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|  | **LightHouse Ranch**  **Bible Study** |

***Keep and Do The Words* – Chapters 4-5**

**I. The Importance of the Book of Deuteronomy**

**II. Review of Chps. 1-4:10 –The Words**

**III. Keep and Do the Words of the LORD – Moses Teach**

**IV. IV. Prophesy of the Israel’s future – The Two Covenants**

**V. Reiteration of the Ten Commandments**

**VI. Listen to the heart of the LORD**

**VII. The LORD speaks Words to Our Generation by Remembrance Also:**

**Keep and Do the Words - “That Prophet” speaks the things which “… *were to be spoken after*…”**

Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; Who was faithful to him that appointed him, as also Moses *was faithful* in all his house. For this *man* was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. For every house is builded by some *man*; but he that built all things *is* God. And Moses verily *was* faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.[**Hebrews 3:1-6**](swordsearcher://bible/Hebrews3.1-6)

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| **Deuteronomy** –  ***Ha* *Debarim* “The Words” – Emphasis of Obedience to “The Words”** | | | | | | |
| **Words** | Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do *them*, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you. Ye shall not add unto the word which I command you, neither shall ye diminish *ought* from it, that ye may keep the commandments of the LORD your God which I command you.[**(4:1-2**](swordsearcher://bible/de4.1-2)**)** | | | | | |
| **Scope** | And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?[**Deuteronomy 10:12-13**](swordsearcher://bible/de10.12-13) | | | | | |
| **Reference** | **1** | **6** | **7** | **18** | **20** | **34** |
| **Divisions** | **What God Did** | **What God Expects** | | **What God Will Do** | | |
| **Plan** | **Remembrance** | **Shema** | **Read - Interpret** | **That Prophet** | **Future Israel** | **View of the Land** |
| **Appeal** | I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: That thou mayest love the LORD thy God, *and* that thou mayest obey his voice, and that thou mayest cleave unto him: for he *is* thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.[**Deuteronomy 30:20**](swordsearcher://bible/de30.19-20) | | | | | |
| **Type** | I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him. But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die. **(**[**18:18-20**](swordsearcher://bible/de18.18-20)**)** | | | | | |
| **Promise** | But if from thence thou shalt seek the LORD thy God, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul. When thou art in tribulation, and all these things are come upon thee, *even* in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; (For the LORD thy God *is* a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.[**Deute**ronomy **4:29-31**](swordsearcher://bible/de4.29-31) | | | | | |
| **Location** | **Plains of Moab – Shittim, at the border between Edom and Ammon** | | | | | |
| **Time** | **About 40 days** ([**Numbers 36:13**](swordsearcher://bible/nu36.13)**;** [**Deuteronomy 1:1-3**](swordsearcher://bible/de1.1-3)) (Begins 1st Day, 11th month, 40th year)  (10th day, 1st month of the following year they start crossing Jordan – 70 Days total)  ([**Deuteronomy 34**](swordsearcher://bible/de34) – People mourned Moses Death 30 days) | | | | | |

**I The Importance of the Book of Deuteronomy**

**A.)** The Hebrew title of the Book of Deuteronomy is transliterated *Ha Debarim* – “The Words” – Obedience to these Words is the overall emphasis of Deuteronomy.

**B.)** In the New Testament, as Christ and His “type” is compared and contrasted, Moses is described as, “… *faithful in all his house, as a servant, for a testimony of those things which were to be spoken*

*after* …”. This is what we see in the Bible, but especially in the New Testament.

**C.)** The Greek title Deuteronomy can be misleading. Deuteronomy does not contain a “second Law”, but rather the meaning is a “copy of the Law”. The emphasis of the Law in Deuteronomy is the Law of the agricultural economy in the land, as opposed to, that of the Wilderness economy.

**D.)** The Scope of Deuteronomy, first given by Christ to Moses in the book of Deuteronomy, is emphasized and explained it again, by this same Jesus in the Gospels. ([John 14:15-31](swordsearcher://bible/john14:15-31)[; 15:1-23](swordsearcher://bible/john15.1-23)).

**E.)** The New Testament references to Deuteronomy is overwhelming. A partial list follows:

[**Deuteronomy** 1:16-17](swordsearcher://bible/De1.16-17); [16:19](swordsearcher://bible/De16.19) and [**John** 7:24](swordsearcher://bible/Joh7.24); [**James** 2:1](swordsearcher://bible/Jas2.1). [**Deuteronomy** 4:2](swordsearcher://bible/De4.2); [12:32](swordsearcher://bible/De12.32) and [**Matthew** 5:18](swordsearcher://bible/Mt5.18); [**Revelation** 22:18-19](swordsearcher://bible/Re22.18-19). [**Deuteronomy** 4:7](swordsearcher://bible/De4.7) and [**James** 4:8](swordsearcher://bible/Jas4.8). [**Deuteronomy** 4:29-31](swordsearcher://bible/De4.29-31); [31:6](swordsearcher://bible/De31.6) and [**Hebrews** 11:6](swordsearcher://bible/Heb11.6); [8:8](swordsearcher://bible/Heb8.8). [**Deuteronomy** 5:5](swordsearcher://bible/De5.5) and [**Galatians** 3:19](swordsearcher://bible/Ga3.19). [**Deuteronomy** 7:8](swordsearcher://bible/De7.8) and [**1 John** 4:10](swordsearcher://bible/1Jo4.10). [**Deuteronomy** 9:7](swordsearcher://bible/De9.7),[24](swordsearcher://bible/De9.24); [10:16](swordsearcher://bible/De10.16) and [**Acts** 7:51](swordsearcher://bible/Ac7.51). [**Deuteronomy** 9:15](swordsearcher://bible/De9.15),[19](swordsearcher://bible/De9.19) and [**Hebrews** 12:18](swordsearcher://bible/Heb12.18). [**Deuteronomy** 10:17](swordsearcher://bible/De10.17) and [**Acts** 10:34](swordsearcher://bible/Ac10.34) and [**1Timothy** 6:15](swordsearcher://bible/1Ti6.15). [**Deuteronomy** 13:14](swordsearcher://bible/De13.14) and [**II Corinthians** 6:15](swordsearcher://bible/2Co6.15). [**Deuteronomy** 4:2](swordsearcher://bible/De4.2); [26:19](swordsearcher://bible/De26.19); [28:9](swordsearcher://bible/De28.9) and [**I Pe** 2:9](swordsearcher://bible/1Pe2.9). [**Deuteronomy** 15:11](swordsearcher://bible/De15.11) and [**Matthew** 26:11](swordsearcher://bible/Mt26.11); [**John** 12:8](swordsearcher://bible/Joh12.8). [**Deuteronomy** 16:20](swordsearcher://bible/De16.20) and [**I Timothy** 6:11](swordsearcher://bible/1Ti6.11). [**Deuteronomy** 17:6](swordsearcher://bible/De17.6); [19:15](swordsearcher://bible/De19.15) and [**Matthew** 18:16](swordsearcher://bible/Mt18.16); [**John** 8:17](swordsearcher://bible/Joh8.17); [**II Corinthians** 13:1](swordsearcher://bible/2Co13.1); [**Hebrews** 10:28](swordsearcher://bible/Heb10.28). [**Deuteronomy** 18:15](swordsearcher://bible/De18.15) and [**Acts** 3:22](swordsearcher://bible/Ac3.22); [7:37](swordsearcher://bible/Ac7.37); [**John** 1:21](swordsearcher://bible/Joh1.21); [6:14](swordsearcher://bible/Joh6.14); [**Matthew** 17:5](swordsearcher://bible/Mt17.5). [**Deuteronomy** 18:16](swordsearcher://bible/De18.16) and [**Hebrews** 12:19](swordsearcher://bible/Heb12.19). [**Deuteronomy** 18:19](swordsearcher://bible/De18.19) and [**Luke** 10:16](swordsearcher://bible/Lu10.16); [**John** 12:48](swordsearcher://bible/Joh12.48); [**Acts** 3:23](swordsearcher://bible/Ac3.23). [**Deuteronomy** 18:18](swordsearcher://bible/De18.18) and [**John** 12:49](swordsearcher://bible/Joh12.49). [**Deuteronomy** 19:19](swordsearcher://bible/De19.19); [17:7](swordsearcher://bible/De17.7) and [**I Corinthians** 5:13](swordsearcher://bible/1Co5.13). [**Deuteronomy** 19:21](swordsearcher://bible/De19.21) and [**Matthew** 5:38](swordsearcher://bible/Mt5.38). [**Deuteronomy** 21:6](swordsearcher://bible/De21.6) and [**Matthew** 27:24](swordsearcher://bible/Mt27.24). [**Deuteronomy** 21:23](swordsearcher://bible/De21.23) and [**Galatians** 3:13](swordsearcher://bible/Ga3.13). [**Deuteronomy** 22:22](swordsearcher://bible/De22.22) and [**John** 8:4](swordsearcher://bible/Joh8.4). [**Deuteronomy** 23:25](swordsearcher://bible/De23.25) and [**Matthew** 12:1](swordsearcher://bible/Mt12.1). [**Deuteronomy** 14:1](swordsearcher://bible/De14.1) and [**Matthew** 5:31](swordsearcher://bible/Mt5.31); [19:3](swordsearcher://bible/Mt19.3). [**Deuteronomy** 24:14](swordsearcher://bible/De24.14) and [**James** 5:4](swordsearcher://bible/Jas5.4). [**Deuteronomy** 25:3](swordsearcher://bible/De25.3) and [**II Corinthians** 11:24](swordsearcher://bible/2Co11.24). [**Deuteronomy** 25:4](swordsearcher://bible/De25.4) and [**I Corinthians** 9:9](swordsearcher://bible/1Co9.9); [**I Timothy** 5:18](swordsearcher://bible/1Ti5.18). [**Deuteronomy** 25:5](swordsearcher://bible/De25.5) and [**Matthew** 22:24](swordsearcher://bible/Mt22.24). [**Deuteronomy** 27:26](swordsearcher://bible/De27.26) and [**Ga**latians 3:10](swordsearcher://bible/Ga3.10). [**Deuteronomy** 29:3](swordsearcher://bible/De29.3) and [**Romans** 11:8](swordsearcher://bible/Ro11.8). [**Deuteronomy** 29:18](swordsearcher://bible/De29.18) and [**Hebrews** 12:15](swordsearcher://bible/Heb12.15). [**Deuteronomy** 30:6](swordsearcher://bible/De30.6) and [**Romans** 2:29](swordsearcher://bible/Ro2.29). [**Deuteronomy** 30:11](swordsearcher://bible/De30.11) and [**Romans** 10:6-8](swordsearcher://bible/Ro10.6-8). [**Deuteronomy** 31:26](swordsearcher://bible/De31.26) and [**Romans** 3:19](swordsearcher://bible/Ro3.19). [**Deuteronomy** 32:21](swordsearcher://bible/De32.21) and [**Romans** 10:19](swordsearcher://bible/Ro10.19). [**Deuteronomy** 32:35](swordsearcher://bible/De32.35) and [**Romans** 12:19](swordsearcher://bible/Ro12.19); [**Hebrews** 10:30](swordsearcher://bible/Heb10.30). [**Deuteronomy** 32:43](swordsearcher://bible/De32.43) and [**Romans** 15:10](swordsearcher://bible/Ro15.10).

**F.)** **And at the temptation of Christ in the Wilderness:**

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| **Jesus quoted Deuteronomy to Satan at Christ’s temptation in the Wilderness:** | | |
| **Temptation** | **Temptation Reference** | **Quote by Christ** |
| **First** | [**Matthew 4:4**](swordsearcher://bible/matt4.4) But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.  [**Luke 4:4**](swordsearcher://bible/lu4.4) And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. | [**Deuteronomy 8:3**](swordsearcher://bible/de8.3) And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live. |
| **Second** | [**Matthew 4:7**](swordsearcher://bible/matt4.7) Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.  [**Luke 4:12**](swordsearcher://bible/lu4.12) And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God. | [**Deuteronomy 6:16**](swordsearcher://bible/de6.16) Ye shall not tempt the LORD your God, as ye tempted *him* in Massah. |
| **Third** | [**Matthew 4:10**](swordsearcher://bible/matt4.10) Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.  [**Luke 4:8**](swordsearcher://bible/lu4.8) And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. | [**Deuteronomy 6:13**](swordsearcher://bible/de6.13) Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.  [**Deuteronomy 10:20**](swordsearcher://bible/de10.20) Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name. |

**II.** **Review of Chapters 1-4:10 –The Words**

Chapters 3-4 of Hebrews gives us the contents found in Deuteronomy. Moses began, from the first chapter of Deuteronomy, to speak to the people of Israel, from the land of Moab; after the LORD gave to Israel the defeat of Sihon, King of the Amorites, and Og, the King of Bashan. ([Deuteronomy 1:3-5](swordsearcher://bible/de1.3-5))

Moses expresses to the people they need to remember what the LORD has done for them these last 40 years, so that they can live and possess the land in which the LORD had promised. At this point we must realize that the land was promised to Abraham and his seed, but at this time, the LORD is talking about the “type” of the promised land which is the Kingdom. ([Deuteronomy 1:8](swordsearcher://bible/de1.8); [Hebrews 11:8-10](swordsearcher://bible/heb11.8-10)).

In the book of Exodus, the LORD had promised Israel with seven “I wills”, among them was that the LORD would “*bring them unto a land*”. ([Exodus 6:6-8](swordsearcher://bible/ex6.6-8)) In Numbers and Deuteronomy, the LORD did exactly as He had said bringing them right “unto” the land at Kadesh=Barnea. Spies were sent into the land and a majority of the twelve, spoke of the same facts of the land of which the LORD had described, but because of unbelief in God’s Word gave an evil report. Joshua and Caleb, on the other hand, gave a report with the same facts, but believed God would deliver the giants into Israel’s hand because God had spoken it. Because of this, Joshua and Caleb were the only people of that generation to go into the land. The rest died in the Wilderness, and their kids were the ones to enter into the promise. ([Deuteronomy 1:21-40](swordsearcher://bible/de1.21-40); [Numbers 13:16-33](swordsearcher://bible/nu13.16-33)) Without faith it is impossible to p[lease God. ([Hebrews 11:6](swordsearcher://bible/heb11.6)).

The Lord commanded the Israelites to not bother the Edomites, Moabites, and Ammonites, because God gave the land to Esau’s descendants and the sons of Lot. But the LORD would give the land of the Amorites and the land of Og, as had been prophesied. ([Genesis 15:15](swordsearcher://bible/gen15.7-16); [Deuteronomy 2-3](swordsearcher://bible/de2-3))

Last week we heard the Words of the LORD were not to be added to or subtracted from – so these Words could be done by the people. We will begin today at this point:

**III. Keep and Do the Words of the LORD – Moses Teach**

[**Deuteronomy 4:6**](swordsearcher://bible/de4.6) Keep therefore and do *them*; for this *is* your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation *is* a wise and understanding people.

**What other nation is as great? None, because of God’s Words**  
[**Deuteronomy 4:7**](swordsearcher://bible/de4.7-8) For what nation *is there so* great, who *hath* God *so* nigh unto them, as the LORD our God *is* in all *things that* we call upon him *for*?  
**Deuteronomy 4:8** And what nation *is there so* great, that hath statutes and judgments *so* righteous as all this law, which I set before you this day?

**Take heed lest the Words be taken from your heart – (**[Matthew 13:1-2**3**](swordsearcher://bible/matt13.1-23)**)**  
[**Deuteronomy 4:9**](swordsearcher://bible/de4.9) Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

**An example going back to Sinai – I will make them hear My Words**  
[**Deuteronomy 4:10**](swordsearcher://bible/de4.10-13) *Specially* the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and *that* they may teach their children.  
**Deuteronomy 4:11** And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.  
**Deuteronomy 4:12** And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only *ye heard* a voice.  
**Deuteronomy 4:13** And he declared unto you his covenant, which he commanded you to perform, *even* ten commandments; and he wrote them upon two tables of stone.

**The LORD commanded Moses to teach the Words to the people**  
[**Deuteronomy 4:14**](swordsearcher://bible/de4.14) And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

**Therefore take good heed unto yourselves – Lest ye corrupt yourselves**[**Deuteronomy 4:15**](swordsearcher://bible/de4.15-19) Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day *that* the LORD spake unto you in Horeb out of the midst of the fire:  
**Deuteronomy 4:16** Lest ye corrupt *yourselves*, and make you a graven image, the similitude of any figure, the likeness of male or female,

**Deuteronomy 4:17** The likeness of any beast that *is* on the earth, the likeness of any winged fowl that flieth in the air,  
**Deuteronomy 4:18** The likeness of any thing that creepeth on the ground, the likeness of any fish that *is* in the waters beneath the earth:  
**Deuteronomy 4:19** And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, *even* all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

**Remember that the LORD “hath taken you, and brought you forth out of the iron furnace”**  
[**Deuteronomy 4:20**](swordsearcher://bible/de4.20) But the LORD hath taken you, and brought you forth out of the iron furnace, *even* out of Egypt, to be unto him a people of inheritance, as *ye are* this day.

**The LORD was also angry with Moses at that time (**[Numbers 21:1-13](swordsearcher://bible/nu20.1-13)**)**  
[**Deuteronomy 4:21**](swordsearcher://bible/de4.21-22) Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee *for* an inheritance:  
**Deuteronomy 4:22** But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

**Take heed unto yourselves – Don’t forget the Covenant of the LORD**  
[**Deuteronomy 4:23**](swordsearcher://bible/de4.23-24) Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, *or* the likeness of any *thing*, which the LORD thy God hath forbidden thee.  
**Deuteronomy 4:24** For the LORD thy God *is* a consuming fire, *even* a jealous God.

**IV. Prophesy of the Israel’s future – The Two Covenants**

**Corrupting yourselves provoking the LORD thy God**  
[**Deuteronomy 4:25**](swordsearcher://bible/de4.25-28) When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt *yourselves*, and make a graven image, *or* the likeness of any *thing*, and shall do evil in the sight of the LORD thy God, to provoke him to anger:

**God scattering you among the nations**  
**Deuteronomy 4:26** I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong *your* days upon it, but shall utterly be destroyed.  
**Deuteronomy 4:27** And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.  
**Deuteronomy 4:28** And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

**But the LORD will bring you back – What a covenant – Which covenant?**  
[**Deuteronomy 4:29**](swordsearcher://bible/de4.29-31) But if from thence thou shalt seek the LORD thy God, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul.  
**Deuteronomy 4:30** When thou art in tribulation, and all these things are come upon thee, *even* in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;  
**Deuteronomy 4:31** (For the LORD thy God *is* a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

**The people hear the voice of the LORD out of fire – Has anything been this great?**  
[**Deuteronomy 4:32**](swordsearcher://bible/de4.32-39) For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and *ask* from the one side of heaven unto the other, whether there hath been *any such thing* as this great thing *is*, or hath been heard like it?  
**Deuteronomy 4:33** Did *ever* people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?  
**Deuteronomy 4:34** Or hath God assayed to go *and* take him a nation from the midst of *another* nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?  
**Deuteronomy 4:35** Unto thee it was shewed, that thou mightest know that the LORD he *is* God; *there is* none else beside him.  
**Deuteronomy 4:36** Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire.  
**Deuteronomy 4:37** And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;  
**Deuteronomy 4:38** To drive out nations from before thee greater and mightier than thou *art*, to bring thee in, to give thee their land *for* an inheritance, as *it is* this day.  
**Deuteronomy 4:39** Know therefore this day, and consider *it* in thine heart, that the LORD he *is* God in heaven above, and upon the earth beneath: *there is* none else.

**Therefore Keep His statutes**  
[**Deuteronomy 4:40**](swordsearcher://bible/de4.40) Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong *thy* days upon the earth, which the LORD thy God giveth thee, for ever.

**The LORD gave unto the land east of Jordan (except for Edom, Moab, and Ammon)**  
[**Deuteronomy 4:41**](swordsearcher://bible/de4.41-43) Then Moses severed three cities on this side Jordan toward the sunrising;  
**Deuteronomy 4:42** That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:  
**Deuteronomy 4:43** *Namely*, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

**This is the Law which Moses set before the children of Israel, in the land of the Amorites**  
[**Deuteronomy 4:44**](swordsearcher://bible/de4.44-49) And this *is* the law which Moses set before the children of Israel:  
**Deuteronomy 4:45** These *are* the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt,  
**Deuteronomy 4:46** On this side Jordan, in the valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:  
**Deuteronomy 4:47** And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which *were* on this side Jordan toward the sunrising;  
**Deuteronomy 4:48** From Aroer, which *is* by the bank of the river Arnon, even unto mount Sion, which *is* Hermon,  
**Deuteronomy 4:49** And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

**Remembering the setting for the Covenant – Which Covenant?**

[**Deuteronomy 5:1**](swordsearcher://bible/de5.1-6) And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.  
**Deuteronomy 5:2** The LORD our God made a covenant with us in Horeb.  
**Deuteronomy 5:3** The LORD made not this covenant with our fathers, but with us, *even* us, who *are* all of us here alive this day.

**V. Reiteration of the Ten Commandments**  
**Deuteronomy 5:4** The LORD talked with you face to face in the mount out of the midst of the fire,  
**Deuteronomy 5:5** (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,  
**Deuteronomy 5:6** I *am* the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

[**Deuteronomy 5:7**](swordsearcher://bible/de5.7-21) Thou shalt have none other gods before me.  
**Deuteronomy 5:8** Thou shalt not make thee *any* graven image, *or* any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the waters beneath the earth:  
**Deuteronomy 5:9** Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me,  
**Deuteronomy 5:10** And shewing mercy unto thousands of them that love me and keep my commandments.  
**Deuteronomy 5:11** Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold *him* guiltless that taketh his name in vain.  
**Deuteronomy 5:12** Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.  
**Deuteronomy 5:13** Six days thou shalt labour, and do all thy work:  
**Deuteronomy 5:14** But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that *is* within thy gates; that thy manservant and thy maidservant may rest as well as thou.  
**Deuteronomy 5:15** And remember that thou wast a servant in the land of Egypt, and *that* the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.  
**Deuteronomy 5:16** Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.  
**Deuteronomy 5:17** Thou shalt not kill.  
**Deuteronomy 5:18** Neither shalt thou commit adultery.  
**Deuteronomy 5:19** Neither shalt thou steal.  
**Deuteronomy 5:20** Neither shalt thou bear false witness against thy neighbour.  
**Deuteronomy 5:21** Neither shalt thou desire thy neighbor’s wife, neither shalt thou covet thy neighbor’s house, his field, or his manservant, or his maidservant, his ox, or his ass, or any *thing* that *is* thy neighbor’s.

**A reminder that the LORD spoke these things with a thundering voice and frightening fire**   
[**Deuteronomy 5:22**](swordsearcher://bible/de5.22) These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

**And when you heard the voice of the LORD, you said:**  
[**Deuteronomy 5:23**](swordsearcher://bible/de5.23-26) And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, *even* all the heads of your tribes, and your elders;  
**Deuteronomy 5:24** And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.  
**Deuteronomy 5:25** Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.  
**Deuteronomy 5:26** For who *is there of* all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we *have*, and lived?

**And you said to me (to Moses)**  
[**Deuteronomy 5:27**](swordsearcher://bible/de5.27-28) Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear *it*, and do *it*.  
**Deuteronomy 5:28** And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

**VI. Listen to the heart of the LORD**  
[**Deuteronomy 5:29**](swordsearcher://bible/de5.29-33) O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!  
**Deuteronomy 5:30** Go say to them, Get you into your tents again.  
**Deuteronomy 5:31** But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do *them* in the land which I give them to possess it.  
**Deuteronomy 5:32** Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.  
**Deuteronomy 5:33** Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and *that it may be* well with you, and *that* ye may prolong *your* days in the land which ye shall possess.

**VII.** **The LORD speaks to Our Generation by Remembrance Also:**

We may remember that Peter, in I Peter, wanted to bring remembrance concerning the Word of the LORD, that the LORD’s people should be holy in all manner of conversation, and are lively stones in His house; and that every one of His people are today part of a royal priesthood, and need to conduct themselves obeying the Scripture with a holy lifestyle.

In II Peter, by recounting his experience of a vision of the Second Advent of Christ, teaches us that we have a more perfect Word of Prophecy in the inspired Scripture and we need to “take heed”. Peter wanted to convey this to his flock before he died, instructing them that there is no private interpretation of Scripture (on God’s intent when He wrote it) and the human authors were moved by the Holy Ghost.

In chapter three of II Peter, we learn what our conduct must be today, by putting no confidence in this temporary world.

**Stir up our minds in the Scripture – Sabbath** [Genesis 2:1-2](swordsearcher://bible/gen2.1-2); [Colossians 2](swordsearcher://bible/col2); [Hebrews 4:1-12](swordsearcher://bible/heb4.1-12)

[**II Peter 3:1**](swordsearcher://bible/2pe3.1-2) This second epistle, beloved, I now write unto you; in *both* which I stir up your pure minds by way of remembrance:  
**II Peter 3:2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

**First, about the last days and its scoffers**  
[**II Peter 3:3**](swordsearcher://bible/2pe3.3-4) Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,  
**II Peter 3:4** And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

**They scoff as they are willingly ignorant of the Scripture - the flood**  
[**II Peter 3:5**](swordsearcher://bible/2pe3.5-6) For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:  
**II Peter 3:6** Whereby the world that then was, being overflowed with water, perished:

**They scoff as they are in Scripture willingly ignorant –the heavens and earth reserved for judgment**  
[**II Peter 3:7**](swordsearcher://bible/2pe3.7) But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

**Don’t be willingly ignorant of the fact that the LORD is coming back**  
[**II Peter 3:8**](swordsearcher://bible/2pe3.8-10) But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.  
**II Peter 3:9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.  
**II Peter 3:10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

**Remembering this – What kind of persons ought we to be?**  
[**II Peter 3:11**](swordsearcher://bible/2pe3.11) *Seeing* then *that* all these things shall be dissolved, what manner *of persons* ought ye to be in *all* holy conversation and godliness,

**And, looking for His Rest which we can enter when our work is done**  
[**II Peter 3:12**](swordsearcher://bible/2pe3.12) Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

**Having faith in His promise because He is faithful**  
**II Peter 3:13** Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

**Be diligent that ye may be found in peace without spot and blemish at His return**  
[**II Peter 3:14**](swordsearcher://bible/2pe3.14) Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

**The longsuffering of the LORD is salvation – Not only the first instance with the LORD!**  
[**II Peter 3:15**](swordsearcher://bible/2pe3.15-16) And account *that* the longsuffering of our Lord *is* salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;  
**II Peter 3:16** As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

**With remembrance and separating from the “error of the wicked” so we do not fall**  
[**II Peter 3:17**](swordsearcher://bible/2pe3.17) Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

**Rather, grow in grace and knowledge of our LORD Jesus Christ – How – through the Scripture**  
[**II Peter 3:18**](swordsearcher://bible/2pe3.18) But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen.