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|  | **LightHouse Ranch****Bible Study**  |

**Leviticus 1 - Moses preached the Gospel**

 **I. A Neglected Book**

 **II. We See Christ more clearly**

 **III. The Lay-out of Leviticus**

 **IV. Command Post change**

 **V. I Peter 1 - Divine Commentary**

**Moses Preached the Gospel** – Leviticus chapter 1 – Text: I Peter 1:1-12

Leviticus is a revealing book which is tragically neglected today. It is a book of sanctification, In fact, I truly believe, if we could get the message of Leviticus out to even just the merely religious people, this book would defeat the false cults and doctrines of today.

Be Ye holy for I am holy: (“Holy” is used in 77 of the verses in Leviticus) There are holy convocations, holy things, holy offerings, holy place, holy law, holy crown, holy linen coat, holy garments, holy sanctuary, holy name. The thrust of Leviticus is " holy unto the LORD." Holiness is the result of being sanctified (separated) unto the LORD as the Holy Ghost defines it describing Israel’s walk in Leviticus:

**Leviticus 20:26** And ye shall be holy unto me: for I the LORD *am* holy, and have severed you from *other* people, that ye should be mine.

The LORD has a very special job for Israel to accomplish. It was pertinent then, as in every dispensation, (Including today II Corinthians 6:17-18; Isaiah 52:1-12), that God’s people be sanctified (separated) from the world population. His plan unfolds in with the establishment of a government of Israel, a theocracy, setting up a code of law to secure Israel’s physical, moral, and holy walk with the LORD. But the establishment of the government was itself only a means to an end. The LORD is going to make Israel a blessing to all nations (Genesis 12:1-3 et al.) by giving God’s Word to the Gentiles. Among the Jews God used to accomplish this Gentile fellowship was Peter and Paul of the New Testament. God’s plan was to call out a people from the Gentiles (Acts 15:13-18; Amos 9:11-15); But we see this plan has been revealed already in Scripture with a sequence of mysteries: the revelation the “mystery of His will” (Ephesians 1:9-10), the “mystery of Christ” (Ephesians 3:4-6), and the “fellowship of the mystery” (Ephesians 3:9-21). Until when? – Till we all come in the unity of the faith. (Ephesians 4:9-21). Beyond that, we have God’s plan revealed throughout eternity with God’s glory shinning and emanating out from the clear golden and jewel studded New Jerusalem. (Revelation 21-22)

**I. A Neglected Book**

Neglect of the Old Testament is a major contributor to most false teachings. It is not difficult to observe that many that profess to know Christ, themselves know very little about “sanctification”, couldn’t define the term, and surmise sanctification is automatically given by God. Leviticus refutes that statement and is the reason Leviticus 20:7-8 is in the Scope and Plan of the book. In fact, Leviticus 20:26 formally defines sanctification. Don’t think that last Passage is “not for today” because it is in the Old Testament - Peter quoted that Passage with that same context in I Peter 1:16.

We must not entertain the notion that the Old Testament is old fashioned or out of date. The Old Testament is as much God’s Word as the New Testament; in fact, it could be called the Foundation of the New Testament. Was the New Testament penned when Christ answered Satan in Matthew 4:4? No, Christ was quoting Deuteronomy 8:3. When Paul was instructing in II Timothy 3:16, which Testament was in existence? Categorically, there would be no “mysteries” today if there was no Old Testament. (Romans 16:25-26; for the context see: Romans 15:1-7) Today, we will study one of those New Testament Mysteries, and if you have never experienced it in Leviticus, your understanding will be seriously transformed.

**II.** **We See Christ more clearly than did Aaron and his sons.**

**Israel in the Wilderness are our examples so we do not do the evil they did, Paul speaking about Israel:**

**I Corinthians 10:6** Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.
**I Corinthians 10:7** Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play.
**I Corinthians 10:8** Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand….
**I Corinthians 10:11** Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.
**I Corinthians 10:12** Wherefore let him that thinketh he standeth take heed lest he fall.

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| **Leviticus – A book of Sanctification** |
| **Scope** | **Leviticus 17:11** For the life of the flesh *is* in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it *is* the blood *that* maketh an atonement for the soul.**Leviticus 20:7** Sanctify yourselves therefore, and be ye holy: for I *am* the LORD your God.**Leviticus 20:8** And ye shall keep my statutes, and do them: I *am* the LORD which sanctify you. |
| **Chapters** | 1-7 | 8-10 | 11 | 12 | 13-15 | 16 | 17 | 18-22 | 23 | 24-27 |
| **Plan** | Five Offerings | Priest’sConsecration | Diet | Purification  | Leprosy | Yom Kippur | Burnt Altar | Daily walk of His people | Feasts | Walk in Canaan |
| **Way & Walk** | The way to God is by Sacrifice | The walk with God is Sanctification (separation & obedience) |
| **Location** | Begins and ends at Sanai |
| **Time** | **Exodus** 12:1-2 - A new calendar and 1st Passover. The Tabernacle is completed one year later (**Exodus** 40:17). Leviticus begins the 1st month of 2nd year. Numbers begins the 1st month of 3rd year. |

**The first group in the Hall of Faith were sanctified:**

**Hebrews 11:13** These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth.
**Hebrews 11:14** For they that say such things declare plainly that they seek a country.
**Hebrews 11:15** And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned.
**Hebrews 11:16** But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

**III.** **The Lay-out of Leviticus**

**A. Major Divisions - clearly divided into two major divisions – Way and Walk**

1.) The Way to God is by sacrifice - (Chapters 1-10)

2.) The Walk with God is by sanctification - (Chapters 11-27)

**B. Plan is 10 subdivisions**

1.) Five Offerings to God – All clear sketches providing visual depictions of Christ (1-7)

2.) Consecration of Aaron and his sons – Preparation for service (8-10)

3.) Diet – sanitary and restorative (11)

4.) Purification for mothers (12)

5.) Leprosy – Represents Death and resurrection an unusual sacrifice (13-15)

6.) Day of Atonement – (16) Full length portrait of Christ’s sacrifice (16)

7.) Burnt altar of the tabernacle – speaks of the cross (17)

8.) Daily life – God wants to be involved in all facets of family, business, social, etc. (18-22)

9.) Feasts – God’s agenda for all time – God’s Word given out. (23)

10.) Laws given for when they reach the land (24-27)

**C. Today we will talk about the first offering – The Burnt offering**

1.) Sweet Savor Offerings – person of Christ - Burnt, Meat, and peace offerings (1-3)

2.) Non-Sweet Savor Offerings – Work of Christ (4-7)

 **IV.** **Command Post change**

**Leviticus 1:1** And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

Remember how this was left in Exodus? Exodus 40:9-38

**V. Burnt Offering** - **Sweet Savor Offerings to the LORD – A Walk of Love –** Ephesians 5:1-2 **- God’s Glory** [Psalm 50](file:///I%3A%5CCollege%20Courses%5CLeviticus2024%5Cps50) **- Burnt Offering – See Christ as God sees Him –** Hebrews 9:6-28 – **Oldest of the sacrifices – Called the food of God** Leviticus 21:4-6 **A strange name for burnt offering;** **Completely burnt up; Speaks of the person of Christ – all exposed – Complete obedience to the Father -**

**1. Of the herd – A bull**

**Leviticus 1:2** Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, *even* of the herd, and of the flock.
**Leviticus 1:3** If his offering *be* a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.
**Leviticus 1:4** And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.
**Leviticus 1:5** And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that *is by* the door of the tabernacle of the congregation.
**Leviticus 1:6** And he shall flay the burnt offering, and cut it into his pieces.
**Leviticus 1:7** And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:
**Leviticus 1:8** And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that *is* on the fire which *is* upon the altar:
**Leviticus 1:9** But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, *to be* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

**2. of the flock – sheep or goats – Lamb - The perfect offering**

**Leviticus 1:10** And if his offering *be* of the flocks, *namely*, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.
**Leviticus 1:11** And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.
**Leviticus 1:12** And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that *is* on the fire which *is* upon the altar:
**Leviticus 1:13** But he shall wash the inwards and the legs with water: and the priest shall bring *it* all, and burn *it* upon the altar: it *is* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

**Christ is the sweet savor offering**

**John 1:29** The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
**John 1:30** This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.
**John 1:31** And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.
**John 1:32** And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
**John 1:33** And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
**John 1:34** And I saw, and bare record that this is the Son of God.

**3. of fowl**

**Leviticus 1:14** And if the burnt sacrifice for his offering to the LORD *be* of fowls, then he shall bring his offering of turtledoves, or of young pigeons.
**Leviticus 1:15** And the priest shall bring it unto the altar, and wring off his head, and burn *it* on the altar; and the blood thereof shall be wrung out at the side of the altar:
**Leviticus 1:16** And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:
**Leviticus 1:17** And he shall cleave it with the wings thereof, *but* shall not divide *it* asunder: and the priest shall burn it upon the altar, upon the wood that *is* upon the fire: it *is* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

**The dove or pigeon divided speaks of the complete person of Christ**

**Christ was the Lamb of God foreordained from the foundation of the world**

**I Peter 1:18** Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers;
**I Peter 1:19** But with the precious blood of Christ, as of a lamb without blemish and without spot:
**I Peter 1:20** Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

**VI.** **I Peter 1 - Divine Commentary on this plan by quoting Leviticus:**

**I Peter 1:1** Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,
**I Peter 1:2** Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
**I Peter 1:3** Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,
**I Peter 1:4** To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,
**I Peter 1:5** Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.
**I Peter 1:6** Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:
**I Peter 1:7** That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:
**I Peter 1:8** Whom having not seen, ye love; in whom, though now ye see *him* not, yet believing, ye rejoice with joy unspeakable and full of glory:
**I Peter 1:9** Receiving the end of your faith, *even* the salvation of *your* souls.
**I Peter 1:10** Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace *that should come* unto you:
**I Peter 1:11** Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.
**I Peter 1:12** Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
**I Peter 1:13** Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;
**I Peter 1:14** As obedient children, not fashioning yourselves according to the former lusts in your ignorance:
**I Peter 1:15** But as he which hath called you is holy, so be ye holy in all manner of conversation;
**I Peter 1:16** Because it is written, Be ye holy; for I am holy.
**I Peter 1:17** And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning *here* in fear:
**I Peter 1:18** Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers;
**I Peter 1:19** But with the precious blood of Christ, as of a lamb without blemish and without spot:
**I Peter 1:20** Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,
**I Peter 1:21** Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.
**I Peter 1:22** Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, *see that ye* love one another with a pure heart fervently:
**I Peter 1:23** Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.
**I Peter 1:24** For all flesh *is* as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:
**I Peter 1:25** But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.