by Naming Her Child Seth

B. The Line Is Narrowed Because We Read:

Genesis 4:26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

Road Sign Number 3 – Blessings on Shem (Genesis 9:26)

Genesis 9: 26 And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.

A. Shem Had Many Sons - Noah built an arc with many types of Christ

B. Nations Soon Revolted Under Nimrod - Name Means "Let Us Revolt"

1. In reality the first "United Nations"
2. Beginning of the "Mother of Harlots of Revelation 17"

Road Sign Number 4 – The Call of Abram and the Covenant

Genesis 12:1 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

Genesis 12:2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

Genesis 12:3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

A. Land

1. A specific land in view that in God's view will become the center of the world
2. The Seed of the woman will come out of this land - Canaan

B. A Nation - Out Of the Loins Of Abram

C. World-Wide Blessing - The Promised Redeemer from Abram's Loins

Genesis 17:4 As for me, behold, my covenant is with thee, and thou shalt be a father of many nations. Genesis 17:5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

Genesis 17:6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. Genesis 17:7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

Relationships of The Eternal Covenants of God with Israel	
Basic Covenant with Abraham	Covenant Extensions
<u>Promise of A National Land</u> – (Land) Genesis 12:1; 13:14-15 & 17	<u>Palestinian Covenant</u> – Gave Israel assurance of final, permanent restoration to the land forever Deuteronomy 30:3-5; Ezekiel 20:33-37, 42-44
<u>Promise of Numerous Descendants</u> – A Great Nation – (Seed) Genesis 12:3; 13:16; 17:2-6	<u>Davidic Covenant</u> – Dynasty, Nation, Throne forever II Samuel 7:11, 13, 16 Jeremiah 33:20 & 21; 31:35-37
Promise of Redemption – National and Universal – (Blessing) Genesis 12:3; 22:18 & 3:16	<u>New Covenant</u> – Israel's Spiritual Blessing and Redemption forever Jeremiah 31:31-40; Hebrews 8:6-13
Galatians 3:6 Even as Abraham believed God, and it was accounted to him for righteousness. Galatians 3:7 Know ye therefore that they which are of faith, the same are the children of Abraham. Galatians 3:8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. Galatians 3:9 So then they which be of faith are blessed with faithful Abraham. Galatians 3:29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise (Verse 14 states context) ... the Gentiles ... receive the promise (Verse 8 In thee all Nations blessed)	

Road Sign Number 5: - In Isaac and His Descendants

Genesis 17:17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

Genesis 17:18 And Abraham said unto God, O that Ishmael might live before thee!

Genesis 17:19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

Genesis 17:20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

Genesis 17:21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

Genesis 17:22 And he left off talking with him, and God went up from Abraham.

Road Sign Number 6 – In Jacob and His Descendants

Genesis 25:22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD.

Genesis 25:23 And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

Genesis 28:13 And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; **Genesis 28:14** And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

A. We Still See God's Road Signs Placed At Strategic Places In Scripture

B. Jacob Had Twelve Sons - Genesis 35:22-27

C. From Which Son Will The Deliverer Come?

Road Sign Number 7 – In the Tribe of Judah

Genesis 49:10 the sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

A. The Line Is Narrowed To the Tribe of Judah

B. Judah means praise. In this tribe, God would do that which would cause men to lift up their voice to Him in praise.

C. "The scepter" and "the ruler's staff" clearly refer to the right to rule or to the royal line.

D. "Shiloh" is clearly a messianic title for "the seed of the woman, the Deliverer who would come."

Prologue Part II - Continuation of the Story

Galatians 6:15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

Galatians 6:16 And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.

Nothing Can Thwart God's Purpose in the Lives of His People

We can be assured that God is in control, even in times when it does not look like it. There is no reason for God's people to think of themselves as too few in number, or that they will be outnumbered by the enemy, or that the enemy will win the next battle. The first chapter of the Book of Exodus is a great lesson for getting to know how God reaches down and controls history.

If we are a new creature, we can experience peace while the rest of the world is in complete worry, doom and gloom.

I. Exodus Is A Continuation of Abraham's Prophecy:

Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

Genesis 15:14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Genesis 15:15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

Genesis 15:16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

A. Abraham's Descendants Would be in an Alien Land for Approx. 400 Years

1. Later said to be four generations
2. Later seen to be exactly 430 years – (Exodus 12:40)

B. The 430 Years Began At the Time Of The Covenant – (Galatians 3:17)

1. The 430 years continue until the giving of the Law on Mt. Sinai
2. Exodus 15:13 is interpreted by Apostle Paul inspired by God:

Galatians 3:15 Brethren, I speak after the manner of men; though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

Galatians 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, and to thy seed, which is Christ.

Galatians 3:17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

3. Exodus 12:40 Also calls it 430 years

Exodus 12:40 Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years.

V. The Few Children of Israel Became a Mighty Nation

Deuteronomy 26:5 And thou shalt speak and say before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

Exodus 1:1 Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

Exodus 1:2 Reuben, Simeon, Levi, and Judah,

Exodus 1:3 Issachar, Zebulun, and Benjamin,

Exodus 1:4 Dan, and Naphtali, Gad, and Asher.

Exodus 1:5 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already.

Exodus 1:6 And Joseph died, and all his brethren, and all that generation.

A. Jacob Migrates Into Egypt

1. He took all his cattle and possessions
2. He took his sons and grandsons
3. He evidently had daughters (Genesis 46:7) and grand-daughters

Genesis 46:7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

- a. Dinah is the only daughter named (Genesis 30:21)
 - b. Sarah, daughter of Ashur, is the only grand-daughter named (Genesis 46:17)
 - c. The word “daughters” (Genesis 46:7) can not refer to his son’s wives, because they are said to be “all his seed”
 - d. So, neither Jacob’s daughters-in-law nor his servants were numbered in the totals
1. All added to 70 souls of Jacobs’s lineage
 2. Actually only 66 departed with Jacob because Joseph and his two sons were already in Egypt.
 3. This all does not include any wives of Jacob’s sons or grandsons nor husbands of his daughters and grand-daughters— only his seed

Acts 7:14 Then sent Joseph, and called his father Jacob to him, and all his kindred threescore and fifteen souls.

G. Few in Number Become a Mighty Nation

Deuteronomy 26:5 And thou shalt speak and say before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

VI. This All Demonstrates How God Is Always Able To Guard His People

A. Even When They Are Small In Number

Exodus 1:5 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already.

Exodus 1:6 And Joseph died, and all his brethren, and all that generation.

Exodus 1:7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

B. Even When Under Great Oppression

Exodus 1:8 Now there arose up a new king over Egypt, which knew not Joseph.

Exodus 1:9 And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:

Exodus 1:10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.

Exodus 1:11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

Exodus 1:12 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

Exodus 1:13 And the Egyptians made the children of Israel to serve with rigour:

Exodus 1:14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour.

C. Even When Threatened With Extinction

Exodus 1:15 And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiprah, and the name of the other Puah:

Exodus 1:16 And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live.

Exodus 1:17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive.

Exodus 1:18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

Exodus 1:19 And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them.

Exodus 1:20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

Exodus 1:21 And it came to pass, because the midwives feared God, that he made them houses.

Exodus 1:22 And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

Moses – A Type of Christ	
Moses	Christ
At Moses birth, the Pharaoh wanted all Hebrew boys killed. Exodus 1:15-16	At Christ's birth, Herod wanted all Hebrew children killed. Matthew 2:16
The common Hebrew was actually a prince and heir to Egypt. Acts 7:21-22; Hebrews 11:24; Exodus 2:10	Christ, a carpenter's son, was actually heir of all things. Hebrews 1:2; Philippians 2:6-2:8
Moses lay down his position on the throne of Egypt, seeing their burdens.. Hebrews 11:24-25	Jesus, seeing His people's oppression, became a servant in the likeness of men. Philippians 2:6-8
Moses was rejected when he came unto his brethren, saying who made you a ruler and a judge over us. Exodus 2:11-14; Acts 7:23-27	Jesus was rejected as He came unto His people and was accused of using the power of the devil. Matthew 27:22; Matthew 12:24
After his rejection, Moses took a Gentile Bride. Exodus 2:15-16; Exodus 2:21-22	Christ is now gathering together His mostly Gentile Bride of Christ. 2 Corinthians 11:2
Israel didn't understand why when the king of Egypt died, that their bondage being increased, asked Why God? Exodus 2:23	His disciples didn't understand why their Messiah had to go to the cross. The church age a mystery. Matthew 16:21-23; John 19:10-11; Acts 1:3-7
God heard their groaning, and remembered His covenant with Abraham. Exodus 2:24-25	God will hear the cry of Israel, and remember His covenant with Abraham. Romans 11:27
The Lord sends His deliverer, Moses to set His people free from Egyptian bondage. Exodus 3:7-10	The Lord will send Himself, to deliver Israel after the Tribulation. Romans 11:26-28
The Lord sent judgment upon Egypt, Moses, the only one worthy, "broke the seals" of judgment on Egypt. Exodus 7:2-5	Christ will be the only One worthy to open the seals of judgment on the antichrist. Revelation 5:6-9
The Pharaoh's heart was hardened with the judgments of God on Egypt Exodus 7:10-13	The world's heart will be hardened with the judgments of God on the world. Revelation 16:9-11
Through judgment, Israel is delivered out of Egypt. Exodus 14:8-14	Through judgment, Israel will be delivered out of the Tribulation Romans 11:25-29

Joseph - Type of Christ	
Joseph	Jesus
Joseph was Loved by His Father - Genesis 37:3	God said "This is my beloved son" - Matthew 3:17
Joseph was 1 st born (Of Rachel) - Genesis 30:22-24	Jesus was 1 st born (Of Mary) - Matthew 1:25
Joseph's brethren were jealous and did not believe him and hated him - Genesis 37:4-5	The Jews were jealous and did not believe Christ and hated him - John 7:3-5, 15:18-24
Joseph was sent by his father to his brethren - Genesis 37:13,18-20	Jesus was sent by the Father to His brethren - Matthew 21:37-38, Mark 12:6-7, Luke 20:13-15, John 5:23
Joseph's brothers rejected the dreams of his ruling - Genesis 37:8	The Jewish leaders said "we will not have this man to rule over us" Luke 19:14
Joseph's brothers conspired against him - Genesis 37:23	They took counsel against Jesus Matthew 27:1
They stripped Joseph of his coat - Genesis 37:23	They stripped Jesus - Matthew 27:28
Joseph's coat dipped in blood - Genesis 37:31	Jesus will have a vesture dipped in blood - Revelation 19:13
Joseph was sold for silver - Zechariah 11:13; Genesis 37:28	Jesus was sold for silver - Matthew 26:15
Joseph was made overseer over what Pharaoh had - Genesis 39:4-8	God hath given all things into his hand - John 3:35
Joseph's brethren did not recognize him.	The Jews did not recognize their Messiah
Joseph was tempted and did not sin - Genesis 39:9	Jesus was tempted in all things yet was without sin - Hebrews 4:15
Joseph was bound - Genesis 39:30	Jesus was bound - Matthew 27:2
Joseph was condemned with two criminals - Genesis 40:2, 3	Jesus was crucified with two criminals - Luke 23:32
One criminal was given life and the other was condemned - Genesis 40:21-22)	Jesus told one of the criminals "Today you shall be with me in paradise" - Luke 23:43
Joseph was sold as a slave to Egypt - Genesis 37:26-28	Jesus was betrayed for the price of a slave - Matthew 26:15, Exodus 21:32, Zechariah 11:12-13
Joseph's brothers bowed their knee to Joseph Genesis 41:43	"At the name of Jesus every knee will bow" - Philippians 2:10
God planned the suffering of Joseph in advance to save many - Genesis 50:21	Jesus said "God so loved the world that he sent his only begotten son that whosoever believes in him shall be saved" - John 3:16
Joseph was made ruler over all of Egypt - Genesis 41:42-44	Jesus said "all power has been given unto me" - 8:18
Joseph took a Gentile bride before the plagues - Genesis 41:45	Jesus takes a Gentile bride before the Tribulation - Ephesians 5; Romans 8:17; II Corinthians 11:2
Joseph was cast into a pit of death and then later delivered out of it - Genesis 37:24, 28	When Jesus died he descended into the lower parts of the earth, and later ascended into heaven - Ephesians 4:9
Joseph was revealed to his brethren at their 2 nd coming - Genesis 45:1-5	Jesus will be revealed to His brethren at His 2 nd Coming - Zechariah 12:10
Joseph was imprisoned based on false charges - Genesis 39:19, 20	During the trial of Jesus false witnesses were brought in testifying against him falsely - Mark 14:56
Joseph's brothers later repented for what they did to him - Genesis 42:7	"And they shall look upon me whom they have pierced, and they shall mourn" - Zechariah 12:10
Joseph became the savior of his brethren - Genesis 47:25	Jesus is Savior - Acts 13:23